

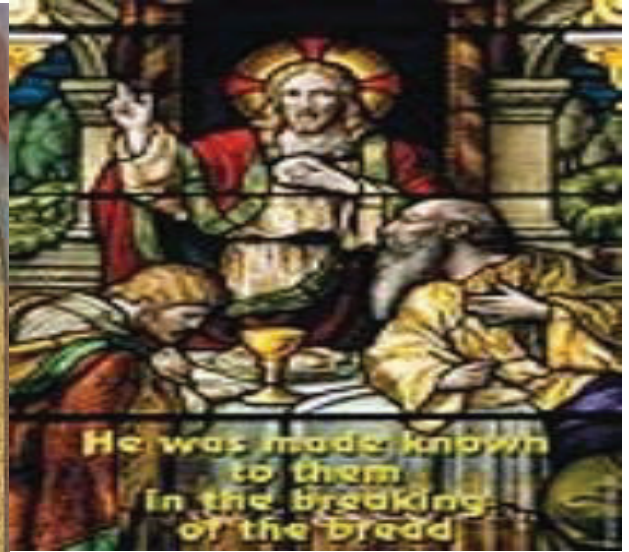
# St. Augustine Catholic Church & School

Celebrating 100 Years of Catholic Tradition



April 26 2020

Third Sunday of Easter



Liturgy Schedule (all liturgies are currently cancelled)

Sacraments (all Sacraments are currently cancelled)

### Offertory Information during time of suspended Masses.

Many of you have inquired about what to do with your offertory envelopes during this period of suspended masses. Let me assure you that even though Masses have been suspended, certain parish operations, ministries, and expenses have not been suspended and we need your continued support.

We continue to pay for utilities, our property taxes, insurance premiums, and general maintenance. Hence, it is critically important that we receive the offertory support needed to remain operational and sustainable. With this in mind, let me offer you a few of options on what to do with your offertory envelopes:

1. You may mail your offertory envelopes into St Augustine Church. The address appears at the bottom of this bulletin.

2. If you feel comfortable, you may move to Online Giving. This may be done on a regular basis by creating an on-line account, or you may do a one time "quick give". Please visit our parish website or go directly to <https://st-augustine-church.org/online-giving>

3. Our Office remains open during regular business hours and you may drop your envelopes at the reception desk.

Again, thank you for your continued support and during this time of uncertainty and anxiety, I pray that you and your loved ones are safe and healthy.

Blessings, Fr. Chris

### Baptisms

Baptisms are scheduled once a month and incorporated within our Masses.

For information on how to register your child, contact the Parish Office at (310) 838-2477

### Reconciliation

Saturdays from 3:30-4:45PM or by Appointment

### Weddings

Weddings are held at 10:00AM, 12:00PM and 2:00PM on Saturdays.

A minimum 6 months advanced notice is required.

For more information, contact the Parrish Office

Wedding & Quinceañera Coordinator (310) 838-2477

Hall Coordinator (310) 838-2477

### Mission Statement:

*In following the teachings of Jesus Christ, St Augustine Parish lives and radiates the love of God through prayer and action. We strive to accomplish this mission by fostering our Catholic identity, joyfully celebrating the sacraments together as a diverse community, and recognizing and promoting social justice.*

3850 Jasmine Ave.  
Culver City, CA 90232

Office: 310.838.2477  
Fax: 310.838.3070

[www.st-augustine-church.org](http://www.st-augustine-church.org)

*Lord, you will show us the path of life*

## [Psalm 16]

Have you been outside lately? During these days, when COVID-19-forced quarantine keeps us mostly confined to our homes and upsets our normal routines, many of us are desperate just to go outside, even if only to take a short walk. In my brief excursions to the market, or just to clear my head, I have been struck by the number of people outside, just walking. All of them are out there with a goal in mind, whether it is to walk the dog or just get some fresh air. They are also not anxious to engage in conversation. On the contrary, driven by fear, almost all are sporting masks, some even helmet-looking contraptions, and many are wearing gloves. They are determined to avoid contact with others at all costs. And for good reason – no one wants to be the next victim of COVID-19.

