

## DC METRO CATHOLIC NEWS

### ST. COLUMBA SCHOOL

Interested in sending your children to St. Columba School?

Enrollment is now open for the 2020-2021 school year, grades PreK - 8.

For more information go to [www.stcatholic.org](http://www.stcatholic.org), or call the school at 301-567-6212.

To discover what we're all about please contact our enrollment director,

Mrs. Lera Rickling, at 301-567-6212, ext.2 or [ricklingl@stcatholic.org](mailto:ricklingl@stcatholic.org).

### REMEMBER IN YOUR PRAYERS

All who are suffering or sick and all caregivers who minister to the sick, especially Deirdre McQuade, Danny Hart, Amy Howard, Mary Morehead and family, Curtis Bailey, Leondre Massey, Sister Constance Ward, George Cochran, Mark Anthony Turner, Rachel Fisher, Patricia Ransom, Jacqueline Chancio, Beverly A. Woods, Kerianna Prather, Victoria P.; M.M., R.M., K.M., C.M., C.A., E.D., E.G., W.B., J.M., and J.G.

*Please call or email the office to add a name to the prayer list. Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.*

Names of those who are sick or injured will be kept on the list for one month; to keep a name on the list for longer, you must email the parish office at [office@saint-ig.org](mailto:office@saint-ig.org) or [stlukesordinariate@gmail.com](mailto:stlukesordinariate@gmail.com).

## PARISH NEWS

### PARISH MEETING

Fr. Vidal will be holding monthly parish meetings on the second Saturday of each month at 10 am. Join him for coffee and doughnuts and conversation each month! Parishioners from both St. Ignatius and St. Luke's are encouraged to attend.

**NOTE:** There will be no parish meeting in April, as that conflicts with Holy Saturday. The next meeting will be on Saturday, May 9th, at 10 am.

### FR. HERBERT'S ADDRESS

There have been requests for Fr. Herbert's mailing address. Here it is! Rev. Fr. Paul Herbert  
PO Box 29206  
Washington DC 20017-0206

### VOLUNTEER CHOIR

St. Ignatius is looking for parishioners to join the volunteer choir. No experience necessary. For more information, email the director Jonathan Wanner at [57wanner@cua.edu](mailto:57wanner@cua.edu).

### LENTEN PENITENTIAL REQUIREMENTS

**All the Fridays of Lent are days of abstinence from meat. All persons who have completed their fourteenth year are bound by the law of abstinence.**

Those that are excused from fast and abstinence outside the age limits include the physically or mentally ill including individuals suffering from chronic illnesses such as diabetes. Also excluded are pregnant or nursing women. In all cases, common sense should prevail, and ill persons should not further jeopardize their health by fasting.

Historic St. Ignatius Church was founded in 1849 by Father Joseph M. Finotti, S.J. as a mission under the charge of the pastors of St. Mary's Church of Alexandria, Virginia.

It was built to serve the community of southwestern Prince George's County, from the Potomac River to the west, and the town of District Heights to the east. The first building, a wooden structure which seated 100 people, was constructed on land donated by local Episcopalian gentlemen, and the funds for it solicited by local Catholic matrons Christiana Spaulding Edelen and Mary Surrat.



The current St. Ignatius Church was built on the same site beginning in 1890, and was consecrated on the 21 October 1891 by the cardinal archbishop of Baltimore, James Gibbons, who referred to it as "the prettiest little church in Southern Maryland."

St. Ignatius would best be described as Queen Anne in style, with its polychromatic siding, tower and decorative ornament. The building was added to the National Register of Historic Places in 1974.

After spending most of its life as a mission under the care of the Jesuits, then the Carmelites, the Dominicans, and finally the Josephites, the church was made a parish in its own right, assigned to the Archdiocese of Washington, in 1948.

## Historic ST IGNATIUS CHURCH



In 1811, a "chapel of ease" was built in Bladensburg for St. Matthew's Episcopal Church (Hyattsville); in 1856 it was established as the parish of St. Luke's. For many years, St. Luke's existed as a strongly "Anglo-Catholic" parish of the Episcopal Church, with a devotion to Our Lady and the Eucharist.

As the decades passed, discernment grew. In 2011, the pastor and people of St. Luke's Episcopal Church in Bladensburg voted to enter as a group into the Roman Catholic Church, and were received on the feast of Blessed John Henry Newman by Donald Cardinal Wuerl. When the Ordinariate of the Chair of Saint Peter was established in 2012, St. Luke's immediately became a member parish.

In 2014, the parish had to relinquish its church building back to the Episcopal Diocese, and the Archdiocese of Washington found a temporary home for St. Luke's at Immaculate Conception Church, until a more permanent home could be found.

