

DC METRO CATHOLIC NEWS

2020 JUBILARIAN MASS

The annual Jubilarian Celebration of marriage, honoring couples married 25, 30, 35, 40, 45, 50 and 51+ years will be held Sunday, June 28, 2020 at 2:00pm at the Basilica of the National Shrine of the Immaculate Conception with Archbishop Wilton D. Gregory as the main celebrant. If you have any questions please contact the Office for Family Life at 301-853-4546 or e-mail visiblesign@adw.org.

REMEMBER IN YOUR PRAYERS

All who are suffering or sick and all caregivers who minister to the sick, especially Amy Howard, Curtis Bailey, Leondre Massey, Sister Constance Ward, George Cochran, Mark Anthony Turner, Rachel Fisher, Patricia Ransom, David Hoppe, Jacqueline Chancio, the family of Fr. Mark Lewis, Victoria P.; M.M., R.M., K.M., C.M., C.A., E.D., E.G., W.B., J.M., and J.G. Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.** Names of those who are sick or injured will be kept on the list for one month; to keep a name on the list for longer, you must email the parish office at office@saint-ig.org or stlukesordinariate@gmail.com.

SHROVE TUESDAY PANCAKE SUPPER

St. John Fisher Council of the Knights of Columbus will host a Shrove Tuesday pancake supper for St. Ignatius' and St. Luke's parishioners, their families, and their friends on this Tuesday, February 25, in the St. Ignatius School auditorium, from 6:30-8:30 pm. Come and join us for food and fellowship as we prepare for Lent. Pancakes and other breakfast food will be provided without charge. The Knights will accept donations at the door.

PARISH NEWS

VOLUNTEER CHOIR

St. Ignatius is looking for parishioners to join the volunteer choir. No experience necessary. For more information, email the director Jonathan Wanner at 57wanner@cua.edu.

PARISH MEETING

Fr. Vidal will be holding another parish meeting and listening session on Saturday, March 7th at 10 am. Join him for coffee and doughnuts and conversation that morning! Parishioners from both St. Ignatius and St. Luke's are encouraged to attend.

TAX TIME APPROACHES

Do you need a letter documenting your contributions to St. Ignatius in 2019? Email the office to let us know.

STATIONS OF THE CROSS

On every Friday in Lent, we will be holding Stations of the Cross after the 9 am Mass in the chapel, and at 7:30 pm in the church, preceded by a Soup Supper in the school auditorium at 6:30 pm.

LENTEN PENITENTIAL REQUIREMENTS

All Catholics ages 18 to 59 are obliged to fast on Ash Wednesday and on Good Friday. Fasting on these days means we can have only one full, meatless meal. Some food can be taken at the other regular meal times if necessary, but combined they should be less than a full meal. Liquids are allowed at any time, but no solid food should be consumed between meals.

All the Fridays of Lent are days of abstinence from meat. All persons who have completed their fourteenth year are bound by the law of abstinence.

Those that are excused from fast and abstinence outside the age limits include the physically or mentally ill including individuals suffering from chronic illnesses such as diabetes. Also excluded are pregnant or nursing women. In all cases, common sense should prevail, and ill persons should not further jeopardize their health by fasting.

Historic St. Ignatius Church was founded in 1849 by Father Joseph M. Finotti, S.J. as a mission under the charge of the pastors of St. Mary's Church of Alexandria, Virginia.

It was built to serve the community of southwestern Prince George's County, from the Potomac River to the west, and the town of District Heights to the east. The first building, a wooden structure which seated 100 people, was constructed on land donated by local Episcopalian gentlemen, and the funds for it solicited by local Catholic matrons Christiana Spaulding Edelen and Mary Surrat.



The current St. Ignatius Church was built on the same site beginning in 1890, and was consecrated on the 21 October 1891 by the cardinal archbishop of Baltimore, James Gibbons, who referred to it as "the prettiest little church in Southern Maryland."

St. Ignatius would best be described as Queen Anne in style, with its polychromatic siding, tower and decorative ornament. The building was added to the National Register of Historic Places in 1974.

After spending most of its life as a mission under the care of the Jesuits, then the Carmelites, the Dominicans, and finally the Josephites, the church was made a parish in its own right, assigned to the Archdiocese of Washington, in 1948.

Historic ST IGNATIUS CHURCH



In 1811, a "chapel of ease" was built in Bladensburg for St. Matthew's Episcopal Church (Hyattsville); in 1856 it was established as the parish of St. Luke's. For many years, St. Luke's existed as a strongly "Anglo-Catholic" parish of the Episcopal Church, with a devotion to Our Lady and the Eucharist.

