

DC METRO CATHOLIC NEWS

2020 JUBILARIAN MASS

The annual Jubilarian Celebration of marriage, honoring couples married 25, 30, 35, 40, 45, 50 and 51+ years will be held Sunday, June 28, 2020 at 2:00pm at the Basilica of the National Shrine of the Immaculate Conception with Archbishop Wilton D. Gregory as the main celebrant. If you have any questions please contact the Office for Family Life at 301-853-4546 or e-mail visiblesign@adw.org.

ST. COLUMBA SCHOOL

Interested in sending your children to St. Columba School?
Enrollment is now open for the 2020-2021 school year, grades PreK - 8.
For more information go to www.stcatholic.org, or call the school at 301-567-6212.

To discover what we're all about please contact our enrollment director, Mrs. Lera Rickling, at 301-567-6212, ext.2 or ricklingl@stcatholic.org.

REMEMBER IN YOUR PRAYERS

All who are suffering or sick and all caregivers who minister to the sick, especially Deirdre McQuade, Danny Hart, Amy Howard, Mary Morehead and family, Curtis Bailey, Leondre Massey, Sister Constance Ward, George Cochran, Mark Anthony Turner, Rachel Fisher, Patricia Ransom, Jacqueline Chancio, Beverly A. Woods, Kerianna Prather, Victoria P.; M.M., R.M., K.M., C.M., C.A., E.D., E.G., W.B., J.M., and J.G.
Please call or email the office to add a name to the prayer list. Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy. Names of those who are sick or injured will be kept on the list for one month; to keep a name on the list for longer, you must email the parish office at office@saint-ig.org or stlukesordinariate@gmail.com.

PARISH NEWS

VOLUNTEER CHOIR

St. Ignatius is looking for parishioners to join the volunteer choir. No experience necessary. For more information, email the director Jonathan Wanner at 57wanner@cua.edu.

PARISH MEETING

Fr. Vidal will be holding monthly parish meetings on the second Saturday of each month at 10 am. Join him for coffee and doughnuts and conversation each month! Parishioners from both St. Ignatius and St. Luke's are encouraged to attend.

NOTE: There will be no parish meeting in April, as that was Holy Saturday. The next meeting will be on Saturday, May 9th, at 10 am.

FR. HERBERT'S ADDRESS

There have been requests for Fr. Herbert's mailing address. Here it is!

Rev. Fr. Paul Herbert
PO Box 29206
Washington DC 20017-0206

"I shall sing forever the Lord's mercy" (Ps 89 [88]). This Sunday is popularly known as Divine Mercy Sunday. Between 1930 and 1938 Christ appeared to Sister Faustina, a Sister of Mercy in Poland who initiated the Divine Mercy devotion. She was canonized on April 30, 2000, the Sunday after Easter, the Feast of Divine Mercy. On Good Friday, 1937, Jesus requested that Blessed Faustina make a special novena before the Feast of Mercy, from Good Friday through the following Saturday. Jesus also asked that a picture be painted according to the vision of Himself as the fountain of mercy. He gave her a chaplet to be recited and said that it was appropriate to pray the chaplet at three o'clock each afternoon (the Hour of Great Mercy).

Historic St. Ignatius Church was founded in 1849 by Father Joseph M. Finotti, S.J. as a mission under the charge of the pastors of St. Mary's Church of Alexandria, Virginia.

It was built to serve the community of southwestern Prince George's County, from the Potomac River to the west, and the town of District Heights to the east. The first building, a wooden structure which seated 100 people, was constructed on land donated by local Episcopalian gentlemen, and the funds for it solicited by local Catholic matrons Christiana Spaulding Edelen and Mary Surrat.



The current St. Ignatius Church was built on the same site beginning in 1890, and was consecrated on the 21 October 1891 by the cardinal archbishop of Baltimore, James Gibbons, who referred to it as "the prettiest little church in Southern Maryland."

St. Ignatius would best be described as Queen Anne in style, with its polychromatic siding, tower and decorative ornament. The building was added to the National Register of Historic Places in 1974.

After spending most of its life as a mission under the care of the Jesuits, then the Carmelites, the Dominicans, and finally the Josephites, the church was made a parish in its own right, assigned to the Archdiocese of Washington, in 1948.

