

DC METRO CATHOLIC NEWS

ARLINGTON WORSHIP: FEBRUARY 4TH

All young adults between the ages of 21 and 39 are invited to join for an hour of worship, reflection, and prayer at Our Lady of Lourdes [830 23rd St S, Arlington, Virginia 22202] every first Tuesday of the month.

The evening begins at 8pm and includes an hour of praise and worship and a quick reflection. During some evenings, Confession will be available. Following our hour in prayer, all are invited to join us for fellowship and food at Good Stuff Eatery. There is free parking in the garage next door to the restaurant.

MEN'S RETREAT: LIFE IN CHRIST: THE GIFT OF THE SACRAMENTS

The ADW Office for Family Life is hosting a Men's Retreat directed by Fr. Dave Wells and Msgr. Robert Panke. to help you reflect on the importance of our sacraments and your relationship with Christ. The retreat will be held February 7-9, 2020 at Priestfield Pastoral Center in Kearneysville, WV. To register go to 2020adwmensretreat.eventbrite.com or for more information call the Office for Family Life at 301-853-4499

REMEMBER IN YOUR PRAYERS

All who are suffering or sick and all caregivers who minister to the sick, especially Curtis Bailey, Leondre Massey, Sister Constance Ward, George Cochran, Mark Anthony Turner, Rachel Fisher, Patricia Ransom, David Hoppe, Jacqueline Chancio, Victoria P.; C.M., C.A., E.D., E.G., W.B., J.M., and J.G.

Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.** Names of those who are sick or injured will be kept on the list for one month; to keep a name on the list for longer, you must email the parish office at office@saint-ig.org or stlukesordinariate@gmail.com.

PARISH NEWS

TAX TIME APPROACHES

Do you need a letter documenting your contributions to St. Ignatius in 2019? Email the office at office@saint-ig.org to let us know.

VOLUNTEER CHOIR

St. Ignatius is looking for parishioners to join the volunteer choir. No experience necessary. For more information, email the director Jonathan Wanner at 57wanner@cua.edu.

PARISH-WIDE MEETING

Join Fr. Vidal on Saturday, February 8th at 10 am in the school auditorium for a parish-wide meeting and listening session.

LADIES OF CHARITY ANNUAL BABY SHOWER

The Ladies of Charity are collecting NEW baby clothes, diapers, baby toiletries and all things 'baby' for our annual baby shower being held February 16 at 2pm in the lower parish meeting room. We need newborn items that are neutral for a boy or girl. These items are disturbed to numerous Pro-Life centers in our area. We will have a collection box in the back of the church thru Feb. 16th. All are invited to join us on the 16th for refreshments and finger food.

WINTER WEATHER POLICY

The office will close whenever the Prince George's County Schools close for inclement weather. Fr. Vidal will offer all masses scheduled on those days. However, you must use prudential judgment about the road conditions. If it is unsafe to drive, **STAY HOME.**

Historic St. Ignatius Church was founded in 1849 by Father Joseph M. Finotti, S.J. as a mission under the charge of the pastors of St. Mary's Church of Alexandria, Virginia.

It was built to serve the community of southwestern Prince George's County, from the Potomac River to the west, and the town of District Heights to the east. The first building, a wooden structure which seated 100 people, was constructed on land donated by local Episcopalian gentlemen, and the funds for it solicited by local Catholic matrons Christiana Spaulding Edelen and Mary Surrat.



The current St. Ignatius Church was built on the same site beginning in 1890, and was consecrated on the 21 October 1891 by the cardinal archbishop of Baltimore, James Gibbons, who referred to it as "the prettiest little church in Southern Maryland."

St. Ignatius would best be described as Queen Anne in style, with its polychromatic siding, tower and decorative ornament. The building was added to the National Register of Historic Places in 1974.

After spending most of its life as a mission under the care of the Jesuits, then the Carmelites, the Dominicans, and finally the Josephites, the church was made a parish in its own right, assigned to the Archdiocese of Washington, in 1948.

