

## DC METRO CATHOLIC NEWS

### BLESSING OF THE BAMBINELLI AND LIGHTING OF THE CHRISTMAS TREE AT THE BASILICA SHRINE

Sunday, December 22 at the 4:30pm Mass. Bring the Baby Jesus from your Nativity scene to be blessed at the National Shrine. Following the Mass and Blessing, the National Shrine will bless and ceremonially light the Christmas Tree. The Basilica is located at 400 Michigan Ave NE, offers ample free parking, and is walking distance from the Brookland-CUA Station on Metro's Red Line.

### NATIVITIES OF THE WORLD DISPLAY

Warm your heart and see the Holy Family through the eyes of those from many other cultures as you view over 150 Nativities from countries all over the world on display at the Franciscan Monastery of the Holy Land [1400 Quincy Street NE, Washington, DC]. This special collection that speaks to the universality of our faith is on loan to the Monastery from Roger and Marguerite Sullivan. Nativities will be on display through January 5, 2020.

## CHRISTMASTIDE SCHEDULE

*Tuesday, December 24th*

**VIGIL OF CHRISTMAS**  
4:30 pm

**CHRISTMAS MASS AT NIGHT\***  
10 pm [with carols]

*Wednesday, December 25th*

**CHRISTMAS MASS AT DAWN**  
8 am

**CHRISTMAS MASS IN THE DAY**  
10:30 am

*Wednesday, January 1st*

**THE SOLEMNITY OF MARY,  
THE MOTHER OF GOD**

9 am  
7:30 pm\*

\*Divine Worship

## PARISH NEWS

### EVENSONG AT THE ABBEY

The next service of *Evensong at the Abbey* will be on Saturday, January 4th at 4 pm in the chapel at St. Anselm's Abbey, followed by a time of fellowship in the Abbey's Fort Augustus Room. This quiet service of reflection and thanksgiving is held on the first Saturdays of the month, from October to May, at St. Anselm's Abbey [4501 South Dakota Avenue NE, Washington DC]. All are welcome.

### WEEKLY CLEANING OF THE CHURCH

Attention, St. Ignatius and St. Luke's parishioners! We are looking for volunteers to clean the church one day a week. If you are interested or have questions, please contact, Joe Chancio (301) 751-2368.

### LADIES OF CHARITY PEANUT FUNDRAISER

The peanuts are here! Please pick up your orders in the school. And thank you for supporting the work of the Ladies of Charity!

### TAX TIME APPROACHES

Do you need a letter documenting your contributions to St. Ignatius in 2019? Email the office at office@saint-ig.org to let us know.

### REMEMBER IN YOUR PRAYERS

All who are suffering or sick and all caregivers who minister to the sick, especially Wesley Jackson, Sister Constance Ward, George Cochran, Mark Anthony Turner, Rachel Fisher, Joyce Doyle, Patricia Ransom, David Hoppe, Jacqueline Chancio, Victoria P.; C.M., C.A., E.D., E.G., W.B., J.M., and J.G.

*Please call or email the office to add a name to the prayer list. Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.*

Names of those who are sick or injured will be kept on the list for one month; to keep a name on the list for longer, you must email the parish office at office@saint-ig.org or stlukesdcordinariate@gmail.com.

Historic St. Ignatius Church was founded in 1849 by Father Joseph M. Finotti, S.J. as a mission under the charge of the pastors of St. Mary's Church of Alexandria, Virginia.

It was built to serve the community of southwestern Prince George's County, from the Potomac River to the west, and the town of District Heights to the east. The first building, a wooden structure which seated 100 people, was constructed on land donated by local Episcopalian gentlemen, and the funds for it solicited by local Catholic matrons Christiana Spaulding Edelen and Mary Surrat.



The current St. Ignatius Church was built on the same site beginning in 1890, and was consecrated on the 21 October 1891 by the cardinal archbishop of Baltimore, James Gibbons, who referred to it as "the prettiest little church in Southern Maryland."

St. Ignatius would best be described as Queen Anne in style, with its polychromatic siding, tower and decorative ornament. The building was added to the National Register of Historic Places in 1974.

