

DC METRO CATHOLIC NEWS

THEOLOGY ON TAP

All young professionals (21-late 30s) are invited to the monthly DCCatholic Theology on Tap at Public Bar Live in Dupont Circle [1214 18th St NW, Washington, DC 20036] to explore the role of faith in our daily lives. All are welcome, Catholic or not! Happy Hour specials from 6-7pm with a talk and Q/A to follow from 7-8pm.
December 10th, 6-8 pm
Christmas Party with Live Caroling

WALK WITH MARY

The Archdiocese of Washington's annual Walk with Mary procession and Mass to honor Our Lady of Guadalupe, Patroness of the Americas, will take place on December 14 with the theme "Under Her Mantle." The procession will leave promptly at 11:30 am from the Shrine of the Sacred Heart (6th St. & Park Rd., NW) and will conclude at the Basilica of the National Shrine of the Immaculate Conception (4th St. & Michigan Ave., NE). Procession 11:30 am, Rosary 1 pm, Mass 2:30 pm.

REMEMBER IN YOUR PRAYERS

All who are suffering or sick and all caregivers who minister to the sick, especially Wesley Jackson, Sister Constance Ward, George Cochran, Mark Anthony Turner, Rachel Fisher, Joyce Doyle, Patricia Ransom, David Hoppe, Jacqueline Chancio, Victoria P.; C.M., C.A., E.D., E.G., W.B., J.M., and J.G.

Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.** Names of those who are sick or injured will be kept on the list for one month; to keep a name on the list for longer, you must email the parish office at office@saint-ig.org or stlukesordinariate@gmail.com.

This year, the Second Sunday of Advent falls on December 8. Because a Sunday of Advent takes precedence over the Solemnity of the Immaculate Conception, the Solemnity is transferred to Monday, December 9. Because of this, the Solemnity is NOT a holy day of obligation this year.

PARISH NEWS

ADVENT LESSONS AND CAROLS:

THIS EVENING AT 5 PM

Make plans to join us for our annual Advent Lessons and Carols Service. The service will be followed by a reception in the school. This service of Scripture readings and musical meditations will enrich your preparations for the Coming of the Lord. Don't miss it.

WEEKLY CLEANING OF THE CHURCH

Attention, St. Ignatius and St. Luke's parishioners! We are looking for volunteers to clean the church one day a week. If you are interested or have questions, please contact, Joe Chancio (301) 751-2368.

COAT DRIVE

St. Ignatius Ladies of Charity invite you to join us as we collaborate with the Prince George's County Police District VII, in giving the gift of warmth this winter. This coat drive is for all ages and genders. Please donate gently worn and/or new coats. You may drop your coats off at the Police Station located at: District VII Fort Washington Police Station, 11108 Fort Washington Road, Fort Washington, MD, or you may give your donation to any Ladies of Charity member for delivery to the drop off location. This drive will run through December 7th.

CHRISTMAS SCHEDULE

Tuesday, December 24th

VIGIL OF CHRISTMAS

4:30 pm

CHRISTMAS MASS AT NIGHT*

10 pm [with carols]

Wednesday, December 25th

CHRISTMAS MASS AT DAWN

8 am

CHRISTMAS MASS IN THE DAY

10:30 am

*Divine Worship

Historic St. Ignatius Church was founded in 1849 by Father Joseph M. Finotti, S.J. as a mission under the charge of the pastors of St. Mary's Church of Alexandria, Virginia.

It was built to serve the community of southwestern Prince George's County, from the Potomac River to the west, and the town of District Heights to the east. The first building, a wooden structure which seated 100 people, was constructed on land donated by local Episcopalian gentlemen, and the funds for it solicited by local Catholic matrons Christiana Spaulding Edelen and Mary Surrat.



The current St. Ignatius Church was built on the same site beginning in 1890, and was consecrated on the 21 October 1891 by the cardinal archbishop of Baltimore, James Gibbons, who referred to it as "the prettiest little church in Southern Maryland."

St. Ignatius would best be described as Queen Anne in style, with its polychromatic siding, tower and decorative ornament. The building was added to the National Register of Historic Places in 1974.

After spending most of its life as a mission under the care of the Jesuits, then the Carmelites, the Dominicans, and finally the Josephites, the church was made a parish in its own right, assigned to the Archdiocese of Washington, in 1948.