Historic ST IGNATIUS CHURCH



In 1811, a "chapel of ease" was built in Bladensburg for St. Matthew's Episcopal Church (Hyattsville); in 1856 it was established as the parish of St. Luke's. For many years, St. Luke's existed as a strongly "Anglo-Catholic" parish of the Episcopal Church, with a devotion to Our Lady and the Eucharist.

As the decades passed, discernment grew. In 2011, the pastor and people of St. Luke's Episcopal Church in Bladensburg voted to enter as a group into the Roman Catholic Church, and were received on the feast of Blessed John Henry Newman by Donald Cardinal Wuerl. When the Ordinariate of the Chair of Saint Peter was established in 2012, St. Luke's immediately became a member parish.

In 2014, the parish had to relinquish its church building back to the Episcopal Diocese, and the Archdiocese of Washington found a temporary home for St. Luke's at Immaculate Conception Church, until a more permanent home could be found.

Now a part of the Roman Catholic Church, St. Luke's is called to be a tool for evangelization—to our separated brethren, to the under-catechized, and to the unchurched—through the sharing of our patrimony: our dedication to music and liturgy, our intimate parish scale and lively hospitality, and our devotion to the poor.

Saint Luke's at
IGNATIUS CHURCH

19 APRIL 2020

Rev. John Vidal

Administrator, St. Ignatius
Pastor, St. Luke's

(ret.) **Clark Glenn**

Tim Wolfkill

Mark Arbeen

Deacons

MASSES

Tuesday-Friday 9 am [in the chapel]

Saturday Vigil 4:30 pm

Sunday 8 am, 9:30 am, 11am [in the church]

Sunday School 9:30 am [in the school]

CONFESSIONS

Tuesday 7-7:30 pm

Saturday 3-4 pm

[in the chapel]

& ST IGNATIUS & ST LUKE'S

2315 Brinkley Road, Fort Washington, Maryland

saint-ig.org
stlukesordinariate.com

ROMAN MISSAL

Second Sunday of Easter, called Divine Mercy Sunday

INTROIT

Like newborn infants, you must long for the pure, spiritual milk, that in him you may grow to salvation, alleluia. *℟̥.* Sing joyfully to God our strength; acclaim the God of Jacob. Take up a melody, and sound the timbrel, the pleasant harp and the lyre.

COLLECT

God of everlasting mercy, who in the very recurrence of the paschal feast kindle the faith of the people you have made your own, increase, we pray, the grace you have bestowed, that all may grasp and rightly understand in what font they have been washed, by whose Spirit they have been reborn, by whose Blood they have been redeemed. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

APPOINTED PSALM *Psalms 118: 2-4, 13-15ab, 22-24*

℟̥ O give thanks to the Lord, for he is good; his mercy endures for ever.

Let Israel say, “His mercy endures forever.”

Let the house of Aaron say, “His mercy endures forever.”

Let those who fear the Lord say, “His mercy endures forever.” *℟̥*

I was pushed hard, so that I was falling, but the Lord helped me. The Lord is my strength and my song; he has become my salvation. Listen, glad songs of victory in the tents of the righteous. *℟̥*

The stone which the builders rejected has become the cornerstone. By the LORD has this been done; it is marvelous in our eyes. *℟̥*

ALLELUIA VERSE

℟̥. Alleluia, alleluia, alleluia.

You believe in me, Thomas, because you have seen me, says the Lord; blessed are they who have not seen me, but still believe!

℟̥. Alleluia, alleluia, alleluia.

OFFERTORY VERSE

An angel of the Lord came down from heaven, and said to the women: He whom you seek is risen as he said, alleluia, alleluia. *℟̥.* Go and tell his disciples: Behold, he goes before you into Galilee; there you shall see him.

COMMUNION VERSE

Bring your hand and feel the place of the nails, and do not be unbelieving but believing, alleluia.

