

## DC METRO CATHOLIC NEWS

### VOLUNTEER OPPORTUNITIES WITH CATHOLIC CHARITIES

#### *Christmas Dinner Set-Up*

Help transform meeting rooms into holiday dining rooms so our unhoused neighbors can have a festive, dignified celebration at Catholic Charities annual dinner for the homeless.

Wednesday, December 18th, from 9:30AM – 11:30AM; Hickey Center, 924 G St NW, Washington, DC.

#### *Christmas Caroling at Shelters with Deacon Jim*

Join the Troubadour Deacon and his fiddling friend to sing carols to the residents at two shelters on the evenings of December 18, 19 and 23. Provide your own transportation; we will provide the song sheets!

**Get details and sign up at [www.catholiccharitiesdc.org/volunteercalendar](http://www.catholiccharitiesdc.org/volunteercalendar).**

### BLESSING OF THE BAMBINELLI AND LIGHTING OF THE CHRISTMAS TREE AT THE BASILICA SHRINE

Sunday, December 22 at the 4:30pm Mass. Bring the Baby Jesus from your Nativity scene to be blessed at the National Shrine. Following the Mass and Blessing, the National Shrine will bless and ceremonially light the Christmas Tree. The Basilica is located at 400 Michigan Ave NE, offers ample free parking, and is walking distance from the Brookland-CUA Station on Metro's Red Line.

## CHRISTMAS SCHEDULE

*Tuesday, December 24th*

### VIGIL OF CHRISTMAS

4:30 pm

### CHRISTMAS MASS AT NIGHT\*

10 pm [with carols]

*Wednesday, December 25th*

### CHRISTMAS MASS AT DAWN

8 am

### CHRISTMAS MASS IN THE DAY

10:30 am

\*Divine Worship

## PARISH NEWS

### EVENSONG AT THE ABBEY

The next service of *Evensong at the Abbey* will be on Saturday, January 4th at 4 pm in the chapel at St. Anselm's Abbey, followed by a time of fellowship in the Abbey's Fort Augustus Room. This quiet service of reflection and thanksgiving is held on the first Saturdays of the month, from October to May, at St. Anselm's Abbey [4501 South Dakota Avenue NE, Washington DC]. All are welcome.

### WEEKLY CLEANING OF THE CHURCH

Attention, St. Ignatius and St. Luke's parishioners! We are looking for volunteers to clean the church one day a week. If you are interested or have questions, please contact, Joe Chancio (301) 751-2368.

### LADIES OF CHARITY PEANUT FUNDRAISER

The peanuts are here! Please pick up your orders in the school. And thank you for supporting the work of the Ladies of Charity!

### TAX TIME APPROACHES

Do you need a letter documenting your contributions to St. Ignatius in 2019? Email the office at [office@saint-ig.org](mailto:office@saint-ig.org) to let us know.

### REMEMBER IN YOUR PRAYERS

All who are suffering or sick and all caregivers who minister to the sick, especially Wesley Jackson, Sister Constance Ward, George Cochran, Mark Anthony Turner, Rachel Fisher, Joyce Doyle, Patricia Ransom, David Hoppe, Jacqueline Chancio, Victoria P.; C.M., C.A., E.D., E.G., W.B., J.M., and J.G.

*Please call or email the office to add a name to the prayer list. Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.*

Names of those who are sick or injured will be kept on the list for one month; to keep a name on the list for longer, you must email the parish office at [office@saint-ig.org](mailto:office@saint-ig.org) or [stlukesdcordinariate@gmail.com](mailto:stlukesdcordinariate@gmail.com).

Historic St. Ignatius Church was founded in 1849 by Father Joseph M. Finotti, S.J. as a mission under the charge of the pastors of St. Mary's Church of Alexandria, Virginia.

It was built to serve the community of southwestern Prince George's County, from the Potomac River to the west, and the town of District Heights to the east. The first building, a wooden structure which seated 100 people, was constructed on land donated by local Episcopalian gentlemen, and the funds for it solicited by local Catholic matrons Christiana Spaulding Edelen and Mary Surrat.



The current St. Ignatius Church was built on the same site beginning in 1890, and was consecrated on the 21 October 1891 by the cardinal archbishop of Baltimore, James Gibbons, who referred to it as "the prettiest little church in Southern Maryland."

St. Ignatius would best be described as Queen Anne in style, with its polychromatic siding, tower and decorative ornament. The building was added to the National Register of Historic Places in 1974.

