

DC METRO CATHOLIC NEWS

MUSIC AT THE MONASTERY

Performance by the DC Flutes on Sunday, November 10, at 4:00 PM at the Franciscan Monastery of the Holy Land, 14th and Quincy Streets, NE, Washington, DC. The concert is free (free will offerings accepted) and open to the public; a reception follows the recital. Free off- and on-street parking. Red Line to Brookland/CUA, H6 Metrobus four stops to monastery. Information: 202-526-6800 X374 or <http://www.myfranciscan.com>.

A NIGHT OF WITNESS: VESPERS FOR TODAY'S CHRISTIAN MARTYRS

Join *Aid to the Church in Need* on Saturday, November 23rd at 6:30 PM to give witness to today's Christian martyrs and those suffering for the faith around the world at the Basilica of the National Shrine of the Immaculate Conception. The evening will include Vespers accompanied by the Choir of the Basilica.

The Basilica is located at 400 Michigan Ave NE, offers ample free parking, and is walking distance from the Brookland-CUA Station on Metro's Red Line. For more information please visit www.nationalshrine.org or call (202) 526-8300

REMEMBER IN YOUR PRAYERS

All who are suffering or sick and all caregivers who minister to the sick, especially Wesley Jackson, Sister Constance Ward, George Cochran, Mark Anthony Turner, Deirdre McQuade, Rachel Fisher, Joyce Doyle, Patricia Ransom, David Hoppe, Marion Smedberg; C.M., C.A., E.D., E.G., W.B., J.M., and J.G.

Please call or email the office to add a name to the prayer list. Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy. Names of those who are sick or injured will be kept on the list for one month; to keep a name on the list for longer, you must email the parish office at stlukesdcordinariate@gmail.com or office@saint-ig.org.

PARISH NEWS

WEEKLY CLEANING OF THE CHURCH

Attention, St. Ignatius and St. Luke's parishioners! We are looking for volunteers to clean the church one day a week. If you are interested or have questions, please contact, Joe Chancio (301) 751-2368.

THANKSGIVING FOOD DRIVE

The Ladies of Charity will distribute bags for Pope Francis World Day of the Poor Thanksgiving Food Drive on November 9th and 10th, collecting them on November 16th and 17th. This drive will go to the Interfaith Community Action Council, Inc. (ICAC) Food Pantry located at 4915 Saint Barnabas Rd, Temple Hills, MD. Although the Ladies of Charity will accept non-perishable goods, for ease of collecting and transporting, your cash and check contribution is preferred.

COAT DRIVE

St. Ignatius Ladies of Charity invite you to join us as we collaborate with the Prince George's County Police District VII, in giving the gift of warmth this winter. This coat drive is for all ages and genders. Please donate gently worn and/or new coats. You may drop your coats off at the Police Station located at: District VII Fort Washington Police Station, 11108 Fort Washington Road, Fort Washington, MD, or you may give your donation to any Ladies of Charity member for delivery to the drop off location. This drive will run through December 7th.

St. Luke's will offer the votive **MASS OF THE FIVE WOUNDS** five times for the repose of the souls of the beloved dead of St. Luke's and St. Ignatius' parishioners and friends. With this intention, four low Masses of the Five Wounds will be offered at 9 am, Tuesday November 12th through Friday November 15th. A fifth sung Mass of the Five Wounds will take place on Saturday November 16th at 10:30 am. Please join us to pray for our beloved dead.

Historic St. Ignatius Church was founded in 1849 by Father Joseph M. Finotti, S.J. as a mission under the charge of the pastors of St. Mary's Church of Alexandria, Virginia.

It was built to serve the community of southwestern Prince George's County, from the Potomac River to the west, and the town of District Heights to the east. The first building, a wooden structure which seated 100 people, was constructed on land donated by local Episcopalian gentlemen, and the funds for it solicited by local Catholic matrons Christiana Spaulding Edelen and Mary Surrat.



The current St. Ignatius Church was built on the same site beginning in 1890, and was consecrated on the 21 October 1891 by the cardinal archbishop of Baltimore, James Gibbons, who referred to it as "the prettiest little church in Southern Maryland."

St. Ignatius would best be described as Queen Anne in style, with its polychromatic siding, tower and decorative ornament. The building was added to the National Register of Historic Places in 1974.