Now a part of the Roman Catholic Church, St. Luke's is called to be a tool for evangelization—to our separated brethren, to the under-catechized, and to the unchurched—through the sharing of our patrimony: our dedication to music and liturgy, our intimate parish scale and lively hospitality, and our devotion to the poor.

**Saint Luke's at**  
IGNATIUS CHURCH

# 29 MARCH 2020

**Rev. John Vidal**

Administrator, St. Ignatius  
Pastor, St. Luke's

(ret.) **Clark Glenn**

**Tim Wolfkill**

**Mark Arbeen**

Deacons

### MASSES

Tuesday-Friday 9 am [in the chapel]

Saturday Vigil 4:30 pm

Sunday 8 am, 9:30 am, 11am [in the church]

Sunday School 9:30 am [in the school]

### CONFESSIONS

Tuesday 7-7:30 pm

Saturday 3-4 pm

[in the chapel]

# & ST IGNATIUS ST LUKE'S

2315 Brinkley Road, Fort Washington, Maryland

[saint-ig.org](http://saint-ig.org)  
[stlukesordinariate.com](http://stlukesordinariate.com)

## ROMAN MISSAL

*The Fifth Sunday in Lent*

### INTROIT

Give me justice, O God, and plead my cause against a nation that is faithless. From the deceitful and cunning rescue me, for you, O God, are my strength. ℟️ Send forth your light and your fidelity; they shall lead me on. And bring me to your holy mountain, to your dwelling place.

### COLLECT

By your help, we beseech you, Lord our God, may we walk eagerly in that same charity with which, out of love for the world, you Son handed himself over to death. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

**APPOINTED PSALM** *Psalm 130:1-8 De profundis*

**℟️ With the Lord there is mercy, and with him is plenteous redemption.**

Out of the depths I cry to thee, O Lord!

Lord, hear my voice!

Let thy ears be attentive to the voice of my supplications! ℟️

If thou, O LORD, shouldst mark iniquities, Lord, who could stand? But there is forgiveness with thee, that thou mayest be feared. ℟️

I wait for the LORD, my soul waits, and in his word I hope; my soul waits for the LORD

more than watchmen for the morning,

more than watchmen for the morning. ℟️

O Israel, hope in the LORD!

For with the LORD there is steadfast love,

and with him is plenteous redemption.

And he will redeem Israel from all his iniquities. ℟️

### VERSE BEFORE THE GOSPEL

**℟️. Praise to you, Lord Jesus Christ, King of endless glory.**

I am the resurrection and the life, says the Lord; whoever believes in me, even if he dies, will never die.

**℟️. Praise to you, Lord Jesus Christ, King of endless glory.**

### OFFERTORY VERSE

I praise you, O Lord, with all my heart; be good to your servant, that I may live and keep your words. O Lord, give me life according to your word.

℟️. Blessed are they whose way is blameless, who walk in the law of the Lord. Blessed are they who observe his decrees, who seek him with all their heart.

### COMMUNION VERSE

Everyone who lives and believes in me will not die for ever, says the Lord.

**FIRST READING** *Ezekiel 37:12-14*

Thus says the Lord GOD: Behold, I will open your graves, and raise you from your graves, O my people; and I will bring you home into the land of Israel. And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. And I will put my Spirit within you, and you shall live, and I will place you in your own land; then you shall know that I, the LORD, have spoken, and I have done it, says the LORD.

**SECOND READING** *Romans 8: 8-11*

Brethren: Those who are in the flesh cannot please God. But you are not in the flesh, you are in the Spirit, if in fact the Spirit of God dwells in you. Any one who does not have the Spirit of Christ does not belong to him. But if Christ is in you, although your bodies are dead because of sin, your spirits are alive because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit which dwells in you.