After spending most of its life as a mission under the care of the Jesuits, then the Carmelites, the Dominicans, and finally the Josephites, the church was made a parish in its own right, assigned to the Archdiocese of Washington, in 1948.

## historic ST IGNATIUS CHURCH



In 1811, a "chapel of ease" was built in Bladensburg for St. Matthew's Episcopal Church (Hyattsville); in 1856 it was established as the parish of St. Luke's. For many years, St. Luke's existed as a strongly "Anglo-Catholic" parish of the Episcopal Church, with a devotion to Our Lady and the Eucharist.

As the decades passed, discernment grew. In 2011, the pastor and people of St. Luke's Episcopal Church in Bladensburg voted to enter as a group into the Roman Catholic Church, and were received on the feast of Blessed John Henry Newman by Donald Cardinal Wuerl. When the Ordinariate of the Chair of Saint Peter was established in 2012, St. Luke's immediately became a member parish.

In 2014, the parish had to relinquish its church building back to the Episcopal Diocese, and the Archdiocese of Washington found a temporary home for St. Luke's at Immaculate Conception Church, until a more permanent home could be found.

Now a part of the Roman Catholic Church, St. Luke's is called to be a tool for evangelization—to our separated brethren, to the under-catechized, and to the unchurched—through the sharing of our patrimony: our dedication to music and liturgy, our intimate parish scale and lively hospitality, and our devotion to the poor.



# 22 DECEMBER 2019

**Rev. John Vidal**

Administrator, St. Ignatius  
Pastor, St. Luke's

(ret.) **Clark Glenn**

**Tim Wolfkill**

**Mark Arbeen**

Deacons

## MASSES

Tuesday-Friday 9 am [in the chapel]

Saturday Vigil 4:30 pm

Sunday 8 am, 9:30 am, 11am [in the church]

Sunday School 9:30 am [in the school]

## CONFESSIONS

Tuesday 7-7:30 pm

Saturday 3-4 pm

[in the chapel]



2315 Brinkley Road, Fort Washington, Maryland

saint-ig.org  
stlukesordinariate.com

## ROMAN MISSAL

*The Fourth Sunday of Advent*

### INTROIT

Drop down dew from above, you heavens, and let the clouds rain down the Just One; let the earth be opened and bring forth a Savior. *℟̅.* The heavens declare the glory of God, and the firmament proclaims his handiwork. Day pours out the word to day, and night to night imparts knowledge.

### COLLECT

Pour forth, we beseech you, O Lord, your grace into our hearts, that we, to whom the Incarnation of Christ your Son was made known by the message of an Angel, may by his Passion and Cross be brought to the glory of his Resurrection. Who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

**APPOINTED PSALM** *Psalm 24: 1-7, 10*

**℟̅ Let the Lord enter; he is the King of glory.**

The earth is the Lord's and the fullness thereof,  
the world and those who dwell therein;  
for he has founded it upon the seas,  
and established it upon the rivers. **℟̅**

Who shall ascend the hill of the Lord?  
And who shall stand in his holy place?  
He who has clean hands and a pure heart,  
who does not lift up his soul to what is false. **℟̅**

He will receive blessing from the Lord,  
and vindication from the God of his salvation.  
Such is the generation of those who seek him,  
who seek the face of the God of Jacob. **℟̅**

### ALLELUIA VERSE

**℟̅ . Alleluia, alleluia, alleluia.**

The Virgin shall conceive and bear a son; and they shall name him Emmanuel.

**℟̅ . Alleluia, alleluia, alleluia.**

### OFFERTORY VERSE

Hail, Mary, full of grace; the Lord is with you; blessed are you among women, and blessed is the fruit of your womb. *℟̅.* How shall this be done, because I know not man? The Spirit of the Lord shall come upon you, and the power of the Most High shall overshadow you.

### COMMUNION VERSE

Behold, a Virgin shall conceive and bear a son; and his name will be called Emmanuel.