After spending most of its life as a mission under the care of the Jesuits, then the Carmelites, the Dominicans, and finally the Josephites, the church was made a parish in its own right, assigned to the Archdiocese of Washington, in 1948.

Historic ST IGNATIUS CHURCH



In 1811, a "chapel of ease" was built in Bladensburg for St. Matthew's Episcopal Church (Hyattsville); in 1856 it was established as the parish of St. Luke's. For many years, St. Luke's existed as a strongly "Anglo-Catholic" parish of the Episcopal Church, with a devotion to Our Lady and the Eucharist.

As the decades passed, discernment grew. In 2011, the pastor and people of St. Luke's Episcopal Church in Bladensburg voted to enter as a group into the Roman Catholic Church, and were received on the feast of Blessed John Henry Newman by Donald Cardinal Wuerl. When the Ordinariate of the Chair of Saint Peter was established in 2012, St. Luke's immediately became a member parish.

In 2014, the parish had to relinquish its church building back to the Episcopal Diocese, and the Archdiocese of Washington found a temporary home for St. Luke's at Immaculate Conception Church, until a more permanent home could be found.

Now a part of the Roman Catholic Church, St. Luke's is called to be a tool for evangelization—to our separated brethren, to the under-catechized, and to the unchurched—through the sharing of our patrimony: our dedication to music and liturgy, our intimate parish scale and lively hospitality, and our devotion to the poor.

Saint Luke's at
IGNATIUS CHURCH

10 NOVEMBER 2019

Rev. John Vidal

Administrator, St. Ignatius
Pastor, St. Luke's

Tim Wolfkill

Mark Arbeen

Deacons

MASSES

Tuesday-Friday 9 am [in the chapel]

Saturday Vigil 4:30 pm

Sunday 8 am, 9:30 am, 11am [in the church]

Sunday School 9:30 am [in the school]

CONFESSIONS

Saturday 3-4 pm [in the chapel]

& ST IGNATIUS ST LUKE'S

2315 Brinkley Road, Fort Washington, Maryland

saint-ig.org
stlukesordinariate.com

ROMAN MISSAL

The 32nd Sunday in Ordinary Time

INTROIT

Let my prayer come into your presence. Incline your ear to my cry for help, O Lord. *℟̕.* O Lord, day by day I cry out; at night I clamor in your presence. For my soul is surfeited with troubles and my life draws near to the netherworld.

COLLECT

Almighty and merciful God, graciously keep from us all adversity, so that, unhindered in mind and body alike, we may pursue in freedom of heart the things that are yours. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

APPOINTED PSALM *Psalms 17:1, 5-6, 8, 15*

℟̕. When I awake, I shall be satisfied with beholding your form, O Lord..

Hear a just cause, O Lord;
attend to my cry!

Give ear to my prayer from lips free of deceit. *℟̕.*

My steps have held fast to your paths,
my feet have not slipped.

I call upon you, for you will answer me, O God;
incline your ear to me, hear my words.. *℟̕.*

Keep me as the apple of the eye;
hide me in the shadow of your wings.

As for me, I shall behold your face in righteousness;
when I awake, I shall be satisfied with beholding your form. *℟̕.*

ALLELUIA VERSE

℟̕. Alleluia, alleluia, alleluia.

Jesus Christ is first-born of the dead;
to him be glory and power, forever and ever.

℟̕. Alleluia, alleluia, alleluia.

OFFERTORY VERSE

Steady my footsteps according to your promise, and let no iniquity rule over me, Lord. *℟̕.* The revelation of your words sheds light, giving understanding to the simple. I know, O Lord, that your ordinances are just, and in your faithfulness you afflicted me.

COMMUNION VERSE

The Lord is my shepherd; there is nothing I shall want. Fresh and green are the pastures where he gives me repose, near restful waters he leads me.

FIRST READING *2 Maccabees 7:1-2, 9-14*

In those days: It happened that seven brothers and their mother were arrested and were being compelled by the king, under torture with whips and cords, to partake of unlawful swine's flesh. One of them, acting as their spokesman, said, "What do you intend to ask and learn from us? For we are ready to die rather than transgress the laws of our fathers." And when [the second] was at his last breath, he said, "You accursed wretch, you dismiss us from this present life, but the King of the universe will raise us up to an everlasting renewal of life, because we have died for his laws." After him, the third was the victim of their sport. When it was demanded, he quickly put out his tongue and courageously stretched forth his hands, and said nobly, "I got these from Heaven, and because of his laws I disdain them, and from him I hope to get them back again." As a result the king himself and those with him were astonished at the young man's spirit, for he regarded his sufferings as nothing. When he too had died, they maltreated and tortured the fourth in the same way. And when he was near death, he said, "One cannot but choose to die at the hands of men and to cherish the hope that God gives of being raised again by him. But for you there will be no resurrection to life."

