

DC METRO CATHOLIC NEWS

2020 JUBILARIAN MASS

The annual Jubilarian Celebration of marriage, honoring couples married 25, 30, 35, 40, 45, 50 and 51+ years will be held Sunday, June 28, 2020 at 2:00pm at the Basilica of the National Shrine of the Immaculate Conception with Archbishop Wilton D. Gregory as the main celebrant. If you have any questions please contact the Office for Family Life at 301-853-4546 or e-mail visiblesign@adw.org.

ST. COLUMBA SCHOOL

Interested in sending your children to St. Columba School?

Enrollment is now open for the 2020-2021 school year, grades PreK - 8. For more information go to www.stcatholic.org, or call the school at 301-567-6212.

To discover what we're all about please contact our enrollment director, Mrs. Lera Rickling, at 301-567-6212, ext.2 or ricklingl@stcatholic.org.

REMEMBER IN YOUR PRAYERS

All who are suffering or sick and all caregivers who minister to the sick, especially Deirdre McQuade, Danny Hart, Amy Howard, Mary Morehead and family, Curtis Bailey, Leondre Massey, Sister Constance Ward, George Cochran, Mark Anthony Turner, Rachel Fisher, Patricia Ransom, Jacqueline Chancio, Beverly A. Woods, Kerianna Prather, Victoria P.; M.M., R.M., K.M., C.M., C.A., E.D., E.G., W.B., J.M., and J.G.

Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.** Names of those who are sick or injured will be kept on the list for one month; to keep a name on the list for longer, you must email the parish office at office@saint-ig.org or stlukesordinariate@gmail.com.

PARISH NEWS

VOLUNTEER CHOIR

St. Ignatius is looking for parishioners to join the volunteer choir. No experience necessary. For more information, email the director Jonathan Wanner at 57wanner@cua.edu.

PARISH MEETING

Fr. Vidal will be holding monthly parish meetings on the second Saturday of each month at 10 am. Join him for coffee and doughnuts and conversation each month! Parishioners from both St. Ignatius and St. Luke's are encouraged to attend.

NOTE: There will be no parish meeting in April, as that was Holy Saturday. The next meeting will be on Saturday, May 9th, at 10 am.

FR. HERBERT'S ADDRESS

There have been requests for Fr. Herbert's mailing address. Here it is!

Rev. Fr. Paul Herbert
PO Box 29206
Washington DC 20017-0206

Historic St. Ignatius Church was founded in 1849 by Father Joseph M. Finotti, S.J. as a mission under the charge of the pastors of St. Mary's Church of Alexandria, Virginia.

It was built to serve the community of southwestern Prince George's County, from the Potomac River to the west, and the town of District Heights to the east. The first building, a wooden structure which seated 100 people, was constructed on land donated by local Episcopalian gentlemen, and the funds for it solicited by local Catholic matrons Christiana Spaulding Edelen and Mary Surrat.



The current St. Ignatius Church was built on the same site beginning in 1890, and was consecrated on the 21 October 1891 by the cardinal archbishop of Baltimore, James Gibbons, who referred to it as "the prettiest little church in Southern Maryland."

St. Ignatius would best be described as Queen Anne in style, with its polychromatic siding, tower and decorative ornament. The building was added to the National Register of Historic Places in 1974.

After spending most of its life as a mission under the care of the Jesuits, then the Carmelites, the Dominicans, and finally the Josephites, the church was made a parish in its own right, assigned to the Archdiocese of Washington, in 1948.

Historic ST IGNATIUS CHURCH



In 1811, a "chapel of ease" was built in Bladensburg for St. Matthew's Episcopal Church (Hyattsville); in 1856 it was established as the parish of St. Luke's. For many years, St. Luke's existed as a strongly "Anglo-Catholic" parish of the Episcopal Church, with a devotion to Our Lady and the Eucharist.

As the decades passed, discernment grew. In 2011, the pastor and people of St. Luke's Episcopal Church in Bladensburg voted to enter as a group into the Roman Catholic Church, and were received on the feast of Blessed John Henry Newman by Donald Cardinal Wuerl. When the Ordinariate of the Chair of Saint Peter was established in 2012, St. Luke's immediately became a member parish.

In 2014, the parish had to relinquish its church building back to the Episcopal Diocese, and the Archdiocese of Washington found a temporary home for St. Luke's at Immaculate Conception Church, until a more permanent home could be found.

Now a part of the Roman Catholic Church, St. Luke's is called to be a tool for evangelization—to our separated brethren, to the under-catechized, and to the unchurched—through the sharing of our patrimony: our dedication to music and liturgy, our intimate parish scale and lively hospitality, and our devotion to the poor.

Saint Luke's at
IGNATIUS CHURCH

12 APRIL 2020

Rev. John Vidal

Administrator, St. Ignatius
Pastor, St. Luke's

(ret.) Clark Glenn

Tim Wolfkill

Mark Arbeen

Deacons

MASSES

Tuesday-Friday 9 am [in the chapel]

Saturday Vigil 4:30 pm

Sunday 8 am, 9:30 am, 11am [in the church]

Sunday School 9:30 am [in the school]

CONFESSIONS

Tuesday 7-7:30 pm

Saturday 3-4 pm

[in the chapel]

& ST IGNATIUS ST LUKE'S

2315 Brinkley Road, Fort Washington, Maryland

saint-ig.org
stlukesordinariate.com

ROMAN MISSAL

Easter Sunday

INTROIT

I have risen, and I am with you still, alleluia. You have laid your hand upon me, alleluia. Too wonderful for me, this knowledge, alleluia, alleluia. *V.* O Lord, you have probed me, and you know me; you know when I sit and when I stand. Even before a word is on my tongue, behold, O Lord, you know the whole of it.

