

## DC METRO CATHOLIC NEWS

### ST. COLUMBA SCHOOL

Interested in sending your children to St. Columba School?

Enrollment is now open for the 2020-2021 school year, grades PreK - 8.

For more information go to [www.stcatholic.org](http://www.stcatholic.org), or call the school at 301-567-6212.

To discover what we're all about please contact our enrollment director, Mrs. Lera Rickling, at 301-567-6212, ext.2 or [ricklingl@stcatholic.org](mailto:ricklingl@stcatholic.org).

### REMEMBER IN YOUR PRAYERS

All who are suffering or sick and all caregivers who minister to the sick, especially John Hogan, Deirdre McQuade, Danny Hart, Amy Howard, Mary Morehead and family, Curtis Bailey, Leondre Massey, Sister Constance Ward, George Cochran, Mark Anthony Turner, Rachel Fisher, Patricia Ransom, Jacqueline Chancio, Beverly A. Woods, Kerianna Prather, Victoria P.; M.M., R.M., K.M., C.M., C.A., E.D., E.G., W.B., J.M., and J.G. Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.**

Names of those who are sick or injured will be kept on the list for one month; to keep a name on the list for longer, you must email the parish office at [office@saint-ig.org](mailto:office@saint-ig.org) or [stlukesordinariate@gmail.com](mailto:stlukesordinariate@gmail.com).

### PARISH NEWS

#### VOLUNTEER CHOIR

St. Ignatius is looking for parishioners to join the volunteer choir. No experience necessary. For more information, email the director Jonathan Wanner at [57wanner@cua.edu](mailto:57wanner@cua.edu).

#### PARISH MEETING

Fr. Vidal will be holding monthly parish meetings on the second Saturday of each month at 10 am. Join him for coffee and doughnuts and conversation each month! Parishioners from both St. Ignatius and St. Luke's are encouraged to attend.

**NOTE:** There will be no parish meeting in May due to the ongoing coronavirus protocols still in place. The next meeting, we hope, will be on Saturday, June 13th, at 10 am.

#### FR. HERBERT'S ADDRESS

There have been requests for Fr. Herbert's mailing address. Here it is!

Rev. Fr. Paul Herbert  
PO Box 29206  
Washington DC 20017-0206

Historic St. Ignatius Church was founded in 1849 by Father Joseph M. Finotti, S.J. as a mission under the charge of the pastors of St. Mary's Church of Alexandria, Virginia.

It was built to serve the community of southwestern Prince George's County, from the Potomac River to the west, and the town of District Heights to the east. The first building, a wooden structure which seated 100 people, was constructed on land donated by local Episcopalian gentlemen, and the funds for it solicited by local Catholic matrons Christiana Spaulding Edelen and Mary Surrat.



The current St. Ignatius Church was built on the same site beginning in 1890, and was consecrated on the 21 October 1891 by the cardinal archbishop of Baltimore, James Gibbons, who referred to it as "the prettiest little church in Southern Maryland."

St. Ignatius would best be described as Queen Anne in style, with its polychromatic siding, tower and decorative ornament. The building was added to the National Register of Historic Places in 1974.

After spending most of its life as a mission under the care of the Jesuits, then the Carmelites, the Dominicans, and finally the Josephites, the church was made a parish in its own right, assigned to the Archdiocese of Washington, in 1948.

## Historic ST IGNATIUS CHURCH



In 1811, a "chapel of ease" was built in Bladensburg for St. Matthew's Episcopal Church (Hyattsville); in 1856 it was established as the parish of St. Luke's. For many years, St. Luke's existed as a strongly "Anglo-Catholic" parish of the Episcopal Church, with a devotion to Our Lady and the Eucharist.

As the decades passed, discernment grew. In 2011, the pastor and people of St. Luke's Episcopal Church in Bladensburg voted to enter as a group into the Roman Catholic Church, and were received on the feast of Blessed John Henry Newman by Donald Cardinal Wuerl. When the Ordinariate of the Chair of Saint Peter was established in 2012, St. Luke's immediately became a member parish.

In 2014, the parish had to relinquish its church building back to the Episcopal Diocese, and the Archdiocese of Washington found a temporary home for St. Luke's at Immaculate Conception Church, until a more permanent home could be found.

Now a part of the Roman Catholic Church, St. Luke's is called to be a tool for evangelization—to our separated brethren, to the under-catechized, and to the unchurched—through the sharing of our patrimony: our dedication to music and liturgy, our intimate parish scale and lively hospitality, and our devotion to the poor.