Historic ST IGNATIUS CHURCH



In 1811, a "chapel of ease" was built in Bladensburg for St. Matthew's Episcopal Church (Hyattsville); in 1856 it was established as the parish of St. Luke's. For many years, St. Luke's existed as a strongly "Anglo-Catholic" parish of the Episcopal Church, with a devotion to Our Lady and the Eucharist.

As the decades passed, discernment grew. In 2011, the pastor and people of St. Luke's Episcopal Church in Bladensburg voted to enter as a group into the Roman Catholic Church, and were received on the feast of Blessed John Henry Newman by Donald Cardinal Wuerl. When the Ordinariate of the Chair of Saint Peter was established in 2012, St. Luke's immediately became a member parish.

In 2014, the parish had to relinquish its church building back to the Episcopal Diocese, and the Archdiocese of Washington found a temporary home for St. Luke's at Immaculate Conception Church, until a more permanent home could be found.

Now a part of the Roman Catholic Church, St. Luke's is called to be a tool for evangelization—to our separated brethren, to the under-catechized, and to the unchurched—through the sharing of our patrimony: our dedication to music and liturgy, our intimate parish scale and lively hospitality, and our devotion to the poor.

Saint Luke's at
IGNATIUS CHURCH

8 DECEMBER 2019

Rev. John Vidal

Administrator, St. Ignatius
Pastor, St. Luke's

(ret.) **Clark Glenn**

Tim Wolfkill

Mark Arbeen

Deacons

MASSES

Tuesday-Friday 9 am [in the chapel]

Saturday Vigil 4:30 pm

Sunday 8 am, 9:30 am, 11am [in the church]

Sunday School 9:30 am [in the school]

CONFESSIONS

Tuesday 7-7:30 pm

Saturday 3-4 pm

[in the chapel]

& ST IGNATIUS & ST LUKE'S

2315 Brinkley Road, Fort Washington, Maryland

saint-ig.org
stlukesordinariate.com

ROMAN MISSAL

The Second Sunday of Advent

INTROIT

O people of Sion, behold, the Lord will come to save the nations, and the Lord will make the glory of his voice heard in the joy of your heart. *℟̅.* O shepherd of Israel, hearken, O guide of the flock of Joseph! From your throne upon the cherubim, shine forth. Rouse your power, and come and save us.

COLLECT

Almighty and merciful God, may no earthly undertaking hinder those who set out in haste to meet your Son, but may our learning of heaven wisdom gain us admittance to his company. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

APPOINTED PSALM *Psalm 72:1-2, 7-8, 12-13, 17*

℟̅ In his days may righteousness flourish, and peace abound for ever.

Give the king your justice, O God, and your righteousness to the royal son. May he judge your people with righteousness, and your poor with justice. *℟̅*

In his days may righteousness flourish, and peace abound, till the moon be no more! May he have dominion from sea to sea, and from the River to the ends of the earth! *℟̅*

For he delivers the needy when he calls, the poor and him who has no helper. He has pity on the weak and the needy, and saves the lives of the needy. *℟̅*

May his name endure for ever, his fame continue as long as the sun! May men bless themselves by him, all nations call him blessed! *℟̅*

ALLELUIA VERSE

℟̅. Alleluia, alleluia, alleluia.

Prepare the way of the Lord, make straight his paths; all flesh shall see the salvation of God.

℟̅. Alleluia, alleluia, alleluia.

OFFERTORY VERSE

Will you not, O God, give us life; and shall not your people rejoice in you? Show us, O Lord, your kindness, and grant us your salvation. *℟̅.* You have favored, O Lord, your land; you have restored the wellbeing of Jacob, You have forgiven the guilt of your people.

COMMUNION VERSE

Jerusalem, arise and stand upon the heights, and behold the joy which comes to you from God.

FIRST READING *Isaiah 11:1-10*

On that day: There shall come forth a shoot from the stump of Jesse, and a branch shall grow out of his roots. And the Spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the LORD. And his delight shall be in the fear of the LORD. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; and he shall smite the earth with the rod of his mouth, and with the breath of his lips he shall slay the wicked. Righteousness shall be the belt of his waist, and faithfulness the belt of his loins. The wolf shall dwell with the lamb, and the leopard shall lie down with the kid, and the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall feed; their young shall lie down together; and the lion shall eat straw like the ox. The sucking child shall play over the hole of the asp, and the weaned child shall put his hand on the adder's den. They shall not hurt or destroy in all my holy mountain; for the earth shall be full of the knowledge of the LORD as the waters cover the sea. In that day the root of Jesse shall stand as an ensign to the peoples; him shall the nations seek, and his dwellings shall be glorious.

