

## DC METRO CATHOLIC NEWS

**CUA CHRISTMAS CONCERT FOR CHARITY**  
Sponsored by The Catholic University of America and the Basilica, this annual event draws standing-room-only crowds and raises thousands of dollars each year for a designated charity. Join us in welcoming the Christmas season with this festive concert. All are welcome to attend. There are no tickets or reservations. Seating is on a first-come, first-served basis.

December 6, 7:30 pm, Great Upper Church, Basilica Shrine of the Immaculate Conception [400 Michigan Avenue NE]

## WALK WITH MARY

The Archdiocese of Washington's annual Walk with Mary procession and Mass to honor Our Lady of Guadalupe, Patroness of the Americas, will take place on December 14 with the theme "Under Her Mantle." This year, the procession will leave promptly at 11:30 am from the Shrine of the Sacred Heart (6th St. & Park Rd., NW) and will conclude at the Basilica of the National Shrine of the Immaculate Conception (4th St. & Michigan Ave., NE).

Procession at 11:30 am, Rosary at 1 pm, Mass at 2:30 pm.

## REMEMBER IN YOUR PRAYERS

All who are suffering or sick and all caregivers who minister to the sick, especially Wesley Jackson, Sister Constance Ward, George Cochran, Mark Anthony Turner, Deirdre McQuade, Rachel Fisher, Joyce Doyle, Patricia Ransom, David Hoppe, Marion Smedberg; C.M., C.A., E.D., E.G., W.B., J.M., and J.G.

Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.** Names of those who are sick or injured will be kept on the list for one month; to keep a name on the list for longer, you must email the parish office at [office@saint-ig.org](mailto:office@saint-ig.org) or [stlukesordinariate@gmail.com](mailto:stlukesordinariate@gmail.com).

## PARISH NEWS

### WEEKLY CLEANING OF THE CHURCH

Attention, St. Ignatius and St. Luke's parishioners! We are looking for volunteers to clean the church one day a week. If you are interested or have questions, please contact, Joe Chancio (301) 751-2368.

### COAT DRIVE

St. Ignatius Ladies of Charity invite you to join us as we collaborate with the Prince George's County Police District VII, in giving the gift of warmth this winter. This coat drive is for all ages and genders. Please donate gently worn and/or new coats. You may drop your coats off at the Police Station located at: District VII Fort Washington Police Station, 11108 Fort Washington Road, Fort Washington, MD, or you may give your donation to any Ladies of Charity member for delivery to the drop off location. This drive will run through December 7th.

### EVENSONG AT THE ABBEY

The next service of *Evensong at the Abbey* will be on Saturday, December 7th at 4 pm in the chapel at St. Anselm's Abbey, followed by a time of fellowship in the Abbey's Fort Augustus Room. This quiet service of reflection and thanksgiving is held on the first Saturdays of the month, from October to May, at St. Anselm's Abbey [4501 South Dakota Avenue NE, Washington DC]. All are welcome.

### ADVENT LESSONS AND CAROLS:

#### SUNDAY, DECEMBER 8TH AT 5 PM

Make plans to join us for our annual Advent Lessons and Carols Service. The service will be followed by a reception in the school. We will need contributions of wine, cheese, cookies, and cider. Please contact La-Verne Williams at [wehmah54@gmail.com](mailto:wehmah54@gmail.com) to contribute to the reception. This service of Scripture readings and musical meditations will enrich your preparations for the Coming of the Lord. Don't miss it.

Historic St. Ignatius Church was founded in 1849 by Father Joseph M. Finotti, S.J. as a mission under the charge of the pastors of St. Mary's Church of Alexandria, Virginia.

It was built to serve the community of southwestern Prince George's County, from the Potomac River to the west, and the town of District Heights to the east. The first building, a wooden structure which seated 100 people, was constructed on land donated by local Episcopalian gentlemen, and the funds for it solicited by local Catholic matrons Christiana Spaulding Edelen and Mary Surrat.



The current St. Ignatius Church was built on the same site beginning in 1890, and was consecrated on the 21 October 1891 by the cardinal archbishop of Baltimore, James Gibbons, who referred to it as "the prettiest little church in Southern Maryland."

