

## DC METRO CATHOLIC NEWS

**A NIGHT OF WITNESS: VESPERS FOR TODAY'S CHRISTIAN MARTYRS**  
Join *Aid to the Church in Need* on Saturday, November 23rd at 6:30 PM to give witness to today's Christian martyrs and those suffering for the faith around the world at the Basilica of the National Shrine of the Immaculate Conception. The evening will include Vespers accompanied by the Choir of the Basilica.  
The Basilica is located at 400 Michigan Ave NE, offers ample free parking, and is walking distance from the Brookland-CUA Station on Metro's Red Line. For more information please visit [www.nationalshrine.org](http://www.nationalshrine.org) or call (202) 526-8300

## WALK WITH MARY

The Archdiocese of Washington's annual Walk with Mary procession and Mass to honor Our Lady of Guadalupe, Patroness of the Americas, will take place on December 14 with the theme "Under Her Mantle." This year, the procession will leave promptly at 11:30 am from the Shrine of the Sacred Heart (6th St. & Park Rd., NW) and will conclude at the Basilica of the National Shrine of the Immaculate Conception (4th St. & Michigan Ave., NE).  
Procession at 11:30 am, Rosary at 1 pm, Mass at 2:30 pm.

## REMEMBER IN YOUR PRAYERS

All who are suffering or sick and all caregivers who minister to the sick, especially Wesley Jackson, Sister Constance Ward, George Cochran, Mark Anthony Turner, Deirdre McQuade, Rachel Fisher, Joyce Doyle, Patricia Ransom, David Hoppe, Marion Smedberg; C.M., C.A., E.D., E.G., W.B., J.M., and J.G.  
*Please call or email the office to add a name to the prayer list. Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.* Names of those who are sick or injured will be kept on the list for one month; to keep a name on the list for longer, you must email the parish office at [office@saint-ig.org](mailto:office@saint-ig.org) or [stlukesdcordinariate@gmail.com](mailto:stlukesdcordinariate@gmail.com).

## PARISH NEWS

### WEEKLY CLEANING OF THE CHURCH

Attention, St. Ignatius and St. Luke's parishioners! We are looking for volunteers to clean the church one day a week. If you are interested or have questions, please contact, Joe Chancio (301) 751-2368.

### COAT DRIVE

St. Ignatius Ladies of Charity invite you to join us as we collaborate with the Prince George's County Police District VII, in giving the gift of warmth this winter. This coat drive is for all ages and genders. Please donate gently worn and/or new coats. You may drop your coats off at the Police Station located at: District VII Fort Washington Police Station, 11108 Fort Washington Road, Fort Washington, MD, or you may give your donation to any Ladies of Charity member for delivery to the drop off location. This drive will run through December 7th.

### EVENSONG AT THE ABBEY

The next service of *Evensong at the Abbey* will be on Saturday, December 7th at 4 pm in the chapel at St. Anselm's Abbey, followed by a time of fellowship in the Abbey's Fort Augustus Room. This quiet service of reflection and thanksgiving is held on the first Saturdays of the month, from October to May, at St. Anselm's Abbey [4501 South Dakota Avenue NE, Washington DC]. All are welcome.

### ADVENT LESSONS AND CAROLS:

#### SUNDAY, DECEMBER 8TH AT 5 PM

Make plans to join us for our annual Advent Lessons and Carols Service. The service will be followed by a reception in the school. We will need contributions of wine, cheese, cookies, and cider. Please contact La-Verne Williams at [wehmah54@gmail.com](mailto:wehmah54@gmail.com) to contribute to the reception. This service of Scripture readings and musical meditations will enrich your preparations for the Coming of the Lord. Don't miss it.

Historic St. Ignatius Church was founded in 1849 by Father Joseph M. Finotti, S.J. as a mission under the charge of the pastors of St. Mary's Church of Alexandria, Virginia.

It was built to serve the community of southwestern Prince George's County, from the Potomac River to the west, and the town of District Heights to the east. The first building, a wooden structure which seated 100 people, was constructed on land donated by local Episcopalian gentlemen, and the funds for it solicited by local Catholic matrons Christiana Spaulding Edelen and Mary Surrat.