SECOND READING *Romans 15: 4-9*

Brethren: Whatever was written in former days was written for our instruction, that by steadfastness and by the encouragement of the Scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, that together you may with one voice glorify the God and Father of our Lord Jesus Christ. Welcome one another, therefore, as Christ has welcomed you, for the glory of God. For I tell you that Christ became a servant to the circumcised to show God's truthfulness, in order to confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written, "Therefore I will praise you among the Gentiles, and sing to your name."

GOSPEL *Matthew 3:1-12*

In those days came John the Baptist, preaching in the wilderness of Judea, "Repent, for the kingdom of heaven is at hand." For this is he who was spoken of by the prophet Isaiah when he said, "The voice of one crying in the wilderness: Prepare the way of the Lord, make his paths straight." Now John wore a garment of camel's hair, and a leather belt around his waist; and his food was locusts and wild honey. Then went out to him Jerusalem and all Judea and all the region about the Jordan, and they were baptized by him in the river Jordan, confessing their sins. But when he saw many of the Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit that befits repentance, and do not presume to say to yourselves, 'We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham. Even now the axe is laid to the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire. I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry; he will baptize you with the Holy Spirit and with fire. His winnowing fork is in his hand, and he will clear his threshing floor and gather his wheat into the granary, but the chaff he will burn with unquenchable fire."

The Order of Mass for both forms may be found in the brown pew missal. **The hymns for the service** are posted on the hymn board, with a designation whether the number is for the bright red WORSHIP book, or the dull red Hymnal 1940.

DIVINE WORSHIP

The Second Sunday of Advent

INTROIT *Populus Sion* [Cf. Isaiah 30:19, Psalm 80:1]

O people of Sion, behold the Lord is nigh at hand to redeem the nations: and in the gladness of your heart the Lord shall cause his glorious voice to be heard. Ps. Hear, O thou Shepherd of Israel: thou that leadest Joseph like a sheep.

COLLECT

Stir up our hearts, O Lord, to prepare the ways of thine Only Begotten Son: that through his advent we may be worthy to serve thee with purified minds; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

APPOINTED PSALM *Psalm 72:1-2, 7-8, 12-13, 17 Deus, iudicium*

GIVE the King thy | judgments, · O | God, * and thy righteousness | unto · the | King's_ | son.

2 Then shall he judge thy people ac- | cording · unto | right, * —| and de- | fend the | poor.

7 In his time shall the | righteous | flourish; * yea, and abundance of peace, so | long as · the | moon en- | dureth.

8 His dominion shall be also from the one | sea · to the | other, * and from the River un- | to the | world's_ | end.

12 For he shall deliver the | poor · when he | crieth; * the needy also, and | him that | hath no | helper.

13 He shall be favourable to the | simple · and | needy, * and shall pre- | serve · the | souls of · the | poor.

17 His Name shall endure for ever; his Name shall remain under the sun among the posterities, which shall be | blessed in | him; * and all the | nations · shall | praise_ | him.

ALLELUIA *Laetatus sum* Psalm 122: 1

Alleluia, alleluia. I was glad when they said unto me: we will go into the house of the Lord. Alleluia.

OFFERTORY *Deus tu convertens* Psalm 85: 6, 7

Wilt thou not turn again, O God, and quicken us: that thy people may rejoice in thee? Show us thy mercy, O Lord; and grant us thy salvation.

COMMUNION *Jerusalem, surge* Baruch 5: 5. 4: 36

Jerusalem, haste thee, and stand on high: and behold the joy and gladness that cometh unto thee from God thy Saviour.

The Gloria and Creed at most Divine Worship masses here are from Martin Shaw's *Anglican Folk Mass* and may be found on the blue cards in the pew rack.

The *Second Communion Service* by Healey Willan, which is sung every other week, may be found on pp. 710-713, and p. 797, in the *Hymnal 1940*, as well as on the blue cards.

The music for the Ordinary of the Mass according to the Roman Missal may be found on the peach-colored card in the pew rack or in the WORSHIP book: Kyrie #205, Gloria #206, Alleluia #208, Sanctus #304 or #214, Memorial Acclamation #215A, and Agnus Dei #311.