**FIRST READING** *Isaiah 7:10-14*

In those days: The LORD spoke to Ahaz, "Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven." But Ahaz said, "I will not ask, and I will not put the LORD to the test." And he said, "Hear then, O house of David! Is it too little for you to weary men, that you weary my God also? Therefore the Lord himself will give you a sign. Behold, a virgin shall conceive and bear a son, and shall call his name Immanuel."

**SECOND READING** *Romans 1:1-7*

Brethren: Paul, a servant of Jesus Christ, called to be an apostle, set apart for the Gospel of God, which he promised beforehand through his prophets in the holy Scriptures, the Gospel concerning his Son, who was descended from David according to the flesh and designated Son of God in power according to the Spirit of holiness by his resurrection from the dead, Jesus Christ our Lord, through whom we have received grace and apostleship to bring about the obedience of faith for the sake of his name among all the nations, including yourselves who are called to belong to Jesus Christ; To all God's beloved in Rome, who are called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ.



**GOSPEL** *Matthew 1:18-24*

The birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child of the Holy Spirit; and her husband Joseph, being a just man and unwilling to put her to shame, resolved to send her away quietly. But as he considered this, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary your wife, for that which is conceived in her is of the Holy Spirit; she will bear a son, and you shall call his name Jesus, for he will save his people from their sins." All this took place to fulfil what the Lord had spoken by the prophet: "Behold, a virgin shall conceive and

bear a son, and his name shall be called Emmanuel" (which means, God with us). When Joseph woke from sleep, he did as the angel of the Lord commanded him.

## DIVINE WORSHIP

*The Fourth Sunday of Advent*

**INTROIT** *Rorate, caeli* Isaiah 45; 8; Psalm 19: 1

Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and bring forth a Saviour. Ps. The heavens declare the glory of God: and the firmament showeth his handy-work.

### COLLECT

Raise up, we beseech thee, O Lord, thy power, and come among us, and with great might succour us: that whereas, though our sins and wickedness, we are sorely hindered in running the race that is set before us, thy bountiful grace and mercy may speedily help and deliver us; who livest and reignest with the Father, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

**APPOINTED PSALM** *Psalm 24. Domini est terra.*

THE earth is the Lord's, and all that | therein | is; \* the compass of the world, and | they that | dwell there- | in.

2 For he hath founded it up- | on the | seas, \* and stablished | it up- | on the | floods.

3 Who shall ascend into the hill | of the | Lord? \* or who shall rise up | in his | holy | place?

4 Even he that hath clean hands, and a | pure- | heart; \* and that hath not lift up his mind unto vanity, nor sworn to de- | ceive his | neigh- | bour.

5 He shall receive the blessing | from the | Lord, \* and righteousness from the | God of | his sal- | vation.

6 This is the generation of them that | seek- | him; \* even of them that seek thy face, O | God of | Ja- | cob.

**ALLELUIA** *Veni, Domine* [Cf. Habakkuk 3: 3]

Alleluia, alleluia. Come, O Lord, and tarry not: forgive the misdeeds of thy people. Alleluia.

**OFFERTORY** *Ave, Maria* Luke 1: 28, 42

Hail, Mary, full of grace; the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb.

**COMMUNION** *Ecce, virgo* Isaiah 7: 14

Behold, a Virgin shall conceive, and bear a Son: and his Name shall be called Emmanuel.

The music for the Ordinary of the Mass according to the Roman Missal may be found on the peach-colored card in the pew rack or in the WORSHIP book: Kyrie #205, Gloria #206, Alleluia #208, Sanctus #304 or #214, Memorial Acclamation #215A, and Agnus Dei #311.

The Order of Mass for both forms may be found in the brown pew missal. The hymns for the service are posted on the hymn board, with a designation whether the number is for the bright red WORSHIP book, or the dull red Hymnal 1940.

The Gloria and Creed at most Divine Worship masses here are from Martin Shaw's *Anglican Folk Mass* and may be found on the blue cards in the pew rack.

The *Second Communion Service* by Healey Willan, which is sung every other week, may be found on pp. 710-713, and p. 797, in the *Hymnal 1940*, as well as on the blue cards.