In Luke's Gospel for the Third Sunday of Easter, we, too, encounter some people, also outside and walking with a specific goal in mind. They may not be wearing masks and gloves, but the Gospel is quite clear about their purpose and even about the day. It is *that very day, the first day of the week*, and the two persons are heading toward Emmaus, a village seven miles from Jerusalem. Like those of us who are outside, masked and gloved, these two disciples of Jesus are also anxious and afraid; they are fleeing the events that have recently occurred in Jerusalem, where their leader, Jesus, has been brutally tortured, crucified and killed. They certainly do not want to be the next victims of mob rage and Roman "justice," and so they are hurrying away from Jerusalem, hoping that no one notices them.

Then something unexpected occurs -- a "stranger" happens along the way and what appears to be a chance meeting, perhaps even an unwanted one, becomes a graced encounter that reassures, transforms and reinvigorates the lives of these would be fugitives. The stranger's presence reassures these anxious and fearful travelers, who are *looking downcast and hoping that Jesus would be the one to redeem Israel*.

It may have been the stranger's calm demeanor, but more likely it was his confident scriptural retelling of God's promises of unfailing faithfulness and presence among God's people, even in the most difficult of circumstances, and the connection of those promises with his companions' present-day realities that made the difference. *Were our hearts not burning within us while he spoke to us on the way and opened the Scriptures to us?* No doubt, that is the reason why the two asked the stranger to stay with them as the day ended.

The effect of the stranger on the two disciples did not end simply with reassurance, however. Cleopas and his companion's ongoing encounter with this remarkable stranger led to transformation and a renewal of their discipleship of Jesus (*they set out at once and returned to Jerusalem where they found gathered together the eleven*). Set afire by the stranger's words, presence and actions in the breaking of the bread, and finally recognizing therein the stranger's true divine identity, the two refugees, formerly driven by fear, anxiety and despair, discover a new courage, passion and hope. Their lives are turned around, literally, as they joyfully head back to Jerusalem, which has now become for them not a place of death and defeat, but of life and victory. They are reinvigorated with a new purpose – to bear witness, in St. Peter's words, to Christ's *might deeds, wonders and signs*; to his victory over death, sin and all that causes fear and doubt of God's love, mercy, and abiding presence.

What will reassure, transform and reinvigorate us, especially in these anxious and fearful days, when masks and gloves and social distancing have become our new normal? When our faith in God's continual love, mercy and presence in our daily lives is challenged by a pandemic? When we are tempted to embrace fear, to retreat into our own private little worlds and satisfy only our own needs, to ignore our baptismal calling to love and forgive as God loves and forgives?

Remember Emmaus. Remember that Jesus walks with us, often unrecognized, in every circumstance of life, but especially now. Encounter Jesus daily in the Scriptures and in those we meet on the road to our Emmauses; recognize Jesus in the breaking of the bread. Do not fear the struggle, be it crucifixion, persecution, pandemic or other challenge, because, as the psalmist assures us, *Lord, you will show us the path of life*.

Easter Season blessings,

Fr. Chris

## Parish Contacts

### Pastor:

- Rev. Christopher Fagan  
(310) 838-2477 x203

### Associate Pastor:

- Rev. Tim Grumbach  
(310) 838-2477 x205

### In Residence

- Bishop Thomas J. Curry  
(310) 838-2477
- Fr. Lawrence Shelton  
(310) 838-2477

### Deacon:( 310) 838-2477 x206

- Rev. Mr. Sonal Seneviratne
- Rev. Mr. Rafael Victorin

### Business Office

augustineadmin1@sbcglobal.net

### Business Manager

- Rev. Mr. Sonal Seneviratne  
(310) 838-2477  
Businessmgr@staugustineadla.org

### Reception/Front desk:

(310) 838-2477 x201

### School Principal:

- Mrs. Beate Nguyen, M.A. Ed  
(310) 838-3144

### Bulletin Editor:

bulletin@staugustineadla.org

### Faith Formation:

(310) 838-2477

### Classic Choir

- Jason Bentley  
(818) 554-8030

### S.A.V.E.S.:

- Marie Brown  
(310) 838-2702

### Knights of Columbus

- John Harrison  
(619) 917-0909  
john@amloc.net

### Bereavement Ministry

- Sr. Angela Flavin, RSC  
(310) 838-2477  
aflavinrsc@gmail.com

### Society of St. Vincent de Paul

(424) 209-2050

## Mass Intentions



April 25  
to  
May 4

### Saturday, April 25

- 8:00AM - Jose Maria Iguanzo † & Margarita Delgado †
- 5:00PM - Maria Algara †
- 7:00PM - Albert Garcia & Fabion Garcia