As the decades passed, discernment grew. In 2011, the pastor and people of St. Luke's Episcopal Church in Bladensburg voted to enter as a group into the Roman Catholic Church, and were received on the feast of Blessed John Henry Newman by Donald Cardinal Wuerl. When the Ordinariate of the Chair of Saint Peter was established in 2012, St. Luke's immediately became a member parish.

In 2014, the parish had to relinquish its church building back to the Episcopal Diocese, and the Archdiocese of Washington found a temporary home for St. Luke's at Immaculate Conception Church, until a more permanent home could be found.

Now a part of the Roman Catholic Church, St. Luke's is called to be a tool for evangelization—to our separated brethren, to the under-catechized, and to the unchurched—through the sharing of our patrimony: our dedication to music and liturgy, our intimate parish scale and lively hospitality, and our devotion to the poor.

Saint Luke's at
IGNATIUS CHURCH

23 FEBRUARY 2020

Rev. John Vidal

Administrator, St. Ignatius
Pastor, St. Luke's

(ret.) **Clark Glenn**

Tim Wolfkill

Mark Arbeen

Deacons

MASSES

Tuesday-Friday 9 am [in the chapel]

Saturday Vigil 4:30 pm

Sunday 8 am, 9:30 am, 11am [in the church]

Sunday School 9:30 am [in the school]

CONFESSIONS

Tuesday 7-7:30 pm

Saturday 3-4 pm

[in the chapel]

& ST IGNATIUS & ST LUKE'S

2315 Brinkley Road, Fort Washington, Maryland

saint-ig.org

stlukesordinariate.com

ROMAN MISSAL

The 7th Sunday in Ordinary Time

INTROIT

O Lord, I trust in your merciful love. My heart will rejoice in your salvation. I will sing to the Lord who has been bountiful with me. *℟̅.* How long, O Lord,? Will you utterly forget me? How long will you hide your face from me? How long shall I harbor sorrow in my soul? How long will my enemy triumph over me?

COLLECT

Grant, we pray, almighty God, that, always pondering spiritual things, we may carry out in both word and deed that which is pleasing to you. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

APPOINTED PSALM *Psalms 103:1-4, 8, 10, 12-13*

℟̅ **The Lord is gracious and merciful.**

Bless the Lord, O my soul;
and all that is within me bless his holy name.
Bless the Lord, O my soul, and forget not all his benefits. *℟̅*

Who forgives all your iniquity, who heals all your diseases,
who redeems your life from the Pit,
who crowns you with mercy and compassion. *℟̅*

The Lord is merciful and gracious, slow to anger and abounding in mercy.
He does not deal with us according to our sins,
nor repay us according to our iniquities. *℟̅*

As far as the east is from the west,
so far does he remove our transgressions from us.
As a father pities his children so the Lord pities those who fear him. *℟̅*

ALLELUIA VERSE

℟̅. **Alleluia, alleluia, alleluia.**

Whoever keeps the word of Christ, the love of God is truly perfected in him.

℟̅. **Alleluia, alleluia, alleluia.**

OFFERTORY VERSE

Heed my call for help, my king and my God! To you I pray, O Lord.

℟̅. Harken to my words, O Lord, attend to my sighing. Let all who take refuge in you be glad and exult for ever.

COMMUNION VERSE

I will recount all your wonders, I will rejoice in you and be glad, and sing praises to your name, O Most High.

ROMAN MISSAL

FIRST READING *Leviticus 19:1-2, 17-18*

The LORD said to Moses, “Say to all the congregation of the people of Israel, You shall be holy; for I the Lord your God am holy. You shall not hate your brother in your heart, but you shall reason with your neighbor, lest you bear sin because of him. You shall not take vengeance or bear any grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the Lord.”

SECOND READING *1 Corinthians 3:16-23*

Brethren: Do you not know that you are God’s temple and that God’s Spirit dwells in you? If any one destroys God’s temple, God will destroy him. For God’s temple is holy, and that temple you are. Let no one deceive himself. If any one among you thinks that he is wise in this age, let him become a fool that he may become wise. For the wisdom of this world is folly with God. For it is written, “He catches the wise in their craftiness,” and again, “The Lord knows that the thoughts of the wise are futile.” So let no one boast of men. For all things are yours, whether Paul or Apollos or Cephas or the world or life or death or the present or the future, all are yours; and you are Christ’s; and Christ is God’s.