The current St. Ignatius Church was built on the same site beginning in 1890, and was consecrated on the 21 October 1891 by the cardinal archbishop of Baltimore, James Gibbons, who referred to it as "the prettiest little church in Southern Maryland."

St. Ignatius would best be described as Queen Anne in style, with its polychromatic siding, tower and decorative ornament. The building was added to the National Register of Historic Places in 1974.

After spending most of its life as a mission under the care of the Jesuits, then the Carmelites, the Dominicans, and finally the Josephites, the church was made a parish in its own right, assigned to the Archdiocese of Washington, in 1948.

## Historic ST IGNATIUS CHURCH



In 1811, a "chapel of ease" was built in Bladensburg for St. Matthew's Episcopal Church (Hyattsville); in 1856 it was established as the parish of St. Luke's. For many years, St. Luke's existed as a strongly "Anglo-Catholic" parish of the Episcopal Church, with a devotion to Our Lady and the Eucharist.

As the decades passed, discernment grew. In 2011, the pastor and people of St. Luke's Episcopal Church in Bladensburg voted to enter as a group into the Roman Catholic Church, and were received on the feast of Blessed John Henry Newman by Donald Cardinal Wuerl. When the Ordinariate of the Chair of Saint Peter was established in 2012, St. Luke's immediately became a member parish.

In 2014, the parish had to relinquish its church building back to the Episcopal Diocese, and the Archdiocese of Washington found a temporary home for St. Luke's at Immaculate Conception Church, until a more permanent home could be found.

Now a part of the Roman Catholic Church, St. Luke's is called to be a tool for evangelization—to our separated brethren, to the under-catechized, and to the unchurched—through the sharing of our patrimony: our dedication to music and liturgy, our intimate parish scale and lively hospitality, and our devotion to the poor.

**Saint Luke's at**  
IGNATIUS CHURCH

# 16-17 NOVEMBER 2019

**Rev. John Vidal**

Administrator, St. Ignatius  
Pastor, St. Luke's

**Tim Wolfkill**

**Mark Arbeen**

Deacons

## MASSES

Tuesday-Friday 9 am [in the chapel]

Saturday Vigil 4:30 pm

Sunday 8 am, 9:30 am, 11am [in the church]

Sunday School 9:30 am [in the school]

## CONFESSIONS

Saturday 3-4 pm [in the chapel]

# & ST IGNATIUS & ST LUKE'S

2315 Brinkley Road, Fort Washington, Maryland

[saint-ig.org](http://saint-ig.org)  
[stlukesordinariate.com](http://stlukesordinariate.com)

## ROMAN MISSAL

*The 33rd Sunday in Ordinary Time*

### INTROIT

The Lord said: I think thoughts of peace and not of affliction. You will call upon me, and I will answer you, and I will lead back your captives from every place. *℟̅.* You have favored, O Lord, your land; you have brought back the captives of Jacob. You have forgiven the guilt of your people; you have covered all their sins.

### COLLECT

Grant us, we pray, O Lord our God, the constant gladness of being devoted to you, for it is full and lasting happiness to serve with constancy the author of all that is good. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

**APPOINTED PSALM** *Psalm 98: 5-9*

*℟̅* **The Lord comes to judge the peoples with equity.**

Sing praises to the Lord with the lyre,  
with the lyre and the sound of melody!  
With trumpets and the sound of the horn  
make a joyful noise before the King, the Lord! *℟̅*

Let the sea roar, and all that fills it;  
the world and those who dwell in it!  
Let the floods clap their hands;  
let the hills sing for joy together. *℟̅*

Let them sing before the Lord,  
for he comes to judge the earth.  
He will judge the world with righteousness,  
and the peoples with equity. *℟̅*

### ALLELUIA VERSE

*℟̅* . **Alleluia, alleluia, alleluia.**

Stand erect and raise your heads because your redemption is at hand.

*℟̅* . **Alleluia, alleluia, alleluia.**

### OFFERTORY VERSE

Out of the depths I cry to you, O Lord; Lord, hear my prayer!

*℟̅.* Let your ears be attentive to my voice in supplication. If you, O Lord, mark iniquities, Lord, who can stand?

### COMMUNION VERSE

To be near God is my happiness, to place my hope in God the Lord.