### Sunday, April 26

- 6:30AM - Crescencio Guerrero †
- 8:00AM - Nenita Yap
- 9:30AM - El Santisimo
- 11:00AM - Albert Garcia †, Tim Garcia †, Fabion Garcia †
- 1:00PM - Albert Garcia †, Antonia Garcia †, Fabion Garcia †
- 5:00PM - Reuben Rodriguez † & Felipe Montague †

### Monday, April 27

- 8:00AM - Ines Palacios † & Roberto Luis Palacios †
- 5:30PM - Vincent Zhenlong Wang, SVD

### Tuesday, April 28

- 8:00AM - Souls in Purgatory †
- 5:30PM - Arthur Lopena †

### Wednesday, April 29

- 8:00AM - Martha Ramirez & Family
- 5:30PM - Zeny Guerrero

### Thursday, April 30

- 8:00AM - Veronica Benjamin & Family
- 5:30PM - Leonila Morales †, Melquiades Pugne Jr. †, Melquiades Pugne Sr. †

### Friday, May 1

- 8:00AM - Joseph C Ferrer
- 5:30PM - Simon Morales, Josefina Pugne & Emanuel Augustin

### Saturday, May 2

- 8:00AM - Pedro Cabatic †
- 5:00PM - Maria Castaneda †
- 7:00PM - Lawrence Canchola †

### Sunday, May 3

- 6:30AM - Thanksgiving
- 8:00AM - Julia Angeles † & Graciela Laya †
- 9:30AM - Alex P. Diaz †
- 11:00AM - Mary Mardini †, Michael Mardini †, Joe Mardini †
- 1:00PM - Jose de Jesus de La Cruz & Flores Casta †
- 5:00PM - Hilarion Uy † & Tomas Meneses †

*Please remember the following in your prayers:*

*For those who have asked for prayers, for themselves, or for others, especially:* Leticia Victorin Bruce, Lisa Grace, Andy and Nancy Hassay, Genny Dazzo, Mary Sanchez, Paz Galvan, Virgilio Torres, Maria S. Ibarra, Imelda Ibarra, Martha Arboleda, Martha Lidia Asuzena, Divino Pacana, Arturo Zamora, Sr., Alonso Curiel, Sofia Flores, Thomas Antario, Perry Walker

*For those who have died, that God will raise them on the last day, especially:* Cynthia Jayasuriya, Arthur Golding, Agnes Apolonio, Douglas Nakano, Gennaro Francesco Combatti, Rosa Dalessandro De Combatti, Michelle Brug, Linda Dominick, Carlos Esquivel, Lilia Maningding, Elsa Padlon, William Loo, Bob Martz, Welbyn Velasquez



## LATEST UPDATES ON COVID-19 IMPACT

My dear sisters and brothers in Christ,

After consultation with the Auxiliary Bishops, the Priests' Council, and the local public and health officials, our Archbishop, Most Reverend José H. Gomez, has updated his prior directives, as follow:

**The public celebration of Mass has been suspended through May 15, 2020, or as otherwise extended.**

**All churches throughout the Archdiocese are closed to the public through May 15, 2020, or until further notice.** We encourage you to view the Mass via livestream, which can be done by going to [facebook.com/lacatholics](https://www.facebook.com/lacatholics). Links to additional Masses can be found at [lacatholics.org/mass-for-the-homebound](https://www.lacatholics.org/mass-for-the-homebound) or [www.st-augustine-church.org](https://www.st-augustine-church.org).

Other ways of observing Sunday: read the Gospels, pray with your families, join yourself to the sacrifice of the Mass by making an act of spiritual communion.

