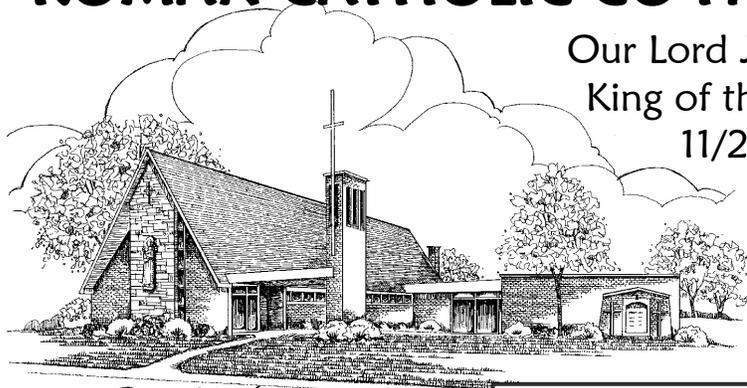
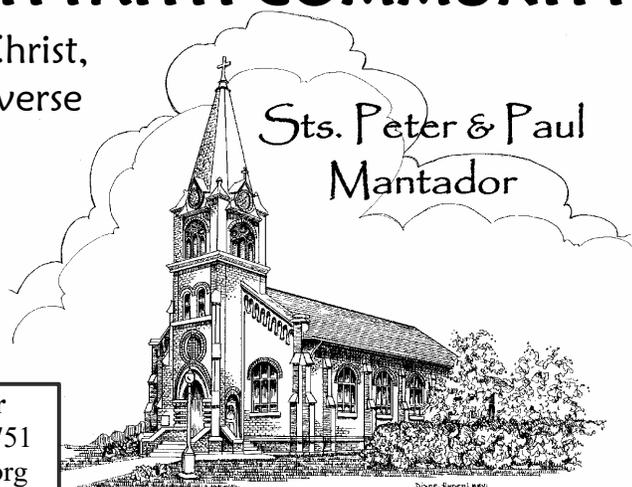


# ROMAN CATHOLIC CO-PARISH FAITH COMMUNITY

Our Lord Jesus Christ,  
King of the Universe  
11/22/20



St. Anthony  
Mooreton



Sts. Peter & Paul  
Mantador

**Fr. Kurt Gunwall, Pastor**  
701-274-8259 or 701-540-8751  
mooretonmantadorcatholic.org

**St Anthony 11/28 5:00 pm**

**Lector** Joe Braun  
**Usher** Dick Mauch  
**Servers**

**Sts Peter & Paul 11/29 8:30 am**

**Lector** Memory Mauch  
**Usher** Kevin Lingen  
**Servers** Boyles

**St Anthony 11/29 10:30 am**

**Lector** Dean Onchuck  
**Usher** Dean Onchuck  
**Servers** Onchucks

**Mass Intentions (Changes in Bold)**

Mon, 23 No Mass - (m) St Clement I, St Columban, Bl Miguel Agustín Pro  
Tue, 24 StsPP 8:30 am Marietta (& Leo †) Pellman - (M) St Andrew Dung-Lac & Companions  
Wed, 25 StA 5:45 pm Nick & Marcy Lingen (†) - (m) St Catherine of Alexandria  
**Thu, 26 StsPP 8:00 am** Marjorie Gaedcke (†)  
**Thu, 26 StA 9:30 am** Msgrs. Wald, Gross & Senger (†)  
Fri, 27 StA 9:30 am Leo Althoff (†)  
Sat, 28 StA 5:00 pm All parishioners  
Sun, 29 StsPP 8:30 am James Lingen (†)  
Sun, 29 StA 10:30 am Bill Ward (†)

**Pray for the Sick/Elderly:** Parishioners, family & friends w/COVID, Loretta Althoff, Arnie Foertsch, Bill Giesen, Jacinta Goerger, Larry Goerger, Nargis Golwalla, Tony Heitkamp, Christal Hutchison, Erwin Lugert, Dennis Mauch, Diane (Jim) Mauch, Jim Mitchell, Alice Pausch, Alice Pellman, Elizabeth Thom, Wayne Ward, Aron Waxweiler, Frances Zajac. **Send the names of loved ones** in need of prayers to Fr Gunwall.

