

## DC METRO CATHOLIC NEWS

### ST. COLUMBA SCHOOL

Interested in sending your children to St. Columba School?

Enrollment is now open for the 2020-2021 school year, grades PreK - 8.

For more information go to [www.stcatholic.org](http://www.stcatholic.org), or call the school at 301-567-6212.

To discover what we're all about please contact our enrollment director,

Mrs. Lera Rickling, at 301-567-6212, ext.2 or [ricklingl@stcatholic.org](mailto:ricklingl@stcatholic.org).

### REMEMBER IN YOUR PRAYERS

All who are suffering or sick and all caregivers who minister to the sick, especially Amy Howard, Mary Morehead and family, Curtis Bailey, Leondre Massey, Sister Constance Ward, George Cochran, Mark Anthony Turner, Rachel Fisher, Patricia Ransom, Jacqueline Chancio, Beverly A. Woods, Kerianna Prather, Victoria P.; M.M., R.M., K.M., C.M., C.A., E.D., E.G., W.B., J.M., and J.G.

*Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.***

Names of those who are sick or injured will be kept on the list for one month; to keep a name on the list for longer, you must email the parish office at [office@saint-ig.org](mailto:office@saint-ig.org) or [stlukesordinariate@gmail.com](mailto:stlukesordinariate@gmail.com).

### FR. HERBERT'S ADDRESS

There have been requests for Fr. Herbert's mailing address. Here it is! Rev. Fr. Paul Herbert  
PO Box 29206  
Washington DC 20017-0206

### VOLUNTEER CHOIR

St. Ignatius is looking for parishioners to join the volunteer choir. No experience necessary. For more information, email the director Jonathan Wanner at [57wanner@cua.edu](mailto:57wanner@cua.edu).

## PARISH NEWS

### GATE OF HEAVEN:

#### LESSONS & CAROLS FOR LADYDAY

Join us at 4 pm on Sunday, March 22nd, for a commemoration of the Feast of the Annunciation of the Lord [which is March 25th]. The choirs of St. Luke's will be offering music to honour Our Lady, accompanied by readings from the Scriptures and the saints. Come celebrate Our Lady's *fiat* which brought our Saviour to us.

### STATIONS OF THE CROSS

On every Friday in Lent, we will be holding Stations of the Cross after the 9 am Mass in the chapel, and at 7:30 pm in the church, preceded by a Soup Supper in the school auditorium at 6:30 pm.

### TAX TIME APPROACHES

Do you need a letter documenting your contributions to St. Ignatius in 2019? Email the office to let us know.

### PARISH MEETING

Fr. Vidal will be holding monthly parish meetings on the second Saturday of each month at 10 am. Join him for coffee and doughnuts and conversation each month! Parishioners from both St. Ignatius and St. Luke's are encouraged to attend.

**NOTE:** There will be no parish meeting in April, as that conflicts with Holy Saturday. The next meeting will be on Saturday, May 9th, at 10 am.

### LENTEN PENITENTIAL REQUIREMENTS

**All the Fridays of Lent are days of abstinence from meat. All persons who have completed their fourteenth year are bound by the law of abstinence.**

Those that are excused from fast and abstinence outside the age limits include the physically or mentally ill including individuals suffering from chronic illnesses such as diabetes. Also excluded are pregnant or nursing women. In all cases, common sense should prevail, and ill persons should not further jeopardize their health by fasting.

Historic St. Ignatius Church was founded in 1849 by Father Joseph M. Finotti, S.J. as a mission under the charge of the pastors of St. Mary's Church of Alexandria, Virginia.

It was built to serve the community of southwestern Prince George's County, from the Potomac River to the west, and the town of District Heights to the east. The first building, a wooden structure which seated 100 people, was constructed on land donated by local Episcopalian gentlemen, and the funds for it solicited by local Catholic matrons Christiana Spaulding Edelen and Mary Surrat.



The current St. Ignatius Church was built on the same site beginning in 1890, and was consecrated on the 21 October 1891 by the cardinal archbishop of Baltimore, James Gibbons, who referred to it as "the prettiest little church in Southern Maryland."

St. Ignatius would best be described as Queen Anne in style, with its polychromatic siding, tower and decorative ornament. The building was added to the National Register of Historic Places in 1974.

After spending most of its life as a mission under the care of the Jesuits, then the Carmelites, the Dominicans, and finally the Josephites, the church was made a parish in its own right, assigned to the Archdiocese of Washington, in 1948.

## Historic ST IGNATIUS CHURCH



In 1811, a "chapel of ease" was built in Bladensburg for St. Matthew's Episcopal Church (Hyattsville); in 1856 it was established as the parish of St. Luke's. For many years, St. Luke's existed as a strongly "Anglo-Catholic" parish of the Episcopal Church, with a devotion to Our Lady and the Eucharist.