**FIRST READING** *Malachi 4:1-2a*

Behold, the day comes, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the LORD of hosts, so that it will leave them neither root nor branch. But for you who fear my name the sun of righteousness shall rise, with healing in its wings.

**SECOND READING** *2 Thessalonians 3: 7-12*

Brethren: You know how you ought to imitate us; we were not idle when we were with you, we did not eat any one's bread without paying, but with toil and labor we worked night and day, that we might not burden any of you. It was not because we have not that right, but to give you in our conduct an example to imitate. For even when we were with you, we gave you this command: If any one will not work, let him not

eat. For we hear that some of you are walking in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work in quietness and to earn their own living.

**GOSPEL** *Luke 21: 5-19*

At that time: As some spoke of the temple, how it was adorned with noble stones and offerings, Jesus said, "As for these things which you see, the days will come when there shall not be left here one stone upon another that will not be thrown down." And they asked him, "Teacher, when will this be, and what will be the sign when this is about to take place?" And he said, "Take heed that you are not led astray; for many will come in my name, saying, 'I am he!' and, 'The time is at hand!' Do not go after them. And when you hear of wars and tumults, do not be terrified; for this must first take place, but the end will not be at once." Then he said to them, 'Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and pestilences; and there will be terrors and great signs from heaven. But before all this they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for my name's sake. This will be a time for you to bear testimony. Settle it therefore in your minds, not to meditate beforehand how to answer; for I will give you a mouth and wisdom, which none of your adversaries will be able to withstand or contradict. You will be delivered up even by parents and brothers and kinsmen and friends, and some of you they will put to death; you will be hated by all for my name's sake. But not a hair of your head will perish. By your endurance you will gain your lives."

## DIVINE WORSHIP

*The Twenty-second Sunday after Trinity*

**INTROIT** *Si iniquitates* [Psalm 130: 3, 4, 1]

If thou, O Lord, wilt be extreme to mark iniquities, Lord who may abide it: for unto thee belongeth mercy, O God of Israel. Ps. Out of the deep have I called unto thee, O Lord: Lord, hear my voice.

### COLLECT

Lord, we beseech thee to keep thy household the Church in continual godliness: that through thy protection she may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy Name; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end **Amen.**

**APPOINTED PSALM** *Psalm 98: 6-10 Cantate Domino*

6 Praise the Lord up- | on the | harp; \* sing to the harp with a | psalm of | thanks- | giving.

7 With trumpets also | and- | shawms, \* O show yourselves joyful be- | fore the | Lord, the | King.

8 Let the sea make a noise, and all that | therein | is; \* the round world, and | they that | dwell there- | in.

9 Let the floods clap their hands, and let the hills be joyful together be- | fore the | Lord; \* for he is | come to | judge the | earth.

10 With righteousness shall he | judge the | world, \* and the | peoples | with- | equity.

**ALLELUIA** *Qui timent Dominum* [Psalm 115: 11]

Alleluia, alleluia. Ye that fear the Lord, put your trust in him: he is their helper and defender. Alleluia.

**OFFERTORY** *Recordare mei* [Esther 14: 12, 13]

Remember me, O Lord, King of all power: and put a well-ordered speech in my mouth, that my words may be pleasing in thy sight.

**COMMUNION** *Ego clamavi* [Psalm 17: 6]

I have called upon thee, O God, for thou shalt hear me: incline thine ear unto me, and hearken unto my words.

**The music for the Ordinary of the Mass according to the Roman Missal** may be found on the peach-colored card in the pew rack or in the WORSHIP book: Kyrie #205, Gloria #206, Alleluia #208, Sanctus #304 or #214, Memorial Acclamation #215A, and Agnus Dei #311.

**The Order of Mass for both forms** may be found in the brown pew missal. **The hymns for the service** are posted on the hymn board, with a designation whether the number is for the bright red WORSHIP book, or the dull red Hymnal 1940.

The Gloria and Creed at most Divine Worship masses here are from Martin Shaw's *Anglican Folk Mass* and may be found on the blue insert in the hymnal.

The *Second Communion Service* by Healey Willan, which is sung every other week, may be found on pp. 710-713, and p. 797, in the Hymnal 1940.