FIRST READING *Acts 2: 42-47*

[The brethren] held steadfastly to the apostles' teaching and fellowship, to the breaking of bread and the prayers. And fear came upon every soul; and many wonders and signs were done through the apostles. And all who believed were together and had all things in common; and they sold their possessions and goods and distributed them to all, as any had need. And day by day, attending the temple together and breaking bread in their homes, they partook of food with glad and generous hearts, praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

SECOND READING *1 Peter 1:3-9*

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy we have been born anew to a living hope through the resurrection of Jesus Christ from the dead, and to an inheritance which is imperishable, undefiled, and unfading, kept in heaven for you, who by God's power are guarded through faith for a salvation ready to be revealed in the last time. In this you rejoice, though now for a little while you may have to suffer various trials, so that the genuineness of your faith, more precious than gold which though perishable is tested by fire, may redound to praise and glory and honor at the revelation of Jesus Christ. Without having seen him you love him; though you do not now see him you believe in him and rejoice with unutterable and exalted joy. As the outcome of your faith you obtain the salvation of your souls.

GOSPEL *John 20:19-31*

On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, even so I send you.” And when he had said this, he breathed on them, and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained.” Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe.” Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, “Peace be with you.” Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing.” Thomas answered him, “My Lord and my God!” Jesus said to him, “You have believed because you have seen me. Blessed are those who have not seen and yet believe.” Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

DIVINE WORSHIP

Low Sunday, the Octave Day of Easter

INTROIT *Quasi modo geniti infantes* [1 Peter 2: 2; Psalm 81: 1]

As new-born babes, alleluia: desire the sincere milk of the Word. Alleluia. Alleluia. Alleluia. Ps. Sing we merrily unto God our helper: make a cheerful noise unto the God of Jacob.

COLLECT

Almighty Father, who hast given thine only Son to die for our sins, and to rise again for our justification: grant us so to put away the leaven of malice and wickedness; that we may always serve thee in pureness of living and truth; through the merits of the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

APPOINTED PSALM Psalm 118: 1-4, 13-15, 22-24 *Confitemini Domino.*

O GIVE thanks unto the Lord, for | he is | gracious; * because his | mercy · en- | dureth · for | ever.

2 Let Israel now confess that | he is | gracious, * and that his | mercy en- | dureth for | ever.

3 Let the house of Aaron | now con- | fess, * that his | mercy en- | dureth for | ever.

4 Yea, let them now that fear the | Lord con- | fess, * that his | mercy en- | dureth for | ever.

13 Thou hast thrust sore at me, that | I might | fall; * but the | Lord_ | was my | help.

14 The Lord is my strength, | and my | song; * and is become | my sal- | va- | tion.

15 The voice of joy and health is in the dwellings | of the | righteous; * the right hand of the Lord bringeth | might-y | things to | pass.

22 The same stone which the builders re- | fus- | ed, * is become the | head- stone | in the | corner.

23 This is the | Lord's_ | doing, * and it is | marvel- lous | in our | eyes.

24 This is the day which the | Lord hath | made; * we will rejoice | and be | glad in | it.

ALLELUIA *Post dies octo* [John 20: 26]

And after eight days, when the doors were shut: stood Jesus in the midst of his disciples, and said, Peace be unto you.

OFFERTORY *Angelus Domini* [Matthew 28: 2, 5, 6]

The Angel of the Lord descended from heaven, and said unto the women: He whom ye seek is risen, as he said. Alleluia.

COMMUNION *Mitte manum tuam* [John 20: 27]

Reach hither thy hand, and behold the print of the nails, alleluia; and be not faithless, but believing. Alleluia. Alleluia.

The music for the Ordinary of the Mass according to the Roman Missal may be found on the peach-colored card in the pew rack or in the WORSHIP book: Kyrie #205, Gloria #206, Alleluia #208, Sanctus #304 or #214, Memorial Acclamation #215A, and Agnus Dei #311.

The Order of Mass for both forms may be found in the brown pew missal. The hymns for the service are posted on the hymn board, with a designation whether the number is for the bright red WORSHIP book, or the dull red Hymnal 1940.

The Gloria and Creed at most Divine Worship masses here are from Martin Shaw's *Anglican Folk Mass* and may be found on the blue cards in the pew rack.

The *Second Communion Service* by Healey Willan, which is sung every other week, may be found on pp. 710-713, and p. 797, in the *Hymnal 1940*, as well as on the blue cards.