

## DC METRO CATHOLIC NEWS

### 2020 JUBILARIAN MASS

The annual Jubilarian Celebration of marriage, honoring couples married 25, 30, 35, 40, 45, 50 and 51+ years will be held Sunday, June 28, 2020 at 2:00pm at the Basilica of the National Shrine of the Immaculate Conception with Archbishop Wilton D. Gregory as the main celebrant. If you have any questions please contact the Office for Family Life at 301-853-4546 or e-mail [visiblesign@adw.org](mailto:visiblesign@adw.org).

### ST. COLUMBA SCHOOL

Interested in sending your children to St. Columba School? Enrollment is now open for the 2020-2021 school year, grades PreK - 8. For more information go to [www.stccatholic.org](http://www.stccatholic.org), or call the school at 301-567-6212.

To discover what we're all about please contact our enrollment director, Mrs. Lera Rickling, at 301-567-6212, ext.2 or [ricklingl@stccatholic.org](mailto:ricklingl@stccatholic.org).

### REMEMBER IN YOUR PRAYERS

All who are suffering or sick and all caregivers who minister to the sick, especially Deirdre McQuade, Danny Hart, Amy Howard, Mary Morehead and family, Curtis Bailey, Leondre Massey, Sister Constance Ward, George Cochran, Mark Anthony Turner, Rachel Fisher, Patricia Ransom, Jacqueline Chancio, Beverly A. Woods, Kerianna Prather, Victoria P.; M.M., R.M., K.M., C.M., C.A., E.D., E.G., W.B., J.M., and J.G. Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.** Names of those who are sick or injured will be kept on the list for one month; to keep a name on the list for longer, you must email the parish office at [office@saint-ig.org](mailto:office@saint-ig.org) or [stlukesordinariate@gmail.com](mailto:stlukesordinariate@gmail.com).

## PARISH NEWS

### VOLUNTEER CHOIR

St. Ignatius is looking for parishioners to join the volunteer choir. No experience necessary. For more information, email the director Jonathan Wanner at [57wanner@cua.edu](mailto:57wanner@cua.edu).

### PARISH MEETING

Fr. Vidal will be holding monthly parish meetings on the second Saturday of each month at 10 am. Join him for coffee and doughnuts and conversation each month! Parishioners from both St. Ignatius and St. Luke's are encouraged to attend.

**NOTE:** There will be no parish meeting in April, as that conflicts with Holy Saturday. The next meeting will be on Saturday, May 9th, at 10 am.

### FR. HERBERT'S ADDRESS

There have been requests for Fr. Herbert's mailing address. Here it is!

Rev. Fr. Paul Herbert  
PO Box 29206  
Washington DC 20017-0206

Historic St. Ignatius Church was founded in 1849 by Father Joseph M. Finotti, S.J. as a mission under the charge of the pastors of St. Mary's Church of Alexandria, Virginia.

It was built to serve the community of southwestern Prince George's County, from the Potomac River to the west, and the town of District Heights to the east. The first building, a wooden structure which seated 100 people, was constructed on land donated by local Episcopalian gentlemen, and the funds for it solicited by local Catholic matrons Christiana Spaulding Edelen and Mary Surrat.



The current St. Ignatius Church was built on the same site beginning in 1890, and was consecrated on the 21 October 1891 by the cardinal archbishop of Baltimore, James Gibbons, who referred to it as "the prettiest little church in Southern Maryland."

St. Ignatius would best be described as Queen Anne in style, with its polychromatic siding, tower and decorative ornament. The building was added to the National Register of Historic Places in 1974.

After spending most of its life as a mission under the care of the Jesuits, then the Carmelites, the Dominicans, and finally the Josephites, the church was made a parish in its own right, assigned to the Archdiocese of Washington, in 1948.

## historic ST IGNATIUS CHURCH



In 1811, a "chapel of ease" was built in Bladensburg for St. Matthew's Episcopal Church (Hyattsville); in 1856 it was established as the parish of St. Luke's. For many years, St. Luke's existed as a strongly "Anglo-Catholic" parish of the Episcopal Church, with a devotion to Our Lady and the Eucharist.

As the decades passed, discernment grew. In 2011, the pastor and people of St. Luke's Episcopal Church in Bladensburg voted to enter as a group into the Roman Catholic Church, and were received on the feast of Blessed John Henry Newman by Donald Cardinal Wuerl. When the Ordinariate of the Chair of Saint Peter was established in 2012, St. Luke's immediately became a member parish.

In 2014, the parish had to relinquish its church building back to the Episcopal Diocese, and the Archdiocese of Washington found a temporary home for St. Luke's at Immaculate Conception Church, until a more permanent home could be found.

Now a part of the Roman Catholic Church, St. Luke's is called to be a tool for evangelization—to our separated brethren, to the under-catechized, and to the unchurched—through the sharing of our patrimony: our dedication to music and liturgy, our intimate parish scale and lively hospitality, and our devotion to the poor.