GOSPEL *Matthew 5: 38-48*

At that time: Jesus said to his disciples, “You have heard that it was said, ‘An eye for an eye and a tooth for a tooth.’ But I say to you, Do not resist one who is evil. But if any one strikes you on the right cheek, turn to him the other also; and if any one would sue you and take your coat, let him have your cloak as well; and if any one forces you to go one mile, go with him two miles. Give to him who begs from you, and do not refuse him who would borrow from you. “You have heard that it was said, ‘You shall love your neighbor and hate your enemy.’ But I say to you, Love your enemies and pray for those who persecute you, so that you may be sons of your Father who is in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the just and on the unjust. For if you love those who love you, what reward have you? Do not even the tax collectors do the same? And if you salute only your brethren, what more are you doing than others? Do not even the Gentiles do the same? You, therefore, must be perfect, as your heavenly Father is perfect.”

DIVINE WORSHIP

FIRST READING *Isaiah 22:19-23*

Thus says the LORD to Shebna, who is over the household: “I will thrust you from your office, and you will be cast down from your station. In that day I will call my servant Eliakim the son of Hilkiah, and I will clothe him with your robe, and will bind your belt on him, and will commit your authority to his hand; and he shall be a father to the inhabitants of Jerusalem and to the house of Judah. And I will place on his shoulder the key of the house of David; he shall open, and none shall shut; and he shall shut, and none shall open. And I will fasten him like a peg in a sure place, and he will become a throne of honor to his father’s house.”

SECOND READING *1 Peter 5:1-4*

Beloved: I exhort the elders among you, as a fellow elder and a witness of the sufferings of Christ as well as a partaker in the glory that is to be revealed. Tend the flock of God that is your charge, not by constraint but willingly, not for shameful gain but eagerly, not as domineering over those in your charge but being examples to the flock. And when the chief Shepherd is manifested you will obtain the unfading crown of glory.

GOSPEL *Matthew 16:13-19*

At that time: When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do men say that the Son of man is?” And they said, “Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter replied, “You are the Christ, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon Bar-Jona! For flesh and blood has not revealed this to you, but my Father who is in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the powers of death shall not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.”

The Order of Mass for both forms may be found in the brown pew missal. **The hymns for the service** are posted on the hymn board, with a designation whether the number is for the bright red WORSHIP book, or the dull red Hymnal 1940.

DIVINE WORSHIP

The Solemnity of the Chair of Saint Peter

INTROIT Statuit ei [Sirach 45: 24, Psalm 132: 1]

The Lord hath established a covenant of peace with him, and made him a chief of his people: that he should have the priestly dignity for ever and ever. Ps. Lord, remember David: and all his trouble.

COLLECT

O Almighty God, who by thy Son Jesus Christ didst give to thy Apostle Peter many excellent gifts, and commandest him earnestly to feed thy flock: make, we beseech thee, all Bishops and Pastors diligently to preach thy holy Word, and the people obediently to follow the same; that they may receive the crown of everlasting glory; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end. **Amen.**

APPOINTED PSALM *Psalms 23:1-6 Dominus regit me.*

THE Lord | is my | shepherd; * therefore | can I | lack_ | nothing.

2 He shall feed me in a | green_ | pasture, * and lead me forth

be- | side the | waters · of | comfort.

3 He shall con- | vert my | soul, * and bring me forth in the paths
of righteousness | for his | Name’s_ | sake.

4 Yea, though I walk through the valley of the shadow of
death, I will | fear no | evil; * for thou art with me; thy | rod and · thy
| staff_ | comfort me.

5 Thou shalt prepare a table before me in the presence of | them
that | trouble me; * thou hast anointed my head with oil, | and my | cup
shall · be | full.

6 Surely thy loving-kindness and mercy shall follow me all the |
days of · my | life; * and I will dwell in the | house of · the | Lord for | ever.

TRACT *Tu es Petrus* [Matthew 16: 18, 19]

Thou art Peter, and upon this rock: I will build my Church.

℟̅. And the gates of hell shall not prevail against it: and I will give unto thee the keys of the kingdom of heaven.

℟̅. Whatsoever thou shalt bind on earth: shall be bound in heaven.

℟̅. Whatsoever thou shalt loose on earth: shall be loosed in heaven.

OFFERTORY *In omnem terram* [Psalm 19: 4]

Their sound is gone out into all the lands: and their words unto the ends of the world.

COMMUNION *Tu es Petrus* [Matthew 16: 18]

Thou art Peter, and upon this rock: I will build my Church.

The music for the Ordinary of the Mass according to the Roman Missal may be found on the peach-colored card in the pew rack or in the WORSHIP book: Kyrie #205, Gloria #206, Alleluia #208, Sanctus #304 or #214, Memorial Acclamation #215A, and Agnus Dei #311.

The Gloria and Creed at most Divine Worship masses here are from Martin Shaw’s *Anglican Folk Mass* and may be found on the blue cards in the pew rack.

The *Second Communion Service* by Healey Willan, which is sung every other week, may be found on pp. 710-713, and p. 797, in the *Hymnal 1940*, as well as on the blue cards.