As the decades passed, discernment grew. In 2011, the pastor and people of St. Luke's Episcopal Church in Bladensburg voted to enter as a group into the Roman Catholic Church, and were received on the feast of Blessed John Henry Newman by Donald Cardinal Wuerl. When the Ordinariate of the Chair of Saint Peter was established in 2012, St. Luke's immediately became a member parish.

In 2014, the parish had to relinquish its church building back to the Episcopal Diocese, and the Archdiocese of Washington found a temporary home for St. Luke's at Immaculate Conception Church, until a more permanent home could be found.

Now a part of the Roman Catholic Church, St. Luke's is called to be a tool for evangelization—to our separated brethren, to the under-catechized, and to the unchurched—through the sharing of our patrimony: our dedication to music and liturgy, our intimate parish scale and lively hospitality, and our devotion to the poor.

**Saint Luke's at**  
IGNATIUS CHURCH

# 15 MARCH 2020

**Rev. John Vidal**

Administrator, St. Ignatius  
Pastor, St. Luke's

(ret.) **Clark Glenn**

**Tim Wolfkill**

**Mark Arbeen**

Deacons

### MASSES

Tuesday-Friday 9 am [in the chapel]

Saturday Vigil 4:30 pm

Sunday 8 am, 9:30 am, 11am [in the church]

Sunday School 9:30 am [in the school]

### CONFESSIONS

Tuesday 7-7:30 pm

Saturday 3-4 pm

[in the chapel]

# & ST IGNATIUS ST LUKE'S

2315 Brinkley Road, Fort Washington, Maryland

[saint-ig.org](http://saint-ig.org)  
[stlukesordinariate.com](http://stlukesordinariate.com)

## ROMAN MISSAL

*The Third Sunday in Lent*

### INTROIT

My eyes are always on the Lord, for he rescues my feet from the snare. Turn to me and have mercy on me, for I am alone and poor. *℟̅.* To you, I lift up my soul, O Lord, my God. In you I trust; let me not be put to shame, let not my enemies exult over me. No one who waits for you shall be put to shame.

### COLLECT

O God, author of every mercy and of all goodness, who in fasting, prayer and almsgiving have shown us a remedy for sin, look graciously on this confession of our lowliness, that we, who are bowed down by our conscience, may always be lifted up by your mercy. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

**APPOINTED PSALM** *Psalms 95:1-2, 6-9 Venite, exultemus.*

**℟̅ O that today you would listen to his voice! Harden not your hearts.**

O come, let us sing to the Lord;  
let us make a joyful noise to the rock of our salvation!  
Let us come into his presence with thanksgiving;  
let us make a joyful noise to him with songs of praise! **℟̅**

O come let us worship and bow down,  
let us kneel before the Lord our maker!  
For he is our God,  
and we are the people of his pasture and the sheep of his hand. **℟̅**

O that today you would listen to his voice!  
Harden not your hearts, as at Meribah,  
as on the day at Massah in the wilderness, when your fathers tested me,  
and put me to the proof, though they had seen my work. **℟̅**

### VERSE BEFORE THE GOSPEL

**℟̅. Praise to you, Lord Jesus Christ, King of endless glory.**

For anyone who drinks it, says the Lord, the water I shall give will become in him a spring welling up to eternal life.

**℟̅. Praise to you, Lord Jesus Christ, King of endless glory.**

### OFFERTORY VERSE

The precepts of the Lord are tight, rejoicing the heart, and his ordinances are sweeter than syrup or honey from the comb; therefore your servant is careful of them.

*℟̅.* the command of the Lord is clear, enlightening the eye. The fear of the Lord is pure, enduring forever; the ordinances of the Lord are true.

### COMMUNION VERSE

If today you hear his voice, harden not your hearts.

**FIRST READING** *Exodus 17: 3-7*

In those days: The people thirsted for water, and the people murmured against Moses, and said, “Why did you bring us up out of Egypt, to kill us and our children and our cattle with thirst?” So Moses cried to the LORD, “What shall I do with this people? They are almost ready to stone me.” And the LORD said to Moses, “Pass on before the people, taking with you some of the elders of Israel; and take in your hand the rod with which you struck the Nile, and go. Behold, I will stand before you there on the rock at Horeb; and you shall strike the rock, and water shall come out of it, that the people may drink.” And Moses did so, in the sight of the elders of Israel. And he called the name of the place Massah and Meribah, because of the faultfinding of the children of Israel, and because they put the LORD to the proof by saying, “Is the LORD among us or not?”

**SECOND READING** *Romans 5:1-2, 5-8*

Brethren: Since we are justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have obtained access to this grace in which we stand, and we rejoice in our hope of sharing the glory of God. And hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit which has been given to us. While we were yet helpless, at the right time Christ died for the ungodly. Why, one will hardly die for a righteous man—though perhaps for a good man one will dare even to die. But God shows his love for us in that while we were yet sinners Christ died for us.