**Saint Luke's at  
IGNATIUS CHURCH**

# 5 APRIL 2020

**Rev. John Vidal**

Administrator, St. Ignatius  
Pastor, St. Luke's

(ret.) **Clark Glenn**

**Tim Wolfkill**

**Mark Arbeen**

Deacons

### MASSES

Tuesday-Friday 9 am [in the chapel]

Saturday Vigil 4:30 pm

Sunday 8 am, 9:30 am, 11am [in the church]

Sunday School 9:30 am [in the school]

### CONFESSIONS

Tuesday 7-7:30 pm

Saturday 3-4 pm

[in the chapel]

# & ST IGNATIUS ST LUKE'S

2315 Brinkley Road, Fort Washington, Maryland

[saint-ig.org](http://saint-ig.org)

[stlukesordinariate.com](http://stlukesordinariate.com)

## ROMAN MISSAL

*Palm Sunday*

### RESPONSORY AT ENTRANCE

As the Lord entered the holy city, the children of the Hebrews proclaimed the resurrection of life. Waving their branches of palm, they cried: Hosanna in the highest. ☩ When the people heard that Jesus was coming to Jerusalem, they went out to meet him.

### COLLECT

Almighty ever-living God, who as an example of humility for the human race to follow caused our Savior to take flesh and submit to the Cross, graciously grant that we may heed his lesson of patient suffering and so merit a share in his Resurrection. Who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

**APPOINTED PSALM** *Psalms 22:1, 7-8, 17-19, 22-23*

☩ **My God, my God, why have you forsaken me?**

All who see me mock at me,  
they make mouths at me, they wag their heads;  
“He committed his cause to the Lord; let him deliver him,  
let him rescue him, for he delights in him!” ☩

Yes, dogs are round about me; a company of evildoers encircle me;  
they have pierced my hands and feet—I can count all my bones. ☩

They divide my garments among them, and for my clothing they cast lots.  
But you, O Lord, be not far off! O my help, hasten to my aid! ☩

I will tell of your name to my brethren;  
in the midst of the congregation I will praise you:  
You who fear the Lord, praise him! all you sons of Jacob, glorify him,  
and stand in awe of him, all you sons of Israel! ☩

### VERSE BEFORE THE GOSPEL

☩. **Praise to you, Lord Jesus Christ, King of endless glory.**

Christ became obedient to the point of death, even death on a cross.

Because of this, God greatly exalted him and bestowed on him the name which is above every name.

☩. **Praise to you, Lord Jesus Christ, King of endless glory.**

### OFFERTORY VERSE

Insult has broken my heart, and I am weak; I looked for sympathy, but there was none; for comforters, and I found none. Rather they put gall in my food, and in my thirst they gave me vinegar to drink. ☩. Save me, O God, for the waters threaten my life. They who sit at the gate gossip about me, and drunkards make me the butt of their songs.

### COMMUNION VERSE

Father, if this chalice cannot pass without my drinking it, your will be done.

**FIRST READING** *Isaiah 50: 4-7*

The Lord God has given me the tongue of those who are taught, that I may know how to sustain with a word him that is weary. Morning by morning he wakens, he wakens my ear to hear as those who are taught. The Lord God has opened my ear, and I was not rebellious, I turned not backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I hid not my face from shame and spitting. For the Lord God helps me; therefore I have not been confounded; therefore I have set my face like a flint, and I know that I shall not be put to shame;

**SECOND READING** *Philippians 2: 6-11*

Christ Jesus, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, taking the form of a servant, being born in the likeness of men. And being found in human form he humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