St. Ignatius would best be described as Queen Anne in style, with its polychromatic siding, tower and decorative ornament. The building was added to the National Register of Historic Places in 1974.

After spending most of its life as a mission under the care of the Jesuits, then the Carmelites, the Dominicans, and finally the Josephites, the church was made a parish in its own right, assigned to the Archdiocese of Washington, in 1948.

## Historic ST IGNATIUS CHURCH



In 1811, a "chapel of ease" was built in Bladensburg for St. Matthew's Episcopal Church (Hyattsville); in 1856 it was established as the parish of St. Luke's. For many years, St. Luke's existed as a strongly "Anglo-Catholic" parish of the Episcopal Church, with a devotion to Our Lady and the Eucharist.

As the decades passed, discernment grew. In 2011, the pastor and people of St. Luke's Episcopal Church in Bladensburg voted to enter as a group into the Roman Catholic Church, and were received on the feast of Blessed John Henry Newman by Donald Cardinal Wuerl. When the Ordinariate of the Chair of Saint Peter was established in 2012, St. Luke's immediately became a member parish.

In 2014, the parish had to relinquish its church building back to the Episcopal Diocese, and the Archdiocese of Washington found a temporary home for St. Luke's at Immaculate Conception Church, until a more permanent home could be found.

Now a part of the Roman Catholic Church, St. Luke's is called to be a tool for evangelization—to our separated brethren, to the under-catechized, and to the unchurched—through the sharing of our patrimony: our dedication to music and liturgy, our intimate parish scale and lively hospitality, and our devotion to the poor.

**Saint Luke's at**  
IGNATIUS CHURCH

23-24 NOVEMBER 2019

**Rev. John Vidal**

Administrator, St. Ignatius  
Pastor, St. Luke's

**Tim Wolfkill**

**Mark Arbeen**

Deacons

## MASSES

Tuesday-Friday 9 am [in the chapel]

Saturday Vigil 4:30 pm

Sunday 8 am, 9:30 am, 11am [in the church]

Sunday School 9:30 am [in the school]

## CONFESSIONS

Saturday 3-4 pm [in the chapel]

**& ST IGNATIUS**  
**ST LUKE'S**

2315 Brinkley Road, Fort Washington, Maryland

[saint-ig.org](http://saint-ig.org)  
[stlukesordinariate.com](http://stlukesordinariate.com)

## ROMAN MISSAL

*Solemnity of Our Lord Jesus Christ, King of the Universe*

### INTROIT

How worthy is the Lamb who was slain, to receive pow'r and divinity, and wisdom and strength and honor. To him belong glory and pow'r for ever and ever. *℟.* O God, with your judgment endow the king, and with your justice, the king's son; He shall govern your people with justice and your afflicted ones with judgment.

### COLLECT

Almighty ever-living God, whose will is to restore all things in your beloved Son, the King of the universe, grant, we pray, that the whole creation, set free from slavery, may render your majesty service and ceaselessly proclaim your praise. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

**APPOINTED PSALM** *Psalms 122:1-2, 4-5*

*℟.* We shall go rejoicing to the house of the Lord.

I was glad when they said to me,  
"Let us go to the house of the Lord!"  
Our feet have been standing  
within your gates, O Jerusalem! *℟.*

To it the tribes go up,  
the tribes of the Lord.  
As was decreed for Israel,  
to give thanks to the name of the Lord.  
There thrones for judgment were set,  
the thrones of the house of David *℟.*

### ALLELUIA VERSE

*℟.* Alleluia, alleluia, alleluia.

Blessed is he who comes in the name of the Lord! Blessed is the kingdom of our father David that is to come!

*℟.* Alleluia, alleluia, alleluia.

### OFFERTORY VERSE

Ask of me and I will give you the nations for an inheritance and the ends of the earth for your possession.

*℟.* You shall rule them with an iron rod; you shall shatter them like an earthen dish. Serve the Lord with fear, and rejoice before him.

