

## DC METRO CATHOLIC NEWS

### 2020 JUBILARIAN MASS

The annual Jubilarian Celebration of marriage, honoring couples married 25, 30, 35, 40, 45, 50 and 51+ years will be held Sunday, June 28, 2020 at 2:00pm at the Basilica of the National Shrine of the Immaculate Conception with Archbishop Wilton D. Gregory as the main celebrant. If you have any questions please contact the Office for Family Life at 301-853-4546 or e-mail [visiblesign@adw.org](mailto:visiblesign@adw.org).

### REMEMBER IN YOUR PRAYERS

All who are suffering or sick and all caregivers who minister to the sick, especially Curtis Bailey, Leondre Massey, Sister Constance Ward, George Cochran, Mark Anthony Turner, Rachel Fisher, Patricia Ransom, David Hoppe, Jacqueline Chancio, Victoria P.; M.M., R.M., K.M., C.M., C.A., E.D., E.G., W.B., J.M., and J.G.

Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.** Names of those who are sick or injured will be kept on the list for one month; to keep a name on the list for longer, you must email the parish office at [office@saint-ig.org](mailto:office@saint-ig.org) or [stlukesdordinariate@gmail.com](mailto:stlukesdordinariate@gmail.com).

### SHROVE TUESDAY PANCAKE SUPPER

St. John Fisher Council of the Knights of Columbus will host a Shrove Tuesday pancake supper for St. Ignatius' and St. Luke's parishioners, their families, and their friends on Tuesday, February 25, in the St. Ignatius School auditorium, from 6:30-8:30 pm. Come and join us for food and fellowship as we prepare for Lent. Pancakes and other breakfast food will be provided without charge. The Knights will accept donations at the door.

## PARISH NEWS

### ARCHDIOCESE ANNUAL APPEAL

Next weekend you will be asked to prayerfully consider your gift to the 2020 Annual Appeal. This weekend brochures and FAQ sheets are available in our church to help inform your giving. Every year, 100% of your contribution to the Annual Appeal will be designated to the programs supported by the Appeal, such as the formation of seminarians and the Office of Vocations. Thank you for your prayerful consideration and generous response.

### VOLUNTEER CHOIR

St. Ignatius is looking for parishioners to join the volunteer choir. No experience necessary. For more information, email the director Jonathan Wanner at [57wanner@cua.edu](mailto:57wanner@cua.edu).

### LADIES OF CHARITY ANNUAL BABY SHOWER

The Ladies of Charity are collecting NEW baby clothes, diapers, baby toiletries and all things 'baby' for our annual baby shower being held February 16 at 2pm in the lower parish meeting room; these items are distributed to numerous Pro-Life centers in our area. While we are seeking newborn items that are neutral for a boy or girl, the Forestville pregnancy center is in need of newborn items, items for boys, and #1 diapers. We will have a collection box in the back of the church thru Feb. 16th. All are invited to join us on the 16th for refreshments and finger food.

### WINTER WEATHER POLICY

The office will close whenever the Prince George's County Schools close for inclement weather. Fr. Vidal will offer all masses scheduled on those days. However, you must use prudential judgment about the road conditions. If it is unsafe to drive, STAY HOME.

### TAX TIME APPROACHES

Do you need a letter documenting your contributions to St. Ignatius in 2019? Email the office to let us know.

Historic St. Ignatius Church was founded in 1849 by Father Joseph M. Finotti, S.J. as a mission under the charge of the pastors of St. Mary's Church of Alexandria, Virginia.

It was built to serve the community of southwestern Prince George's County, from the Potomac River to the west, and the town of District Heights to the east. The first building, a wooden structure which seated 100 people, was constructed on land donated by local Episcopalian gentlemen, and the funds for it solicited by local Catholic matrons Christiana Spaulding Edelen and Mary Surrat.



The current St. Ignatius Church was built on the same site beginning in 1890, and was consecrated on the 21 October 1891 by the cardinal archbishop of Baltimore, James Gibbons, who referred to it as "the prettiest little church in Southern Maryland."

St. Ignatius would best be described as Queen Anne in style, with its polychromatic siding, tower and decorative ornament. The building was added to the National Register of Historic Places in 1974.