**GOSPEL** *Matthew 27: 11-54*

Now Jesus stood before the governor; and the governor asked him, “Are you the King of the Jews?” Jesus said to him, “You have said so.” But when he was accused by the chief priests and elders, he made no answer. Then Pilate said to him, “Do you not hear how many things they testify against you?” But he gave him no answer, not even to a single charge; so that the governor wondered greatly. Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. And they had then a notorious prisoner, called Barabbas. So when they had gathered, Pilate said to them, “Whom do you want me to release for you, Barabbas or Jesus who is called Christ?” For he knew that it was out of envy that they had delivered him up. Besides, while he was sitting on the judgment seat, his wife sent word to him, “Have nothing to do with that righteous man, for I have suffered much over him today in a dream.” Now the chief priests and the elders persuaded the people to ask for Barabbas and destroy Jesus. The governor again said to them, “Which of the two do you want me to release for you?” And they said, “Barabbas.” Pilate said to them, “Then what shall I do with Jesus who is called Christ?” They all said, “Let him be crucified.” And he said, “Why, what evil has he done?” But they shouted all the more, “Let him be crucified.” So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, “I am innocent of this righteous man’s blood; see to it yourselves.” And all the people answered, “His blood be on us and on our children!” Then he released for them Barab’bas, and having scourged Jesus, delivered him to be crucified. Then the soldiers of the governor took Jesus into the praetorium, and they gathered the whole battalion before him. And they stripped him and put a scarlet robe upon him, and plaiting a crown of thorns they put it on his head, and put a reed in his right hand. And kneeling before him they mocked him, saying, “Hail, King of the Jews!” And they spat upon him, and took the reed and struck him on the head. And when they had mocked him, they stripped him of the robe, and put his own clothes on him, and led him away to crucify him. As they were marching out, they came upon a man of Cyrene, Simon by name; this man they compelled to carry his cross. And when they came to a place called Golgotha (which means the place of a skull), they offered him wine to drink, mingled with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his garments among them by casting lots; then they sat down and kept watch over him there. And over his head they put the charge against him, which read, “This is Jesus the King of the Jews.” Then two robbers were crucified with him, one on the right and one on the left. And those who passed by derided him, wagging their heads and saying, “You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.” So also the chief priests, with the scribes and elders, mocked him, saying, “He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. He trusts in God; let God deliver him now, if he desires him; for he said, ‘I am the Son of God.’” And the robbers who were crucified with him also reviled him in the same way. Now from the sixth hour there was darkness over all the land until the ninth hour. And about the ninth hour Jesus cried with a loud voice, “Eli, Eli, la’ma sabach-tha’ ni?” that is, “My God, my God, why hast thou forsaken me?” And some of the bystanders hearing it said, “This man is calling Elijah.” And one of them at once ran and took a sponge, filled it with vinegar, and put it on a reed, and gave it to him to drink. But the others said, “Wait, let us see whether Elijah will come to save him.” And Jesus cried again with a loud voice and yielded up his spirit. And behold, the curtain of the temple was torn in two, from top to bottom; and the earth shook, and the rocks were split; the tombs also were opened, and many bodies of the saints who had fallen asleep were raised, and coming out of the tombs after his resurrection they went into the holy city and appeared to many. When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe, and said, “Truly this was the Son of God!”

**The Order of Mass for both forms** may be found in the brown pew missal. **The hymns for the service** are posted on the hymn board, with a designation whether the number is for the bright red WORSHIP book, or the dull red Hymnal 1940.

## DIVINE WORSHIP

*Palm Sunday*

**INTROIT** *Domine, ne longe Psalm 22:19,21,1*

O Lord, remove not thy succour afar from me, have respect to my defence, and hear me: deliver me from the mouth of the lion: yea, from the horns of the unicorns hast thou regarded my cry. Ps. My God, my God, look upon me, why hast thou forsaken me: and art so far from my health, and from the words of my complaint.

### COLLECT

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the Cross, that all mankind should follow the example of his great humility; mercifully grant that we may follow the example of his patience, and so be made partakers of his Resurrection; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

**APPOINTED PSALM** *Psalms 22: Deus, Deus meus.*

MY God, my God, look upon me; why hast thou for- | sak-en | me? \* and art so far from my health, and from the | words of | my com- | plaint?

7 All they that see me | laugh · me to | scorn; \* they shoot out their lips, and | shake their | heads, \_ | saying,

8 He trusted in the Lord, that he would de- | liv-er | him; \* let him deliver him, if | he will | have \_ | him.

16 For many dogs are come a- | bout \_ | me, \* and the council of the wicked layeth siege | a- \_ | gainst \_ | me.

17 They pierced my hands and my feet: I may tell | all my | bones: \* they stand staring and | looking · up- | on \_ | me.

18 They part my garments a- | mong \_ | them, \* and cast lots up- | on \_ | my- | vesture.

19 But be not thou far from me, | O \_ | Lord; \* thou art my succour, | haste · thee to | help- | me.

22 I will declare thy Name un- | to my | brethren; \* in the midst of the congregation | will I | praise \_ | thee.

23 O praise the Lord, | ye that | fear him: \* magnify him, all ye of the seed of Jacob; and fear him, all ye | seed of | Is-ra- | el.

**TRACT** *Christus factus est Philippians 2:8,9*

Christ became obedient for our sakes unto death: even the death of the Cross.

☩. Wherefore God also hath highly exalted him: and given him the Name which is above every name.

**OFFERTORY** *Improperium Psalm 69:21,22*

Thy rebuke hath broken my heart, and I am full of heaviness: I looked for some to have pity on me, but there was no man: neither found I any to comfort me: they gave me also gall to eat, and when I was thirsty, they gave me vinegar to drink.

**COMMUNION** *Pater, si non potest Matthew 26:42*

O my Father, if this cup may not pass away from me, except I drink it: thy will be done.

The Gloria and Creed at most Divine Worship masses here are from Martin Shaw’s *Anglican Folk Mass* and may be found on the blue cards in the pew rack.

The *Second Communion Service* by Healey Willan, which is sung every other week, may be found on pp. 710-713, and p. 797, in the *Hymnal 1940*, as well as on the blue cards.

**The music for the Ordinary of the Mass according to the Roman Missal** may be found on the peach-colored card in the pew rack or in the WORSHIP book: Kyrie #205, Gloria #206, Alleluia #208, Sanctus #304 or #214, Memorial Acclamation #215A, and Agnus Dei #311.