COLLECT

O God, who on this day, through your Only Begotten Son, have conquered death and unlocked for us the path to eternity, grant, we pray, that we who keep the solemnity of the Lord's Resurrection may, through the renewal brought by your Spirit, rise up in the light of life. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

APPOINTED PSALM *Psalms 118: 1-2, 16-17, 22-24*

R. This is the day the Lord has made; let us rejoice and be glad in it.

Give thanks to the LORD, for he is good,
for his mercy endures forever.

Let Israel say, "His mercy endures forever." **R.**

"The right hand of the Lord does valiantly,
the right hand of the Lord is exalted,
the right hand of the Lord does valiantly!"

I shall not die, but I shall live,
and recount the deeds of the Lord **R.**

The stone which the builders rejected
has become the cornerstone.

By the LORD has this been done;
it is marvelous in our eyes. **R.**

ALLELUIA VERSE

R. Alleluia, alleluia, alleluia.

Christ, our paschal lamb, has been sacrificed; let us then feast with joy in the Lord.

R. Alleluia, alleluia, alleluia.

OFFERTORY VERSE

The earth feared and was silent when God arose for judgment, alleluia, alleluia. *V.* God is renowned in Juda; in Israel great is his name. In Salem is his abode; his dwelling is in Sion.

COMMUNION VERSE

Christ our Passover has been sacrificed, alleluia; therefore let us keep the feast with the unleavened bread of purity and truth, alleluia, alleluia.

FIRST READING *Isai/Acts 10: 34A, 37-43*

In those days, Peter opened his mouth and said: "You know the word which was proclaimed throughout all Judea, beginning from Galilee after the baptism which John preached: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all that were oppressed by the devil, for God was with him. And we are witnesses to all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and made him manifest; not to all the people but to us who were chosen by God as witnesses, who ate and drank with him after he rose from the dead. And he commanded us to preach to the people, and to testify that he is the one ordained by God to be judge of the living and the dead. To him all the prophets bear witness that every one who believes in him receives forgiveness of sins through his name."

SECOND READING *Colossians 3:1-4*

Brethren: If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth. For you have died, and your life is hid with Christ in God. When Christ who is our life appears, then you also will appear with him in glory.



which had been on his head, not lying with the linen cloths but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not know the scripture, that he must rise from the dead.

GOSPEL *John 20:1-9*

On the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Peter then came out with the other disciple, and they went toward the tomb. They both ran, but the other disciple outran Peter and reached the tomb first; and stooping to look in, he saw the linen cloths lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb; he saw the linen cloths lying, and the napkin,

DIVINE WORSHIP

Easter Sunday

INTROIT *Resurrexi* [Cf. Psalm 139: 18, 4, 5, 1]

I am risen, and am still with thee, alleluia; thou hast laid thine hand upon me, alleluia: thy knowledge is too wonderful and excellent for me. Alleluia. Alleluia. *Ps.* O Lord, thou hast searched me out, and known me: thou knowest my down-sitting, and mine up-rising.

COLLECT

Almighty God, who through thine Only Begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life: we humbly beseech thee; that as by thy special grace thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through the same Jesus Christ thy Son, our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

APPOINTED PSALM *Psalms 118: 1-2, 16-17, 22-23* *Confitemini Domino.*

O GIVE thanks unto the Lord, for | he is | gracious; * because his | mercy en- | dureth for | ever.

2 Let Israel now confess that | he is | gracious, * and that his | mercy en- | dureth for | ever.

16 The right hand of the Lord hath the pre-| em-i | nence; * the right hand of the Lord bringeth | might-y | things to | pass.

17 I shall not die, | but- | live, * and declare the | works- | of the | Lord.

22 The same stone which the builders re- | fus- | ed, * is become the | head- stone | in the | corner.

23 This is the | Lord's- | doing, * and it is | marvel- lous | in our | eyes.

24 This is the day which the | Lord hath | made; * we will rejoice | and be | glad in | it.

ALLELUIA *Pascha nostrum* [1 Corinthians 5: 7]

Alleluia, alleluia. Christ our Passover: is sacrificed for us.

OFFERTORY *Terra tremuit* [Psalm 76: 8b, 9]

The earth trembled and was still: when God arose to judgement, alleluia.

COMMUNION *Pascha nostrum* [1 Corinthians 5: 7, 8]

Christ our Passover is sacrificed for us, alleluia: therefore let us keep the feast with the unleavened bread of sincerity and truth. Alleluia. Alleluia. Alleluia.

The music for the Ordinary of the Mass according to the Roman Missal may be found on the peach-colored card in the pew rack or in the WORSHIP book: Kyrie #205, Gloria #206, Alleluia #208, Sanctus #304 or #214, Memorial Acclamation #215A, and Agnus Dei #311.

The Order of Mass for both forms may be found in the brown pew missal. The hymns for the service are posted on the hymn board, with a designation whether the number is for the bright red WORSHIP book, or the dull red Hymnal 1940.

The Gloria and Creed at most Divine Worship masses here are from Martin Shaw's *Anglican Folk Mass* and may be found on the blue cards in the pew rack.

The *Second Communion Service* by Healey Willan, which is sung every other week, may be found on pp. 710-713, and p. 797, in the *Hymnal 1940*, as well as on the blue cards.