After spending most of its life as a mission under the care of the Jesuits, then the Carmelites, the Dominicans, and finally the Josephites, the church was made a parish in its own right, assigned to the Archdiocese of Washington, in 1948.

## historic ST IGNATIUS CHURCH



In 1811, a "chapel of ease" was built in Bladensburg for St. Matthew's Episcopal Church (Hyattsville); in 1856 it was established as the parish of St. Luke's. For many years, St. Luke's existed as a strongly "Anglo-Catholic" parish of the Episcopal Church, with a devotion to Our Lady and the Eucharist.

As the decades passed, discernment grew. In 2011, the pastor and people of St. Luke's Episcopal Church in Bladensburg voted to enter as a group into the Roman Catholic Church, and were received on the feast of Blessed John Henry Newman by Donald Cardinal Wuerl. When the Ordinariate of the Chair of Saint Peter was established in 2012, St. Luke's immediately became a member parish.

In 2014, the parish had to relinquish its church building back to the Episcopal Diocese, and the Archdiocese of Washington found a temporary home for St. Luke's at Immaculate Conception Church, until a more permanent home could be found.

Now a part of the Roman Catholic Church, St. Luke's is called to be a tool for evangelization—to our separated brethren, to the under-catechized, and to the unchurched—through the sharing of our patrimony: our dedication to music and liturgy, our intimate parish scale and lively hospitality, and our devotion to the poor.



# 9 FEBRUARY 2020

**Rev. John Vidal**

Administrator, St. Ignatius  
Pastor, St. Luke's

(ret.) **Clark Glenn**

**Tim Wolfkill**

**Mark Arbeen**

Deacons

### MASSES

Tuesday-Friday 9 am [in the chapel]

Saturday Vigil 4:30 pm

Sunday 8 am, 9:30 am, 11am [in the church]

Sunday School 9:30 am [in the school]

### CONFESSIONS

Tuesday 7-7:30 pm

Saturday 3-4 pm

[in the chapel]

# & ST IGNATIUS & ST LUKE'S

2315 Brinkley Road, Fort Washington, Maryland

[saint-ig.org](http://saint-ig.org)  
[stlukesordinariate.com](http://stlukesordinariate.com)

## ROMAN MISSAL

*The 5th Sunday in Ordinary Time*

### INTROIT

O come, let us worship God and bow low before the God who made us, for he is the LORD our God. *℟̄*. Come, let us sing joyfully to the LORD; let us acclaim the rock of our salvation. Let us come into his presence with thanksgiving; let us joyfully sing psalms to him.

### COLLECT

Keep your family safe, O Lord, with unfailing care, that, relying solely on the hope of heavenly grace, they may be defended always by your protection. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

**APPOINTED PSALM** *Psalms 112: 4-9*

*℟̄* Light rises in the darkness for the upright.

Light rises in the darkness for the upright;  
the LORD is gracious merciful, and righteous.  
It is well with the man who deals generously and lends,  
who conducts his affairs with justice. *℟̄*

For the righteous will never be moved;  
he will be remembered for ever,  
He is not afraid of evil tidings;  
his heart is firm, trusting in the LORD. *℟̄*

His heart is steady, he will not be afraid,  
He has distributed freely, he has given to the poor;  
his righteousness endures for ever;  
his horn is exalted in honor. *℟̄*

### ALLELUIA VERSE

*℟̄*. Alleluia, alleluia, alleluia.

I am the light of the world, says the Lord; whoever follows me will have the light of life.

*℟̄*. Alleluia, alleluia, alleluia.

### OFFERTORY VERSE

Make my steps steadfast in your paths, that my feet may not falter.  
Incline your ear to me; hear my word. Show your wondrous kindness, O Lord, savior of those who trust in you. *℟̄*. Hear, O Lord, a just suit; attend to my outcry; hearken to my prayer from lips without deceit.

### COMMUNION VERSE

Let them thank the LORD for his mercy, his wonders for the children of men, for he satisfies the thirsty soul, and the hungry he fills with good things.