**GOSPEL** *John 4: 5-42*

At that time: Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob’s well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour. There came a woman of Samaria to draw water. Jesus said to her, “Give me a drink.” For his disciples had gone away into the city to buy food. The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” For Jews have no dealings with Samaritans. Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” The woman said to him, “Sir, you have nothing to draw with, and the well is deep; where do you get that living water? Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?” Jesus said to her, “Every one who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life.” The woman said to him, “Sir, give me this water, that I may not thirst, nor come here to draw.” Jesus said to her, “Go, call your husband, and come here.” The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; for you have had five husbands, and he whom you now have is not your husband; this you said truly.” The woman said to him, “Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain; and you say that in Jerusalem is the place where men ought to worship.” Jesus said to her, “Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming (he who is called Christ); when he comes, he will show us all things.” Jesus said to her, “I who speak to you am he.” Just then his disciples came. They marveled that he was talking with a woman, but none said, “What do you wish?” or, “Why are you talking with her?” So the woman left her water jar, and went away into the city, and said to the people, “Come, see a man who told me all that I ever did. Can this be the Christ?” They went out of the city and were coming to him. Meanwhile the disciples besought him, saying, “Rabbi, eat.” But he said to them, “I have food to eat of which you do not know.” So the disciples said to one another, “Has any one brought him food?” Jesus said to them, “My food is to do the will of him who sent me, and to accomplish his work. Do you not say, ‘There are yet four months, then comes the harvest’? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor.” Many Samaritans from that city believed in him because of the woman’s testimony, “He told me all that I ever did.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of your words that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world.”

**The Order of Mass for both forms** may be found in the brown pew missal. **The hymns for the service** are posted on the hymn board, with a designation whether the number is for the bright red WORSHIP book, or the dull red Hymnal 1940.

## DIVINE WORSHIP

*The Third Sunday in Lent*

**INTROIT** *Oculi mei* [Psalm 25: 14, 15, 1]

Mine eyes are ever looking unto the Lord, for he shall pluck my feet out of the net: look thou upon me, and have mercy upon me, for I am desolate, and in misery. Ps. Unto thee, O Lord, do I lift up my soul: my God, in thee have I trusted, let me not be confounded.

### COLLECT

We beseech thee, Almighty God: look upon the hearty desires of thy humble servants, and stretch forth the right hand of thy majesty, to be our defence against all our enemies; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

**APPOINTED PSALM** *Psalms 95:1-2, 6-9 Venite, exultemus.*

O COME, let us sing | unto • the | Lord; \* let us heartily rejoice in the strength of | our sal- | va- | tion.

Let us come before his presence with | thanks- | giving; \* and show ourselves | glad in | him with | psalms.

O come, let us worship and | fall | down, \* and kneel before the | Lord our | Mak- | er.

For he is the | Lord our | God; \* and we are the people of his pasture, and the | sheep of | his- | hand.

Today if ye will hear his voice, harden | not your | hearts \* as in the provocation, and as in the day of | temp-tation | in the | wilderness; When your fathers | tempted | me, \* proved | me, and | saw my | works.

**TRACT** *Ad te levavi* [Psalm 123: 1, 2, 3]

Unto thee lift I up mine eyes: O thou that dwellest in the heavens.

*℟̅.* Behold, even as the eyes of servants: look unto the hand of their masters.

*℟̅.* And as the eyes of a maiden: unto the hand of her mistress.

*℟̅.* Even so our eyes wait upon the Lord our God: until he have mercy upon us.

*℟̅.* Have mercy upon us, O Lord: have mercy upon us.

**OFFERTORY** *Justitiae Domini* [Psalm 19: 8, 10b, 11]

The statutes of the Lord are right, and rejoice the heart: sweeter also than honey and the honey-comb; moreover, by them is thy servant taught.

**COMMUNION.** Qui biberit aquam [John 4: 13, 14]

Whosoever drinketh of the water that I shall give him, saith the Lord: it shall be in him a well of water, springing up unto everlasting life.

The Gloria and Creed at most Divine Worship masses here are from Martin Shaw’s *Anglican Folk Mass* and may be found on the blue cards in the pew rack.

The *Second Communion Service* by Healey Willan, which is sung every other week, may be found on pp. 710-713, and p. 797, in the *Hymnal 1940*, as well as on the blue cards.

**The music for the Ordinary of the Mass according to the Roman Missal** may be found on the peach-colored card in the pew rack or in the WORSHIP book: Kyrie #205, Gloria #206, Alleluia #208, Sanctus #304 or #214, Memorial Acclamation #215A, and Agnus Dei #311.