SECOND READING *2 Thessalonians 2:16-3:5*

Brethren: May our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, comfort your hearts and establish them in every good work and word. Finally, brethren, pray for us, that the word of the Lord may speed on and triumph, as it did among you, and that we may be delivered from wicked and evil men; for not all have faith. But the Lord is faithful; he will strengthen you and guard you from evil. And we have confidence in the Lord about you, that you are doing and will do the things which we command. May the Lord direct your hearts to the love of God and to the steadfastness of Christ.

GOSPEL *Luke 20: 27-38*

At that time: There came to Jesus some Sadducees, those who say that there is no resurrection, and they asked him a question, saying, "Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the wife and raise up children for his brother. Now there were seven brothers; the first took a wife, and died without children; and the second and the third took her, and likewise all seven left no children and died. Afterward the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife." And Jesus said to them, "The sons of this age marry and are given in marriage; but those who are accounted worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, for they cannot die any more, because they are equal to angels and are sons of God, being sons of the resurrection. But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. Now he is not God of the dead, but of the living; for all live to him."

DIVINE WORSHIP

The Twenty-first Sunday after Trinity

INTROIT *In voluntate tua* [Esther 13: 9, 10, 11; Psalm 119: 1]

O Lord Almighty, everything is in subjection unto thee; and there is no man that is able to resist thy power: for thou hast created everything: heaven and earth, and all the wonders which under heaven's vault are contained; thou art the Lord and King of all things. Ps. Blessed are those that are undefiled in the way: and walk in the law of the Lord.

COLLECT

Grant, we beseech thee, merciful Lord, to thy faithful people pardon and peace: that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

APPOINTED PSALM Psalm 17: 1, 5-8, 16 *Exaudi, Domine*

HEAR the right, O Lord, consider | my com- | plaint, * and hearken unto my prayer, that goeth not | out of | feign-ed | lips.

5 O hold thou up my goings | in thy | paths, * that my | footsteps | slip- | not.

6 I have called upon thee, O God, for | thou shalt | hear me: * incline thine ear to me, and | hearken · un- | to my | words.

7 Show thy marvellous loving-kindness, thou that art the Saviour of them which put their | trust in | thee, * from such as re- | sist thy | right- | hand.

8 Keep me as the apple | of an | eye; * hide me under the | shadow | of thy | wings.

16 As for me, I shall behold thy presence in | right-eous- | ness; * and when I awake up after thy likeness, I | shall be | sat-is-| fied.

ALLELUIA *In exitu* [Psalm 114: 1]

Alleluia, alleluia. When Israel came out of Egypt: and the house of Jacob from among the strange people. Alleluia.

OFFERTORY *Vir erat* [Job 1: 1; 2: 7]

There was a man in the Land of Uz, whose name was Job, perfect and upright, and one that feared God: and Satan sought to tempt him, and power was given him by the Lord over his possessions, and over his flesh; and he destroyed all his substance and his sons, and he smote his flesh with sore boils.

COMMUNION *In salutari tuo* [Psalm 119: 81, 84b, 86b]

My soul hath longed for thy salvation; and I have a good hope in thy word: when wilt thou be avenged of them that persecute me? They persecute me falsely; O be thou my help, O Lord my God.

The music for the Ordinary of the Mass according to the Roman Missal may be found on the peach-colored card in the pew rack or in the WORSHIP book: Kyrie #205, Gloria #206, Alleluia #208, Sanctus #304 or #214, Memorial Acclamation #215A, and Agnus Dei #311.

The Order of Mass for both forms may be found in the brown pew missal. The hymns for the service are posted on the hymn board, with a designation whether the number is for the bright red WORSHIP book, or the dull red Hymnal 1940.

The Gloria and Creed at most Divine Worship masses here are from Martin Shaw's *Anglican Folk Mass* and may be found on the blue insert in the hymnal.

The *Second Communion Service* by Healey Willan, which is sung every other week, may be found on pp. 710-713, and p. 797, in the Hymnal 1940.