### COMMUNION VERSE

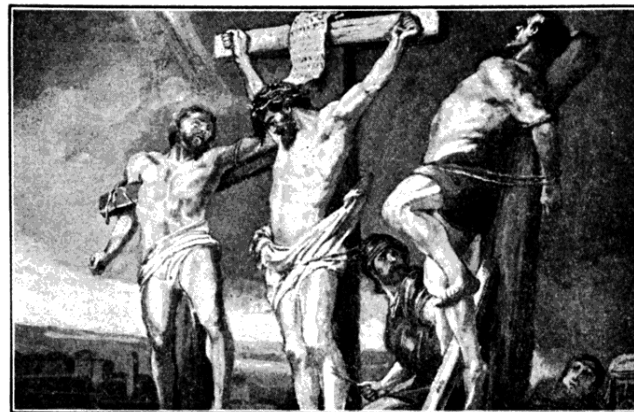
The Lord sits as king for ever. The Lord will bless his people with peace.

### FIRST READING *2 Samuel 5:1-3*

In those days: All the tribes of Israel came to David at Hebron, and said, "Behold, we are your bone and flesh. In times past, when Saul was king over us, it was you that led out and brought in Israel; and the LORD said to you, 'You shall be shepherd of my people Israel, and you shall be prince over Israel.'" So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the LORD, and they anointed David king over Israel.

### SECOND READING *Colossians 1:12-20*

Brethren: We give thanks to the Father, who has qualified us to share in the inheritance of the saints in light. He has delivered us from the dominion of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the first-born of all creation; for in him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or principalities or authorities—all things were created through him and for him. He is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the first-born from the dead, that in everything he might be pre-eminent. For in him all the fulness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.



### GOSPEL *Luke 23: 35-43*

At that time: The rulers scoffed at Jesus, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!" The soldiers also mocked him, coming up and offering him vinegar, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him,

"This is the King of the Jews." One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed justly; for we are receiving the due reward of our deeds; but this man has done nothing wrong." And he said, "Jesus, remember me when you come into your kingdom." And he said to him, "Truly, I say to you, today you will be with me in Paradise."

## DIVINE WORSHIP

*Solemnity of Our Lord Jesus Christ, King of the Universe*

**INTROIT** *Dignus est Agnus* [Revelation 5: 12; Psalm 72: 1]

Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour: to him be glory and dominion for ever and ever. Ps. Give the King thy judgements, O God: and thy righteousness unto the King's Son.

### COLLECT

Almighty and everlasting God, whose will it is to restore all things in thy well-beloved Son, the King of kings and Lord of lords: mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

**APPOINTED PSALM** *Psalms 122:1-2, 4-5 Laetatus sum.*

I WAS glad when they said | unto | me, \* We will go into the | house\_ | of the | Lord.

2 Our feet shall stand | in thy| gates, \* -- | O Je- | ru-sa- | lem.

4 For thither the tribes go up, even the tribes | of the | Lord, \* to testify unto Israel, to give thanks unto the | Name\_ | of the | Lord.

5 For there is the | seat of | judgment, \* even the seat of the | house of | Da- | vid.

**ALLELUIA** *Potestas eius* [Psalm 130: 1]

Alleluia, alleluia. His dominion is an everlasting dominion, which shall not pass away: and his kingdom that which shall not be destroyed. Alleluia.

**OFFERTORY** *Postula a me* [Psalm 130: 1]

Desire of me, and I shall give thee the nations for thine inheritance: and the utmost parts of the earth for thy possession.

**COMMUNION** *Sedebit Dominus Rex* [Psalm 29: 9b, 10b]

The Lord remaineth a King for ever: the Lord shall give his people the blessing of peace.

The music for the Ordinary of the Mass according to the Roman Missal may be found on the peach-colored card in the pew rack or in the WORSHIP book: Kyrie #205, Gloria #206, Alleluia #208, Sanctus #304 or #214, Memorial Acclamation #215A, and Agnus Dei #311.

The Order of Mass for both forms may be found in the brown pew missal. The hymns for the service are posted on the hymn board, with a designation whether the number is for the bright red WORSHIP book, or the dull red Hymnal 1940.

The Gloria and Creed at most Divine Worship masses here are from Martin Shaw's *Anglican Folk Mass* and may be found on the blue cards in the pew rack.

The *Second Communion Service* by Healey Willan, which is sung every other week, may be found on pp. 710-713, and p. 797, in the *Hymnal 1940*, as well as on the blue cards.