



# Catholic Daughters of the Americas



September 27, 2019

Worthy State Chairmen,

I want to personally thank you for participating in the Circle of Love Program for 2018 – 2020.

Attached please find a copy of this year's forms. State Chairmen, in consultation with the State Regent, should submit the best project undertaken by the STATE in each of the Circle of Love Categories. Please note the following guidelines for reporting on these forms:

- You should file the report for the two-year period of February 1, 2018, to February 1, 2020.
- Select select **ONE** outstanding or unique state-sponsored event in your specific area of the Circle of Love and send it to the national for consideration and recognition. Be sure to include a completed cover sheet, "**Best State Project.**"
- In addition to mailing it to the national chairman, please keep a copy of the cover sheet and entry for your court files.

Please encourage your court to participate in your spoke of the Circle of Love Program.

Thank you for your dedicated service to our organization and to our Church through the Catholic Daughters of the Americas.

In Unity and Charity,

Olga Samaniego, National Regent



**Best State Project to National Chairman  
Catholic Daughters of the Americas®  
LEADERSHIP  
Circle of Love Reporting Form  
February 1, 2018 – February 1, 2020**

State \_\_\_\_\_

State Regent \_\_\_\_\_ State Chairman \_\_\_\_\_

Number of Members \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Title of the Project** \_\_\_\_\_

Attach to this form the best project that the **STATE COURT** sponsored during this contest period.

Mail to: Sherry Nilles, National Chairman  
711 25<sup>th</sup> Ave.  
Sheldon, IA 51201  
Email: ljnilles@nethtc.net

**Please use the back of this page or additional sheets if necessary. Thank you for completing this report. We suggest that you keep a copy to pass on to the next chairman.**



**Best State Project to National Chairman  
Catholic Daughters of the Americas®  
FAMILY  
Circle of Love Reporting Form  
February 1, 2018 – February 1, 2020**

State \_\_\_\_\_

State Regent \_\_\_\_\_ State Chairman \_\_\_\_\_

Number of Members \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Title of the Project** \_\_\_\_\_

Attach to this form the best project that the **STATE COURT** sponsored during this contest period.

Mail to: Essie Walker, National Chairman  
P.O. Box 664  
Matthews, NC 28106  
Email: walkerme@gmail.com

**Please use the back of this page or additional sheets if necessary. Thank you for completing this report. We suggest that you keep a copy to pass on to the next chairman.**



**Best State Project to National Chairman  
Catholic Daughters of the Americas®  
QUALITY OF LIFE  
Circle of Love Reporting Form  
February 1, 2018 – February 1, 2020**

State \_\_\_\_\_

State Regent \_\_\_\_\_ State Chairman \_\_\_\_\_

Number of Members \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Title of the Project** \_\_\_\_\_

Attach to this form the best project that the **STATE COURT** sponsored during this contest period.

Mail to: Carol Bogacz, National Chairman  
400 Shireoaks Drive  
Martinsburg, WV 25403  
Email: cbogacz30@outlook.com

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**Best State Project to National Chairman  
Catholic Daughters of the Americas®  
SPIRITUAL ENHANCEMENT  
Circle of Love Reporting Form  
February 1, 2018 – February 1, 2020**

State \_\_\_\_\_

State Regent \_\_\_\_\_ State Chairman \_\_\_\_\_

Number of Members \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Title of the Project** \_\_\_\_\_

Attach to this form the best project that the **STATE COURT** sponsored during this contest period.

Mail to: Connie Dronette, National Chairman  
610 Pitre Street  
Sulphur, LA 70663  
Email: conniecda@yahoo.com

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**Best State Project to National Chairman  
Catholic Daughters of the Americas®  
EDUCATION  
Circle of Love Reporting Form  
February 1, 2018 – February 1, 2020**

State \_\_\_\_\_

State Regent \_\_\_\_\_ State Chairman \_\_\_\_\_

Number of Members \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Title of the Project** \_\_\_\_\_

Attach to this form the best project that the **STATE COURT** sponsored during this contest period.

Mail to: Marialice Sagan, National Chairman  
1011 Monona Drive  
Ludington, MI 49431  
Email: msagan2011@hotmail.com

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**Best State Project to National Chairman  
Catholic Daughters of the Americas®  
LEGISLATION  
Circle of Love Reporting Form  
February 1, 2018 – February 1, 2020**

State \_\_\_\_\_

State Regent \_\_\_\_\_ State Chairman \_\_\_\_\_

Number of Members \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Title of the Project** \_\_\_\_\_

Attach to this form the best project that the **STATE COURT** sponsored during this contest period.

Mail to: Margaret Sitte, National Chairman  
808 W. Ave. C  
Bismarck, ND 58501  
Email: margaret51101@midco.net

**Please use the back of this page or additional sheets if necessary. Thank you for completing this report. We suggest that you keep a copy to pass on to the next chairman.**



**Best State Project to National Chairman  
Catholic Daughters of the Americas®  
YOUTH / JCDA  
Circle of Love Reporting Form  
February 1, 2018 – February 1, 2020**

State \_\_\_\_\_

State Regent \_\_\_\_\_ State Chairman \_\_\_\_\_

Number of Members \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Title of the Project** \_\_\_\_\_

Attach to this form the best project that the **STATE COURT** sponsored during this contest period.

Mail to: Debbie Lattus  
39424 Rodeffer Road  
Lovettsville, VA 20180  
Email: lattusdl@gmail.com

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**Best State Project to National Chairman  
Catholic Daughters of the Americas®  
YOUTH / JCDA  
Circle of Love Reporting Form  
February 1, 2018 – February 1, 2020**

Court Name \_\_\_\_\_ Number \_\_\_\_\_

**Part II: JCDA**

1. Does your court sponsor a Junior or Juniorette court?
2. If you answered no to the above question, are you planning on starting one soon? Please include details.
3. If you answered yes, please answer the following questions.
4. What is the name of the Junior court and how many members are in the court?
5. What is the name of the Juniorette court and how many members are in the court?

Describe ONE outstanding project from the Junior or Juniorette Court. What was the goal for the activity? How many were involved? What impact did the activity have on your court or parish?

**Title of the Project** \_\_\_\_\_

Mail to: Debbie Lattus  
39424 Rodeffer Road  
Lovettsville, VA 20180  
Email: lattusdl@gmail.com

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