**Church offices are closed to the public until further notice.**

**All regularly scheduled confession times are suspended.** Priests may offer the Sacrament of Reconciliation only in danger of death or extremely extraordinary circumstances. No confessions are to be offered by telephone, electronic means, or by "drive-up." The faithful have a duty to confess serious sins once a year (*Code of Canon Law* 989), but not in any particular season.

Unless there is an emergency, the celebration of the **Sacrament of Baptism** is postponed until further notice.

**The celebration of the Sacrament of Matrimony is postponed through May 15, 2020, or until further notice.**

**Funerals** may take place only in the form of *The Rite of Committal with Final Commendation* (also known as the *grave service*). If desired by the family, a memorial Mass may be scheduled appropriately at a later date.

**All Confirmation and First Holy Communion Masses have been postponed.** Rescheduling will be handled at a later time.

We continue to pray for a speedy resolution of the difficulties caused by COVID-19 and for the health and safety of all.

Easter Season blessings,

Fr. Chris

## Become a registered Parishioner

Please do not take for granted that you are registered with our Parish just because you attend Mass and give donation. **Are you on our mailing list? Do you receive envelopes?**

There are benefits to being a registered parishioner: priority for ceremony dates (weddings, funerals, quinceaneras, etc), letters of referral for ceremonies at other parishes, records of any contributions for tax information that can be furnished upon request. If you wish to register, or would just like to check your registered information, please stop by our Parish office, or register online at [www.st-augustine-church.org](https://www.st-augustine-church.org)

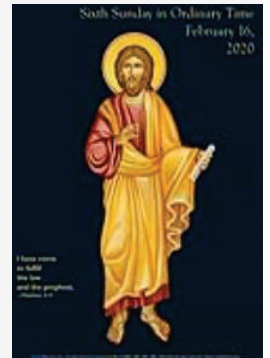
## TODAY'S READINGS

**First Reading** — God has raised the crucified Jesus, who now pours forth the Holy Spirit upon us (Acts 2:14, 22-33).

**Psalm** — Lord, you will show us the path of life (Psalm 16).

**Second Reading** — Our faith and hope are in God, who raised Jesus from the dead (1 Peter 1:17-21).

**Gospel** — Through his words and in the breaking of the bread, the risen Christ made himself known to two disciples on their way to Emmaus (Luke 24:13-35).



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## STAY WITH US, LORD

Walk with us, Lord,  
along the road of resurrection!  
Explain for us, so slow to believe,  
the things that Scripture says of you.  
Break the bread of the Eucharist with us  
whenever we share our lives  
with our brothers and sisters.  
Stay with us  
each time night approaches  
and the daylight fades in our hearts!



—From *Come, Lord Jesus* by Lucien Deiss, CSSp, copyright © 1976, 1981, Lucien Deiss. Published by World Library Publications. p.168



## Vision Statement

*Nurtured by the Eucharist, St. Augustine Catholic Parish is a Christ-centered sacramental community, which welcomes and invites all to grow in faith, share the good news, engage in ministry and build a just society.*

*Señor, tú nos enseñarás el sendero de la vida.*

[Salmo 15]

¿Han estado afuera últimamente? Durante estos días, cuando la cuarentena obligatoria de COVID-19 nos mantiene en su mayoría confinados a nuestros hogares y altera nuestras rutinas normales, muchos de nosotros estamos desesperados por salir, aunque sólo sea para dar un corto paseo. En mis breves excursiones al mercado, o simplemente para esclarecer mi cabeza, me ha llamado la atención el número de personas afuera, simplemente caminando. Todos ellos están ahí fuera con un objetivo en mente, ya sea para pasear al perro o simplemente tomar un poco de aire fresco. Tampoco están ansiosos por entablar una conversación. Por el contrario, impulsados por el miedo, casi todos se pongan máscaras, y muchos llevan guantes. Están decididos a evitar el contacto con otros a toda costa. Y por una buena razón – nadie quiere ser la próxima víctima de COVID-19.