**FIRST READING** *Isaiah 58: 7-10*

Thus says the LORD: "Share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover him, and do not hide yourself from your own flesh. Then shall your light break forth like the dawn, and your healing shall spring up speedily; your righteousness shall go before you, the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer; you shall cry, and he will say, Here I am. If you take away from the midst of you the yoke, the pointing of the finger, and speaking wickedness, if you pour yourself out for the hungry and satisfy the desire of the afflicted, then shall your light rise in the darkness and your gloom be as the noonday."

**SECOND READING** *1 Corinthians 2:1-5*

When I came to you, brethren, I did not come proclaiming to you the testimony of God in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ and him crucified. And I was with you in weakness and in much fear and trembling; and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and power, that your faith might not rest in the wisdom of men but in the power of God.

**GOSPEL** *Matthew 5:13-16*

At that time: Jesus said to his disciples: "You are the salt of the earth; but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trodden under foot by men. You are the light of the world. A city set on a hill cannot be hidden. Nor do men light a lamp and put it under a bushel, but on a stand, and it gives light to all in the house. Let your light so shine before men, that they may see your good works and give glory to your Father who is in heaven."



**The Order of Mass for both forms** may be found in the brown pew missal. **The hymns for the service** are posted on the hymn board, with a designation whether the number is for the bright red WORSHIP book, or the dull red Hymnal 1940.

## DIVINE WORSHIP

*Septuagesima*

**INTROIT** *Circumdederunt* [Cf. Psalm 18: 4-7, 1, 2]

The sorrows of death came about me; the pains of hell gat hold upon me: and in my tribulation I made my prayer unto the Lord, and he regarded my supplication out of his holy temple. Ps. I will love thee, O Lord, my strength: the Lord is my stony rock, my fortress, and my Saviour.

### COLLECT

O Lord, we beseech thee favourably to hear the prayers of thy people: that we, who are justly punished for our offenses, may be mercifully delivered by thy goodness, for the glory of thy Name; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end. **Amen.**

**APPOINTED PSALM** *Psalms 112: 4-9 Beatus vir.*

4 Unto the godly there ariseth up light | in the | darkness; \* he is | merci-  
ful, | loving, · and | righteous.  
5 A good man is merciful, | and\_ | lendeth; \* and will guide his | words\_ |  
with dis- | cretion.  
6 For he shall never | be\_ | moved: \* and the righteous shall be had in ever- |  
lasting · re- | mem- | brance.  
7 He will not be afraid of any | evil | tidings; \* for his heart standeth fast,  
and be- | lieve-eth | in the | Lord.  
8 His heart is stablished, and | will not | shrink, \* until he see his desire up- |  
| on his | en-e- | mies.  
9 He hath dispersed abroad, and given | to the | poor; \* and his  
righteousness remaineth for ever; his horn shall be ex- | alted · with | hon- |  
our.

**TRACT** *De profundis* [Psalm 130: 1-4]

Out of the deep have I called unto thee, O Lord: Lord, hear my voice.

*℟̄*. O let thine ears consider well: the voice of my complaint.

*℟̄*. If thou, Lord, wilt be extremes to mark what is done amiss: O Lord, who may abide it?

*℟̄*. For there is mercy with thee: therefore shalt thou be feared.

**OFFERTORY** *Bonum est* [Psalm 92: 1]

It is a good thing to give thanks unto the Lord: and to sing praises unto thy Name, O Most Highest.

**COMMUNION** *Illumina faciem* [Psalm 31: 18, 19]

Show thy servant the light of thy countenance, and save me for thy mercy's sake: let me not be confounded, O Lord, for I have called upon thee.

**The music for the Ordinary of the Mass according to the Roman Missal** may be found on the peach-colored card in the pew rack or in the WORSHIP book: Kyrie #205, Gloria #206, Alleluia #208, Sanctus #304 or #214, Memorial Acclamation #215A, and Agnus Dei #311.

The Gloria and Creed at most Divine Worship masses here are from Martin Shaw's *Anglican Folk Mass* and may be found on the blue cards in the pew rack.

The *Second Communion Service* by Healey Willan, which is sung every other week, may be found on pp. 710-713, and p. 797, in the *Hymnal 1940*, as well as on the blue cards.