Historic ST IGNATIUS CHURCH



In 1811, a "chapel of ease" was built in Bladensburg for St. Matthew's Episcopal Church (Hyattsville); in 1856 it was established as the parish of St. Luke's. For many years, St. Luke's existed as a strongly "Anglo-Catholic" parish of the Episcopal Church, with a devotion to Our Lady and the Eucharist.

As the decades passed, discernment grew. In 2011, the pastor and people of St. Luke's Episcopal Church in Bladensburg voted to enter as a group into the Roman Catholic Church, and were received on the feast of Blessed John Henry Newman by Donald Cardinal Wuerl. When the Ordinariate of the Chair of Saint Peter was established in 2012, St. Luke's immediately became a member parish.

In 2014, the parish had to relinquish its church building back to the Episcopal Diocese, and the Archdiocese of Washington found a temporary home for St. Luke's at Immaculate Conception Church, until a more permanent home could be found.

Now a part of the Roman Catholic Church, St. Luke's is called to be a tool for evangelization—to our separated brethren, to the under-catechized, and to the unchurched—through the sharing of our patrimony: our dedication to music and liturgy, our intimate parish scale and lively hospitality, and our devotion to the poor.

Saint Luke's at
IGNATIUS CHURCH

2 FEBRUARY 2020

Rev. John Vidal

Administrator, St. Ignatius
Pastor, St. Luke's

(ret.) **Clark Glenn**

Tim Wolfkill

Mark Arbeen

Deacons

MASSES

Tuesday-Friday 9 am [in the chapel]

Saturday Vigil 4:30 pm

Sunday 8 am, 9:30 am, 11am [in the church]

Sunday School 9:30 am [in the school]

CONFESSIONS

Tuesday 7-7:30 pm

Saturday 3-4 pm

[in the chapel]

& ST IGNATIUS ST LUKE'S

2315 Brinkley Road, Fort Washington, Maryland

saint-ig.org
stlukesordinariate.com

ROMAN MISSAL

The Feast of the Presentation [Candlemas]

INTROIT

Your merciful love, O God, we have received in the midst of your temple. Your praise, O God, like your name, reaches the ends of the earth; your right hand is filled with saving justice. *℟̅.* Great is the Lord and wholly to be praised in the city of our God. His holy mountain, fairest of the heights, is the joy of all the earth.

COLLECT

Almighty ever-living God, we humbly implore your majesty that, just as your Only Begotten Son was presented on this day in the Temple in the substance of our flesh, so, by your grace, we may be presented to you with minds made pure. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

APPOINTED PSALM *Psalms 24: 7-10*

℟̅ The Lord of hosts, he is the King of glory!

Lift up your heads, O gates!
And be lifted up, O ancient doors!
That the King of glory may come in. **℟̅**

Who is the King of glory?
The LORD, strong and mighty, the LORD, mighty in battle! **℟̅**

Lift up your heads, O gates!
And be lifted up, O ancient doors!
That the King of glory may come in. **℟̅**

Who is this King of glory?
The LORD of hosts, he is the King of glory!! **℟̅**

ALLELUIA VERSE

℟̅ . Alleluia, alleluia, alleluia.

A light of revelation to the Gentiles, and the glory for your people Israel.

℟̅ . Alleluia, alleluia, alleluia.

OFFERTORY VERSE

Grace is poured out upon your lips; thus God has blessed you forever and ever. *℟̅.* In your splendor and your majesty ride on triumphant. You love justice and hate wickedness; therefore God, your God, has anointed you with the oil of gladness above your fellow kings.

COMMUNION VERSE

My eyes have seen your salvation, which you prepared in the sight of all the peoples.

FIRST READING *Malachi 3:1-4*

Thus says the Lord God: "Behold, I send my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple; the messenger of the covenant in whom you delight, behold, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? "For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the sons of Levi and refine them like gold and silver, till they present right offerings to the Lord. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years."

SECOND READING *Hebrews 2:14-18*

Since the children share in flesh and blood, Jesus himself likewise partook of the same nature, that through death he might destroy him who has the power of death, that is, the devil, and deliver all those who through fear of death were subject to lifelong bondage. For surely it is not with angels that he is concerned but with the descendants of Abraham. Therefore he had to be made like his brethren in every respect, so that he might become a merciful and faithful high priest in the service of God, to make expiation for the sins of the people. For because he himself has suffered and been tempted, he is able to help those who are tempted.

