INTRODUCTORY RITES

PRELUDE

ENTRANCE ANTIPHON

The Lamb who was slain is worthy to receive strength and divinity,
wisdom and power and honor:
to him be glory and power forever and ever.

GREETING

PENITENTIAL ACT

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT

LITURGY OF THE WORD

FIRST READING: Ezekiel 34:11-12, 15-17

PSALM 23: The Lord is my shepherd; there is nothing I shall want.

SECOND READING: I Corinthians 15:20-26, 28

GOSPEL ACCLAMATION

Blessed is he who comes in the name of the Lord!
Blessed is the kingdom of our father David that is to come!

GOSPEL: Matthew 25:31-46

HOMILY

CREED

UNIVERSAL PRAYER
**LITURGY OF THE EUCHARIST**

**PREPARATION OF GIFTS:** (9:30am and 11:30am)

*To Jesus Christ, Our Sovereign King*  
ICH GLAUB AN GOTT

tune: ICH GLAUB AN GOTT, 8 7 8 7 D; Mainz Gesangbuch (1870).  
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**EUCHARISTIC PRAYER**

**COMMUNION RITE**

The Lord’s Prayer

Agnus Dei

Communion Antiphon

*The Lord will reign for ever  
and will give his people the gift of peace.*

Communion Procession: (9:30am and 11:30am)

*Ora Pro Nobis,* from “Regina Caeli”, K.108  
W.A. Mozart  
(1756-1791)

_Listen, Listen to the Voice of Jesus_

The Collegeville Composers Group

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**CONCLUDING RITE**

**BLESSING**

**DISMISSAL**

**RECESSIONAL:** Crown Him with Many Crowns  
DIADEMATA

_text: Matthew Bridges (1800-1894)  
tune: DIADEMATA, SMD; George J. Elvey (1816-1893)  
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My Jesus,

I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You. Amen.