After spending most of its life as a mission under the care of the Jesuits, then the Carmelites, the Dominicans, and finally the Josephites, the church was made a parish in its own right, assigned to the Archdiocese of Washington, in 1948.

## historic ST IGNATIUS CHURCH



In 1811, a "chapel of ease" was built in Bladensburg for St. Matthew's Episcopal Church (Hyattsville); in 1856 it was established as the parish of St. Luke's. For many years, St. Luke's existed as a strongly "Anglo-Catholic" parish of the Episcopal Church, with a devotion to Our Lady and the Eucharist.

As the decades passed, discernment grew. In 2011, the pastor and people of St. Luke's Episcopal Church in Bladensburg voted to enter as a group into the Roman Catholic Church, and were received on the feast of Blessed John Henry Newman by Donald Cardinal Wuerl. When the Ordinariate of the Chair of Saint Peter was established in 2012, St. Luke's immediately became a member parish.

In 2014, the parish had to relinquish its church building back to the Episcopal Diocese, and the Archdiocese of Washington found a temporary home for St. Luke's at Immaculate Conception Church, until a more permanent home could be found.

Now a part of the Roman Catholic Church, St. Luke's is called to be a tool for evangelization—to our separated brethren, to the under-catechized, and to the unchurched—through the sharing of our patrimony: our dedication to music and liturgy, our intimate parish scale and lively hospitality, and our devotion to the poor.

**Saint Luke's at  
IGNATIUS CHURCH**

# 15 DECEMBER 2019

**Rev. John Vidal**

Administrator, St. Ignatius  
Pastor, St. Luke's

(ret.) **Clark Glenn**

**Tim Wolfkill**

**Mark Arbeen**

Deacons

### MASSES

Tuesday-Friday 9 am [in the chapel]

Saturday Vigil 4:30 pm

Sunday 8 am, 9:30 am, 11am [in the church]

Sunday School 9:30 am [in the school]

### CONFESSIONS

Tuesday 7-7:30 pm

Saturday 3-4 pm

[in the chapel]

# & ST IGNATIUS & ST LUKE'S

2315 Brinkley Road, Fort Washington, Maryland

[saint-ig.org](http://saint-ig.org)  
[stlukesordinariate.com](http://stlukesordinariate.com)

## ROMAN MISSAL

*Gaudete Sunday: The Third Sunday of Advent*

### INTROIT

Rejoice in the Lord always; again I say, rejoice. Indeed the Lord is near, the Lord is near. *℟️* You have favored, O Lord, your land; you have brought back the captives of Jacob. You have forgiven the guilt of your people; you have covered all their sins.

### COLLECT

O God, who see how your people faithfully await the feast of the Lord's Nativity, enable us, we pray, to attain the joys of so great a salvation and to celebrate them always with solemn worship and glad rejoicing. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

**APPOINTED PSALM** *Psalms 146: 7-10*

**℟️ Come, Lord, and save us.**

The LORD executes justice for the oppressed;  
he gives food to the hungry.

The LORD sets the prisoners free. **℟️**

The LORD opens the eyes of the blind.

The LORD lifts up those who are bowed down;  
the LORD loves the righteous.

The LORD watches over the sojourners. **℟️**

He upholds the widow and the fatherless;  
but the way of the wicked he brings to ruin.

The LORD will reign forever,  
your God, O Zion, to all generations.

Praise the LORD. **℟️**

### ALLELUIA VERSE

**℟️ . Alleluia, alleluia, alleluia.**

The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor.

**℟️ . Alleluia, alleluia, alleluia.**

### OFFERTORY VERSE

You have favored, O Lord, your land; you have restored the well-being of Jacob. You have forgiven the guilt of your people. *℟️* You have covered all their sins. You have withdrawn all your wrath. Show us, O Lord, your kindness, and grant us your salvation.

### COMMUNION VERSE

Say to the faint of heart: Be strong and do not fear. Behold, our God will come, and he will save us.

**FIRST READING** *Isaiah 35:1-6a, 10*

The wilderness and the dry land shall be glad, the desert shall rejoice and blossom; like the lily it shall blossom abundantly, and rejoice with joy and singing. The glory of Lebanon shall be given to it, the majesty of Carmel and Sharon. They shall see the glory of the LORD, the majesty of our God. Strengthen the weak hands, and make firm the feeble knees. Say to those who are of a fearful heart, "Be strong, fear not! Behold, your God will come with vengeance, with the recompense of God. He will come and save you." Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then shall the lame man leap like a deer, and the tongue of the mute sing for joy. The ransomed of the LORD shall return, and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away.