GOSPEL *Luke 2:22-40*

When the time came for their purification according to the law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every male that opens the womb shall be called holy to the Lord") and to offer a sacrifice according to what is said in the law of the Lord, "a pair of turtledoves, or two young pigeons." Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, looking for the consolation of Israel, and the Holy Spirit was upon him. And it had been revealed to him by the Holy Spirit that he should not see death before he had seen the Lord's Christ. And inspired by the Spirit he came into the temple; and when the parents brought in the child Jesus, to do for him according to the custom of the law, he took him up in his arms and blessed God and said, "Lord, now let your servant depart in peace, according to your word; for my eyes have seen your salvation which you have prepared in the presence of all peoples, a light for revelation to the Gentiles, and for glory to your people Israel." And his father and his mother marveled at what was said about him; and Simeon blessed them and said to Mary his mother, "Behold, this child is set for the fall and rising of many in Israel, and for a sign that is spoken against (and a sword will pierce through your own soul also), that thoughts out of many hearts may be revealed." And there was a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher; she was of a great age, having lived with her husband seven years from her virginity, and as a widow till she was eighty-four. She did not depart from the temple, worshiping with fasting and prayer night and day. And coming up at that very hour she gave thanks to God, and spoke of him to all who were looking for the redemption of Jerusalem. And when they had performed everything according to the law of the Lord, they returned into Galilee, to their own city, Nazareth. And the child grew and became strong, filled with wisdom; and the favor of God was upon him.

The Order of Mass for both forms may be found in the brown pew missal. **The hymns for the service** are posted on the hymn board, with a designation whether the number is for the bright red WORSHIP book, or the dull red Hymnal 1940.

DIVINE WORSHIP

The Feast of the Presentation [Candlemas]

INTROIT *Suscepimus* (Ps 48:8,9,1)

We have waited, O God, for thy loving-kindness in the midst of thy temple; according to thy Name, O God, so is thy praise unto the world's end: thy right hand is full of righteousness. (Ps) Great is the Lord, and highly to be praised: in the city of our God, even upon his holy hill.

COLLECT

Almighty and everliving God, we humbly beseech thy majesty: that, as thine Only Begotten Son was this day presented in the temple in substance of our flesh; so we may be presented unto thee with pure and clean hearts, by the same thy Son Jesus Christ our Lord; who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end **Amen.**

APPOINTED PSALM *Psalms 24: 7-10 Domini est terra.*

7 Lift up your heads, O ye gates; and be ye lift up, ye ever- | last-ing | doors; * and the King of | glo-ry | shall come | in.

8 Who is this | King of | glory? * It is the Lord strong and mighty, even the Lord | mighty · in | bat- | tle.

9 Lift up your heads, O ye gates; and be ye lift up, ye ever- | last-ing | doors; * and the King of | glo-ry | shall come | in.

10 Who is this | King of | glory? * Even the Lord of hosts, he is the | King of | glo- | ry.



ALLELUIA *Senex puerum*
Alleluia. Alleluia. The old man carried the Child: but the Child governed the old man. Alleluia.

OFFERTORY *Diffusa est gratia* (Ps 45:2b)
Full of grace are thy lips: because God hath blessed thee for ever.

COMMUNION *Responsum accepit Simeon* (Lk 2:26)

It was revealed unto Simeon by the Holy Spirit: that he should not see death, before he had seen the Lord's Anointed.

The music for the Ordinary of the Mass according to the Roman Missal may be found on the peach-colored card in the pew rack or in the WORSHIP book: Kyrie #205, Gloria #206, Alleluia #208, Sanctus #304 or #214, Memorial Acclamation #215A, and Agnus Dei #311.

The Gloria and Creed at most Divine Worship masses here are from Martin Shaw's *Anglican Folk Mass* and may be found on the blue cards in the pew rack.

The *Second Communion Service* by Healey Willan, which is sung every other week, may be found on pp. 710-713, and p. 797, in the *Hymnal 1940*, as well as on the blue cards.