En el Evangelio de san Lucas para el tercer domingo de Pascua, nosotros también nos encontramos con algunas personas, también afuera y caminando con una meta específica en mente. Puede que no lleven ni mascarillas ni guantes, pero el Evangelio tiene bastante claro su propósito e incluso sobre el día. Es *el mismo día de la resurrección*, y las dos personas se dirigen hacia Emaús, un pueblo de siete mil de Jerusalén. Al igual que los que estamos afuera, enmascarados y enguantados, estos dos discípulos de Jesús también están ansiosos y asustados; están huyendo de los acontecimientos que han ocurrido recientemente en Jerusalén, donde su líder, Jesús, ha sido brutalmente torturado, crucificado y asesinado. Ciertamente no quieren ser las próximas víctimas de la violencia de la muchedumbre y de la "justicia" romana, por lo que se huyen lejos de Jerusalén con la esperanza de que nadie los note.

Entonces ocurre algo inesperado -- un <<forastero>> sucede en el camino y lo que parece ser un encuentro casual, tal vez incluso uno no deseado, se convierte en un encuentro agraciado que apacigua, transforma y revitaliza las vidas de estos dos fugitivos. La presencia del extraño tranquiliza a estos viajeros ansiosos y temerosos, que están *llenos de tristeza* y esperaban que Jesús *fuera el libertador de Israel*.

Puede que haya sido la calma del forastero, pero lo que más probablemente marcó la diferencia fue su confiada explicación de las Escrituras, que relataba las promesas de la fidelidad y presencia constante de Dios entre su pueblo, incluso en las circunstancias más difíciles, y la conexión de estas promesas con las realidades cotidianas de sus compañeros. *¡Con razón nuestro corazón ardía mientras nos hablaba por el camino y nos explicaba las Escrituras!* Sin duda, por eso los dos pidieron al forastero que se quedara con ellos cuando se terminó el día.

Sin embargo, el efecto del extranjero en los dos discípulos no terminó simplemente en la quietud. El encuentro continuo de Cleopas y su compañero con este notable forastero les guió a la transformación y a la renovación de su discipulado de Jesús (*se levantaron inmediatamente y regresaron a Jerusalén*). Despiertos y renovados por las palabras y la presencia del forastero, y finalmente reconociendo en la fracción del pan su identidad divina verdadera, los dos refugiados que, antes impulsados por miedo, ansiedad y desesperación, descubren un nuevo valor, pasión y esperanza. Sus vidas se dan la vuelta, literalmente, cuando regresan con alegría a Jerusalén, que ahora se ha convertido para ellos no en un lugar de muerte y derrota, sino de vida y victoria. Se revitalizan con un nuevo propósito: dar testimonio, en palabras de San Pedro, de *los milagros, prodigios y señales* de Cristo; a su victoria sobre la muerte, el pecado y todo lo que causa miedo y duda del amor, la misericordia y la presencia permanente de Dios.

¿Qué nos tranquilizará, transformará y revitalizará, especialmente en estos días ansiosos y temerosos, cuando las mascarillas, los guantes y el distanciamiento social se han convertido en nuestra nueva normalidad? ¿Cuándo nuestra fe en el amor continuo, la misericordia y la presencia de Dios en nuestra vida diaria se ve desafiada por una pandemia? ¿Cuándo nos sentimos tentados a abrazar el miedo, a retirarnos a nuestros pequeños mundos privados, a satisfacer sólo nuestras propias necesidades, y a ignorar nuestra llamada bautismal de amar y perdonar como Dios ama y perdona?

Recuerden a Emaús. Recuerden que Jesús camina con nosotros, a menudo sin ser reconocido, en todas las circunstancias de la vida, especialmente ahora. Encuentren a Jesús todos los días en las Escrituras y en aquellos que encontramos en el camino a nuestro Emaús; reconozcan a Jesús en la fracción del pan. No teman la lucha, ya sea la crucifixión, la persecución, la pandemia u otro desafío, porque, como nos asegura el salmista, *Señor, tú nos enseñarás el sendero de la vida*.