**SECOND READING** *James 5: 7-10*

Be patient, brethren, until the coming of the Lord. Behold, the farmer waits for the precious fruit of the earth, being patient over it until it receives the early and the late rain. You also be patient. Establish your hearts, for the coming of the Lord is at hand. Do not grumble, brethren, against one another, that you may not be judged; behold, the Judge is standing at the doors. As an example of suffering and patience, brethren, take the prophets who spoke in the name of the Lord.



**GOSPEL** *Matthew 11: 2-11*

In those days: When John heard in prison about the deeds of the Christ, he sent word by his disciples and said to him, "Are you he who is to come, or shall we look for another?" And Jesus answered them, "Go and tell John what you hear and see: the blind receive their sight and the lame walk, lepers are cleansed and the deaf hear, and the dead are raised up, and the poor have good news preached to them. And blessed is he who takes no offense at me." As they went away, Jesus began to speak to the crowds concerning John: "What

did you go out into the wilderness to behold? A reed shaken by the wind? Why then did you go out? To see a man clothed in soft robes? Behold, those who wear soft robes are in kings' houses. Why then did you go out? To see a prophet? Yes, I tell you, and more than a prophet. This is he of whom it is written, 'Behold, I send my messenger before your face, who shall prepare your way before you.' Truly, I say to you, among those born of women there has risen no one greater than John the Baptist; yet he who is least in the kingdom of heaven is greater than he."

## DIVINE WORSHIP

*Gaudete Sunday: The Third Sunday of Advent*

**INTROIT** *Gaudete in Domino Philemon 4: 4, 5, 6; Psalm 85:1*

Rejoice in the Lord alway: and again I say, Rejoice. Let your moderation be known unto all men. The Lord is at hand. Be careful for nothing; but in every thing by prayer and supplication with thanksgiving, let your requests be made known unto God. *Ps.* Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob.

### COLLECT

O Lord Jesus Christ, who at thy first coming didst send thy messenger to prepare thy way before thee: grant that the ministers and stewards of thy mysteries may likewise so prepare and make ready thy way, by turning the hearts of the disobedient to the wisdom of the just; that at thy second coming to judge the world we may be found an acceptable people in thy sight; who livest and reignest with the Father in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

**APPOINTED PSALM** *Psalms 146: 6-10 Lauda, Sion*

6 The LORD helpeth them to right that | suffer | wrong; \* the LORD | feedeth the | hun- | gry.

7 The LORD looseth men | out of | prison; \* the LORD giveth | sight- | to the | blind.

8 The LORD helpeth them | that are | fallen; \* the LORD | careth | for the | righteous.

9 The LORD careth for the strangers; he defendeth the fatherless | and- | widow: \* as for the way of the ungodly, he | turneth it | upside | down.

10 The LORD thy God, O Sion, shall be King for | ever- | more, \* and through- | out all | gene- | rations.

**ALLELUIA** *Excita, Domine Psalm 80: 2b*

Alleluia, alleluia. Stir up thy strength, O Lord: and come and help us. Alleluia.

**OFFERTORY** *Benedixisti, Domine Psalm 85:1, 2*

O Lord, thou art become gracious unto thy land; thou hast turned away the captivity of Jacob: thou hast forgiven the offence of thy people.

**COMMUNION** *Dicite: Pusillanimes [Cf. Isaiah 35: 4]*

Say to them that are of a fearful heart: Be strong, fear not; behold your God will come and save you.

The music for the Ordinary of the Mass according to the Roman Missal may be found on the peach-colored card in the pew rack or in the WORSHIP book: Kyrie #205, Gloria #206, Alleluia #208, Sanctus #304 or #214, Memorial Acclamation #215A, and Agnus Dei #311.

The Order of Mass for both forms may be found in the brown pew missal. The hymns for the service are posted on the hymn board, with a designation whether the number is for the bright red WORSHIP book, or the dull red Hymnal 1940.

The Gloria and Creed at most Divine Worship masses here are from Martin Shaw's *Anglican Folk Mass* and may be found on the blue cards in the pew rack.

The *Second Communion Service* by Healey Willan, which is sung every other week, may be found on pp. 710-713, and p. 797, in the *Hymnal 1940*, as well as on the blue cards.