**Our Lord Jesus Christ, King of the Universe**

Is every word in the Title above true? Is Jesus “Our”? - Am I truly part of the Church, the Body of Christ? Is Jesus my “Lord”? - Do I do all that God commands and do I avoid all that God says is sinful? Do I believe Jesus is the “Christ”, the Anointed One, the Messiah, the Savior, the One who was prophesied to come? Is Jesus my “King”? - the One to whom I owe my allegiance and obedience? After pondering these questions, here is a reflection to go deeper.

**FEAST OF CHRIST THE KING - LASTING DOMINION UNIVERSAL KINGDOM - Dr. Marcellino D'Ambrosio**

From the dawn of civilization, kings have arisen who have dreamed of possessing a world-wide dominion, a universal kingdom that would last forever.

**CONQUERORS & KINGDOMS** - Some have come close to conquering much of the known world-Alexander, Genghis Khan, Augustus Caesar, and Adolf Hitler, to name a few. And some kingdoms have lasted a very long time, such as Rome which lingered on in the East for 2000 years. But despite all their machinations and self-glorifying monuments, the great rulers of the earth all proved mortal like anybody else. They had their day in the sun ... only to disappear. Their kingdoms, too, ultimately passed away, leaving abundant ruins for generations of tourists and archeologists to explore. There is another thing that these great ones of the earth had in common-they jealously guarded their glory, sharing it with no one. Their ascent to the pinnacle of power was made over the backs of others, and they did not hesitate to eliminate any and all rivals.

**A DIFFERENT SORT OF KING** - The feast of Christ the King celebrates the fact that there is one who is remarkably different. He came to serve all, even His enemies. He truly was a Son of Man, with a vulnerable human nature. But He was also truly Son of God. Not in some mythological sense, like the Pharaohs. Or the wishful thinking sense, like the Caesars. But really and truly, the Immortal, the Eternal, taking the form of a mortal man in a specific time in history. Rather than executing His opponents, He forgave them. Rather than dominating His subjects, He exalted them. He even called them not servants, but friends, and bestowing on them a share in His priesthood and kingship. Though He died, like other kings, it was for a different purpose than Augustus in his bed or Hitler in his bunker. He died willingly to save His people, and His death was not a result of a battle lost or a plan gone awry, but of a glorious victory planned before the world began. *{Continued on back page}*

Originally posted on Nov 10 2020

[www.crossroadsinitiative.com/media/articles/christ-the-king-judge-and-savior/](http://www.crossroadsinitiative.com/media/articles/christ-the-king-judge-and-savior/)

**Upcoming Events**

Thanksgiving Masses:  
Thu, 26 8am StsPP / 9:30am StA  
Sun, Nov 29 Advent begins

### Question of the Week

Who have I ignored or overlooked that I can reach out to now in mercy? At Thanksgiving, who can I thank for reaching out to me in my need this year?

**Verse of the Week:** "And I heard a loud voice in heaven, saying, "Now the salvation and the power and the kingdom of our God and the authority of his Christ have come..." (*Revelation 12:10*)

**Assignment of the week:** Give Thanks. Continue this whole week. After you offer grace, give thanks for something of the day as you begin to eat.

**Finance-Pastoral Council** - Minutes & financial reports are available in the back of the church.

**You are invited** to join Fr. Gunwall and Jack Kennelly, from the Veterans Administration Hospital in Fargo, for a workshop on ethical standards and moral guidance in health care. We will examine the Ethical and Religious Directives for Catholic Health Care Services: "first to reaffirm the ethical standards of behavior in health care that flow from the Church's teaching about the dignity of the human person; second, to provide authoritative guidance on certain moral issues that face Catholic health care today." Download the PDF before we meet from [mooretonmantadorcatholic.org/faith](http://mooretonmantadorcatholic.org/faith) Date is being determined. Streaming connection will be available.

**Gifts for families** - Thank you to everyone who contributed hats, gloves & mittens for Someplace Safe.

**County Giving Tree** - We now have the tags for the Giving Tree available.

**Stewardship Moment:** "...whatever you did for one of the least of my brothers, you did for me." (Matthew 25:40)

Most of us are generous when it's convenient for us. We are generous when we have the time or the money. But, generosity is the opposite of that. It means giving of one's time, money, compassion, forgiveness or mercy when it's not convenient; when it's not on our schedule, but on the other person's schedule.