## ACTUALIZACIONES SOBRE EL COVID-19

Después de consultar con los Obispos Auxiliares, el Concejo de Sacerdotes y los funcionarios públicos y de salud locales, nuestro arzobispo, el reverendo José H. Gómez, ha actualizado sus directivas anteriores de la siguiente manera:

**La celebración pública de la Misa ha sido suspendida hasta el 15 de mayo de 2020, o según se prorrogue de otro modo.**

**Todas las iglesias de toda la Arquidiócesis permanecerán cerradas al público hasta el 15 de mayo de 2020, o hasta nuevo aviso.** Le animamos a ver la misa a través de la transmisión en vivo, que se puede hacer yendo a *facebook.com/lacatholics*. Los enlaces a Misas adicionales se pueden encontrar en *lacatholics.org/mass-for-the-homebound* o *www.st-augustine-church.org*.

Otras formas de observar el domingo: leer los Evangelios, orar con sus familias, unirse al sacrificio de la Misa haciendo un acto de comunión espiritual.

**Las oficinas de la Iglesia están cerradas al público hasta nuevo aviso.**

**Se suspenden todos los horarios de confesión programados regularmente.** Los sacerdotes sólo pueden ofrecer el Sacramento de la Reconciliación en peligro de muerte o circunstancias extremadamente extraordinarias. No se ofrecerá ninguna confesión por teléfono, por medios electrónicos o por "drive-up". Los fieles tienen el deber de confesar pecados graves una vez al año (*Código de Derecho Canónico* 989), pero no en ninguna temporada en particular.

A menos que haya una emergencia, la celebración del **Sacramento del Bautismo** se pospone hasta nuevo aviso.

**La celebración del Sacramento del Matrimonio se pospone hasta el 15 de mayo de 2020, o hasta nuevo aviso.**

**Los funerales** sólo pueden tener lugar en la forma del *Rito del Sepelio* y *Palabras de Conmemoración*. Si la familia lo desea, una misa conmemorativa puede ser calendarizado para una fecha posterior.

**Todas las Misas de Confirmación y de Primera Comunión han sido pospuestas.** La recalendarización será manejada posteriormente.

Seguimos orando por una pronta resolución de las dificultades causadas por COVID-19 y por la salud y la seguridad de todos.

Bendiciones de Pascuas, P. Chris

## Nuestra Misión Parroquial

Siguiendo las enseñanzas de Jesucristo, su Parroquia San Agustín vive e irradia el amor de Dios a través de la oración y la acción. Nos esforzamos para llevar a cabo esta misión mediante el impulso de nuestra identidad católica, con alegría celebrando los sacramentos juntos como una comunidad diversa, y el reconocimiento y la promoción de la justicia social.



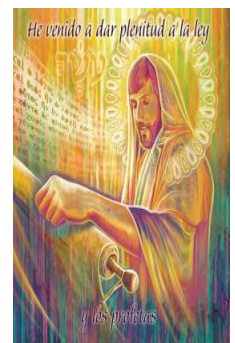
## LECTURAS DE HOY

**Primera lectura** — No era posible que Jesús quedara bajo el dominio de la muerte (Hechos 2:14, 22-33).

**Salmo** — Señor, nos mostrarás el sendero de vida (Salmo 16 [17]).

**Segunda lectura** — Han sido salvados por la Sangre preciosa de Cristo, como con un cordero sin mancha ni defecto. (1 Pedro 1:17-21).

**Evangelio** — Reconocieron a Jesús en la fracción del pan (Juan 24:13-35).



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## *Si usted no está seguro si está registrado,*

por favor pase por la Oficina Parroquial para confirmar o registrar. Asistir a Misa regularmente, donar o ser bautizado aquí no necesariamente significa que esta registrado. ¿Está en nuestra lista de correo? ¿Recibe sobres? Hay ventajas de ser un feligrés registrado: prioridad para las fechas de ceremonia (bodas, funerales, quinceañeras, etc.), cartas de referencia para las ceremonias en otras parroquias, y los registros de todas las contribuciones en materia de información tributaria que puede ser proporcionado a pedido. Si desea registrarse, o quisiera verificar la información registrada, por favor pase por nuestra oficina de la parroquia o regístrese en línea en <https://www.st-augustine-church.org/>