**GOSPEL** John 11: 1-45

At that time: A certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. So the sisters sent to him, saying, “Lord, he whom you love is ill.” But when Jesus heard it he said, “This illness is not unto death; it is for the glory of God, so that the Son of God may be glorified by means of it.” Now Jesus loved Martha and her sister and Lazarus. So when he heard that he was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, “Let us go into Judea again.” The disciples said to him, “Rabbi, the Jews were but now seeking to stone you, and are you going there again?” Jesus answered, “Are there not twelve hours in the day? If any one walks in the day, he does not stumble, because he sees the light of this world. But if any one walks in the night, he stumbles, because the light is not in him.” Thus he spoke, and then he said to them, “Our friend Lazarus has fallen asleep, but I go to awake him out of sleep.” The disciples said to him, “Lord, if he has fallen asleep, he will recover.” Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. Then Jesus told them plainly, “Lazarus is dead; and for your sake I am glad that I was not there, so that you may believe. But let us go to him.” Thomas, called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.” Now when Jesus came, he found that Lazarus had already been in the tomb four days. Bethany was near Jerusalem, about two miles off, and many of the Jews had come to Martha and Mary to console them concerning their brother. When Martha heard that Jesus was coming, she went and met him, while Mary sat in the house. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. And even now I know that whatever you ask from God, God will give you.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection at the last day.” Jesus said to her, “I am the resurrection and the life; he who believes in me, though he die, yet shall he live, and whoever lives and believes in me shall never die. Do you believe this?” She said to him, “Yes, Lord; I believe that you are the Christ, the Son of God, he who is coming into the world.” When she had said this, she went and called her sister Mary, saying quietly, “The Teacher is here and is calling for you.” And when she heard it, she rose quickly and went to him. Now Jesus had not yet come to the village, but was still in the place where Martha had met him. When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. Then Mary, when she came where Jesus was and saw him, fell at his feet, saying to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was deeply moved in spirit and troubled; and he said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus wept. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?” Then Jesus, deeply moved again, came to the tomb; it was a cave, and a stone lay upon it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, by this time there will be an odor, for he has been dead four days.” Jesus said to her, “Did I not tell you that if you would believe you would see the glory of God?” So they took away the stone. And Jesus lifted up his eyes and said, “Father, I thank thee that thou hast heard me. I knew that thou hearest me always, but I have said this on account of the people standing by, that they may believe that thou didst send me.” When he had said this, he cried with a loud voice, “Lazarus, come out.” The dead man came out, his hands and feet bound with bandages, and his face wrapped with a cloth. Jesus said to them, “Unbind him, and let him go.” Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him.

**The Order of Mass for both forms** may be found in the brown pew missal. **The hymns for the service** are posted on the hymn board, with a designation whether the number is for the bright red WORSHIP book, or the dull red Hymnal 1940.

## DIVINE WORSHIP

*The Fifth Sunday in Lent, called Passion Sunday*

**INTROIT** Judica me, Deus [Psalm 43: 1, 2, 3]

Give sentence with me, O God, and defend the cause of my soul against the ungodly people: deliver me, and rid me from the deceitful and wicked man; for thou, O Lord, art my god, and my strong salvation. Ps. O send out thy light and thy truth, that they may lead me: and bring unto thy holy hill, and to thy dwelling

### COLLECT

We beseech thee, Almighty God, mercifully to look upon thy people: that by thy great goodness they may be governed and preserved evermore, both in body and soul; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

**APPOINTED PSALM** *Psalm 130:1-8 De profundis.*

OUT of the deep have I called unto | thee, O | Lord; \* \_ | Lord,\_ |

hear my | voice.

2 O let thine ears con- | sider | well \* the | voice of | my com- | plaint.

3 If thou, Lord, wilt be extreme to mark what is | done a- | miss, \* O | Lord, who | may a- | bide it?

4 For there is | mercy · with | thee; \* there- | fore shalt | thou be | feared.

5 I look for the Lord; my soul doth | wait for | him; \* in his | word\_ | is my | trust.

6 My soul fleeth unto the Lord before the | morning | watch; \* I say, be- | fore the | morning | watch.

7 O Israel, trust in the Lord; for with the Lord | there is | mercy, \* and with | him is | plenteous · re- | demption.

8 And he shall | redeem | Israel \* \_ | from\_ | all his | sins.

**TRACT** *Saepe expugneverunt me* [Psalm 129: 1-4]

Many a time have they fought against me: from my youth up.

℟️. May Israel now say: Yea, many a time have they vexed me from my youth up.

℟️. But they have not prevailed against me: the ploughers ploughed upon my back.

℟️. And made long furrows: but the righteous Lord hath hewn the snares of the ungodly in pieces.

**OFFERTORY** *Confitebor tibi, Domine* [cf. Psalm 119: 7, 10, 17, 25]

I will give thanks unto the Lord with my whole heart; O do well unto thy servant, that I may live, and keep thy word: quicken thou me, according to thy word, O Lord.

**COMMUNION.** *Videns Dominus* [John 11: 33, 35, 43, 44, 39]

When the Lord saw the sisters of Lazarus weeping at the tomb, and the Jews also weeping, he cried with a loud voice, Lazarus, come forth: and he that was dead came forth, bound hand and foot with grave-clothes.

**The music for the Ordinary of the Mass according to the Roman Missal** may be found on the peach-colored card in the pew rack or in the WORSHIP book: Kyrie #205, Gloria #206, Alleluia #208, Sanctus #304 or #214, Memorial Acclamation #215A, and Agnus Dei #311.

The Gloria and Creed at most Divine Worship masses here are from Martin Shaw’s *Anglican Folk Mass* and may be found on the blue cards in the pew rack.

The *Second Communion Service* by Healey Willan, which is sung every other week, may be found on pp. 710-713, and p. 797, in the *Hymnal 1940*, as well as on the blue cards.