**End of Year giving idea: Make a donation to an endowment for the parish** (and receive a state tax credit - up to 40%). See the flyer in the back of church for practical examples and more information. An endowment fund is a perpetual fund. It is created by charitable donations in the form of cash, stocks, mutual funds, real property, or other personal property to a foundation, such as the Catholic Development Foundation (CDF), to support a specific ministry such as a parish or cemetery. To learn more about endowments or the Catholic Development Foundation, go to [www.cdfnd.org](http://www.cdfnd.org)

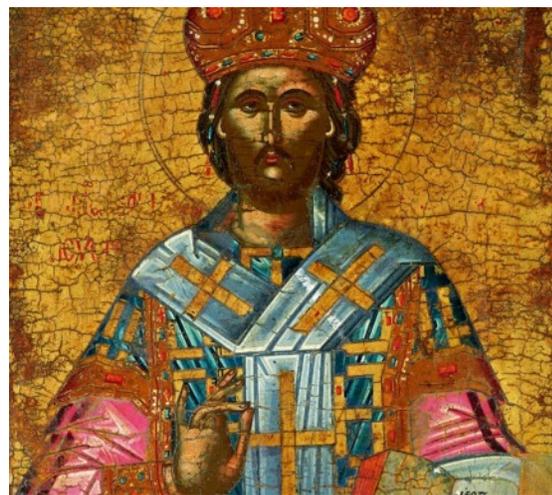
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**LASTING DOMINION & KINGDOM** - He rose in glory, which can't be said for the rest of them. And at His heavenly coronation, when He ascended to His Father, He was given what all the rest lusted for in vain—a worldwide dominion, a universal kingdom, that will never pass away. But the world goes on oblivious, with corporate executives and politicians still jockeying for position, exalting themselves at the expense of others. Still others crowd the cover of People magazine competing for other glories like the King of Rock'n roll.

**UNIVERSAL KINGDOM** - The true King, however, is biding His time. He will return and suddenly things will be seen as they truly are. His coming will sweep away ambition, vanity, and pretensions. And much of what now appears important will look very empty. No longer will oppression be allowed to stand; the innocent will finally be liberated from their tormentors. This dominion will truly be universal. There will be nowhere left where He is not recognized as Who He is, though in some quarters, that acknowledgment will be made with consternation and gloom.

**DEFINITIVE JUDGMENT** - For His coming means doom-judgment for those who have for so long resisted Him. They will be allowed, of course, to cling to the evil that they have chosen, and hold it close to themselves for all eternity. But they may no longer afflict others with it. This judgment, this kingdom, will have the last word. No election will overturn it in four years or four million years. There is no one stronger who can rest the dominion from his Almighty hand. The Catholic Church instituted this feast of Christ the King during bleak days, when fascist and communist clouds were darkening the earth. The feast serves as a reminder to us that we know the end of the story and should not be fooled by the braggarts who strut and the bullies who gloat. They'll be gone soon. And He'll be here soon. How soon no one knows.

*A reflection upon universal kingdom, dominion, and authority for the 34th Sunday in Ordinary Time, Feast of Christ the Universal King, Cycle B.*  
(*Daniel 7:13-14; Psalm 93; Revelation 1:5-8; John 18: 33-37*).



**Keeping the House of God beautiful!**  
**Nov - Sts PP:** \*Laura Lugert, Marilyn Lingen, Memory Mauch, Shirley Schultz / **St A:**  
\*Danette Onchuck, Diane Bircherm, Laura Boyle, Jodi Lingen, Jen Mauch, Ashley Nelson.

**HAPPY BIRTHDAY**

This week's celebrations: David Breuer, Aimee Flaa, Ronald Lingen, Mya Lingen, Leah Lingen, Kristi Wagner, Tamera Althoff, Memory Mauch. Brett & Michelle Johnson, Jeff & Kirsten Erbes, Todd & Tamera Althoff, Dean & Cindy Reiland.

*Happy Anniversary*