

SAINT JAMES' CATHOLIC CHURCH

Bulletin
for the week of
August 2, 2020



Pastor
Rev. Pablo Bonello
I.V.E.

Associate Pastor
Rev. Kevin Stolt
I.V.E.

Minister in Residence
Fr. Mariano Ruiz
I.V.E.

Daily Masses
Monday thru Friday
7:30 a.m.
Saturday
8:00 a.m.
**All daily Masses are in
the Rectory**

Schedule of Masses
Sunday Obligation
Saturday: 4:00 p.m.
5:30 p.m. (Español)
Sunday: 9:30 a.m.
11:30 a.m. (Español)
6:00 p.m. (Español)

**Adoration of the
Blessed Sacrament**
7:00 p.m.
Monday - Friday
In the Rectory Chapel
Benediction
8:00 p.m.

**Acompañe a Jesús
Sacramentado en
oración,
de lunes a viernes de
7:00 a 8:00 de la noche
en la Capilla de la
Rectoría.**

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Office Hours
Monday - Friday
9:30 a.m. - 1:30 p.m.
*Closed on
Federal Holidays*

****Bulletin Deadline****

Wednesday Noon
**Pre-approved by
the Pastor**



Gospel

Matthew 14:13-21

When Jesus heard of the death of John the Baptist, he withdrew in a boat to a deserted place by himself. The crowds heard of this and followed him on foot from their towns. When he disembarked and saw the vast crowd, his heart was moved with pity for them, and he cured their sick. When it was evening, the disciples approached him and said, “This is a deserted place and it is already late; dismiss the crowds so that they can go to the villages and buy food for themselves.” Jesus said to them, “There is no need for them to go away; give them some food yourselves.” But they said to him, “Five loaves and two fish are all we have here.” Then he said, “Bring them here to me,” and he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, and looking up to heaven, he said the blessing, broke the loaves, and gave them to the disciples, who in turn gave them to the crowds. They all ate and were satisfied, and they picked up the fragments left over— twelve wicker baskets full. Those who ate were about five thousand men, not counting women and children.

Do you want to learn about the Saint of the Day and

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Who we are?

Aleteia (aleteia.org) is an online publication distributed in eight languages (English, French, Portuguese, Spanish, Italian, Arabic, Polish and Slovenian).

The Aleteia site offers a Christian vision of the world by providing general and religious content that is free from ideological influences.

With more than 600,000 subscribers to our newsletter and more than 3.3 million fans on Facebook, Aleteia reaches more than 13 million unique visitors a month.

Links with the Church

Created through the passion and professional expertise of lay Catholics, since its launch Aleteia has been accompanied by the Pontifical Council for Social Communications. In communion with the Church's Magisterium, Aleteia is open to working with the dicasteries of the Holy See, and also collaborates with bishops conferences and religious orders, congregations and communities, some of which are directly involved in the Board of Directors of the Foundation for Evangelization through the Media (FEM).

The Jubilarian Mass is scheduled for November 22, 2020.

Location: Basilica of the National Shrine of the Immaculate Conception

The annual Jubilarian Mass honoring couples married 25, 30, 35, 40, 45, 50 and 51+ years will be held in the Fall of 2020 at the Basilica of the National Shrine of the Immaculate Conception.

The registration deadline has been extended to September 30.

If you would like to participate, please call your parish office with your information before the September 30 deadline. Couples registered after the deadline will be accepted, but will not receive an invitation and their names will not appear in the Jubilarian program due to printing deadlines.

The dispensation from the Sunday and Holy Days of obligation remains in effect and you may have to make the difficult decision to remain at home even as we offer public Masses. Those with COVID-19 or exposed to it, as well as those with upper respiratory or flu like symptoms or underlying medical conditions, the sick, the elderly, those who are living with or in the presence of any individual at risk, or those that still do not feel comfortable being in a public setting, we ask that you consider staying at home.

An Act of Spiritual Communion



My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen

A Letter from Fr. Pablo Bonello

Dear Parishioners,

I would like to continue our reading of Pope Pius XII regarding poor participation at Mass: last week we consider how at Mass, through the celebrant minister, and with him, we offer to God the Passion of Christ. But in order to get the full effect of the sacrifice we are to do something else, as Pius XII explains: *“it is necessary that the people add something else, namely, the offering of themselves as a victim”* (Mediator Dei 98)

If we wish the full effect of the Eucharist for us, we must add our own sacrifice; we join our sacrifice to the Cross of Christ in such a way that at Mass we see two sacrifices: the offering of Jesus and the offering of our own lives. His sacrifice, and our own sacrifice: this is what we do at Mass. These two sacrifices are not opposed. Rather, our personal offering is incorporated to the offering of Jesus Christ, just as He saw this moment on the Cross thanks to His infused, beatific, and divine science. Pius XII explains: *with the High Priest and through Him they offer themselves as a spiritual sacrifice, that each one's faith ought to become more ready to work through charity, his piety more real and fervent, and each one should consecrate himself to the furthering of the divine glory, desiring to become as like as possible to Christ in His most grievous sufferings.* (Mediator Dei 99)

The Pope suggests that whenever we look at the altar, we should make our own the words of the Liturgy: *“At this altar let innocence be in honor, let pride be sacrificed, anger slain, impurity and every evil desire laid low, let the sacrifice of chastity be offered in place of doves and instead of the young pigeons the sacrifice of innocence.”* (Mediator Dei, 100). Two fruits are given to us: purification and sanctification: we are strengthened against sin and we grow as Christians. Thanks to the Holy Mass we find God's help for overcoming sin and growing in grace.

Don't forget it: whenever you come to Mass you come to the Cross; you come to the source of purification and life; you come to grow in faith, hope and charity. His Cross and Resurrection, His Paschal Mystery indeed, is the source of all good things.

God bless you all!

Enjoy your Sunday!

Fr Pablo Bonello



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