**Saint Luke's at**  
IGNATIUS CHURCH

# 10 MAY 2020

**Rev. John Vidal**

Administrator, St. Ignatius  
Pastor, St. Luke's

(ret.) **Clark Glenn**

**Tim Wolfkill**

**Mark Arbeen**

Deacons

### MASSES

Tuesday-Friday 9 am [in the chapel]

Saturday Vigil 4:30 pm

Sunday 8 am, 9:30 am, 11am [in the church]

Sunday School 9:30 am [in the school]

### CONFESSIONS

Tuesday 7-7:30 pm

Saturday 3-4 pm

[in the chapel]

# & ST IGNATIUS & ST LUKE'S

2315 Brinkley Road, Fort Washington, Maryland

[saint-ig.org](http://saint-ig.org)  
[stlukesordinariate.com](http://stlukesordinariate.com)

## ROMAN MISSAL

*Fifth Sunday of Easter*

### INTROIT

O sing a new song to the Lord, for he has worked wonders; in the sight of the nations he has shown his deliverance, alleluia. *℟̅.* His right hand has won victory for him, his holy arm. He has remembered his kindness and his faithfulness toward the house of Israel.

### COLLECT

Almighty ever-living God, you constantly accomplish the Paschal Mystery within us, that those you were pleased to make new in Holy Baptism may, under your protective care, bear much fruit and come to the joys of life eternal. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.  
**Amen.**

**APPOINTED PSALM** *Psalms 33:1-2, 4-5, 18-19, 22*

*℟̅* **Let your mercy, O Lord, be upon us, even as we hope in you.**

Rejoice in the Lord, O you righteous! Praise befits the upright. Praise the Lord with a lyre, make melody to him with the harp of ten strings! *℟̅*

For the word of the Lord is upright; and all his work is done in faithfulness.

He loves righteousness and justice; the earth is full of the mercy of the Lord. *℟̅*

Behold, the eye of the Lord is on those who fear him, on those who hope in his merciful love, that he may deliver their soul from death, and keep them alive in famine. *℟̅*

### ALLELUIA VERSE

*℟̅*. **Alleluia, alleluia, alleluia.**

I am the way, the truth, and the life, says the Lord; no one comes to the Father except through me.

*℟̅*. **Alleluia, alleluia, alleluia.**

### OFFERTORY VERSE

Shout joyfully to God, all you on earth, sing praise in the glory of his name; hear now, all you who fear God, while I declare what the Lord has done for me, alleluia, alleluia. *℟̅.* To you I will fulfill the vows which my lips uttered and my words promised in my distress. Holocausts of fatlings I will offer you.

### COMMUNION VERSE

I am the true vine and you are the branches, says the Lord. Whoever remains in me, and I in him, bears fruit in plenty, alleluia.

### FIRST READING *Acts 6:1-7*

In these days when the disciples were increasing in number, the Hellenists murmured against the Hebrews because their widows were neglected in the daily distribution. And the twelve summoned the body of the disciples and said, “It is not right that we should give up preaching the word of God to serve tables. Therefore, brethren, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we may appoint to this duty. But we will devote ourselves to prayer and to the ministry of the word.” And what they said pleased the whole multitude, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolaus, a proselyte of Antioch. These they set before the apostles, and they prayed and laid their hands upon them. And the word of God increased; and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests were obedient to the faith.

### SECOND READING 1 Peter 2: 4-9

Beloved: Come to the Lord, to that living stone, rejected by men but in God's sight chosen and precious; and like living stones be yourselves built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: “Behold, I am laying in Zion a stone, a cornerstone chosen and precious, and he who believes in him will not be put to shame.” To you therefore who believe, he is precious, but for those who do not believe, “The very stone which the builders rejected has become the head of the corner,” and “A stone that will make men stumble, a rock that will make them fall”; for they stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God's own people, that you may declare the wonderful deeds of him who called you out of darkness into his marvelous light.

### GOSPEL *John 14:1-12*

In those days: Jesus said to his disciples, "Let not your hearts be troubled; believe in God, believe also in me. In my Father's house are many rooms; if it were not so, would I have told you that I go to prepare a place for you? And when I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. And you know the way where I am going." Thomas said to him, “Lord, we do not know where you are going; how can we know the way?” Jesus said to him, “I am the way, and the truth, and the life; no one comes to the Father, but by me. If you had known me, you would have known my Father also; henceforth you know him and have seen him.” Philip said to him, “Lord, show us the Father, and we shall be satisfied.” Jesus said to him, “Have I been with you so long, and yet you do not know me, Philip? He who has seen me has seen the Father; how can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father in me? The words that I say to you I do not speak on my own authority; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father in me; or else believe me for the sake of the works themselves. Truly, truly, I say to you, he who believes in me will also do the works that I do; and greater works than these will he do, because I go to the Father.”

## DIVINE WORSHIP

*Fifth Sunday of Easter*

### INTROIT *Cantate Domino [Psalm 98:1, 3, 2]*

O sing unto the Lord a new song, alleluia; for the Lord hath done marvellous things, alleluia: in the sight of the nations hath he showed his righteous judgements. Alleluia. Alleluia. *Ps.* With his own right hand, and with his holy arm: hath he gotten himself the victory.

### COLLECT

O Almighty God, who alone makes the minds of the faithful to be of one will: grant unto thy people, that they may love the thing which thou commandment, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy. Spirit, ever one God, world without end. **Amen.**

**APPOINTED PSALM** *Psalms 33:1-2, 4-5, 17-18 Exultate, justi.*

REJOICE in the Lord, | O ye | righteous; \* for it becometh well the | just\_ | to be | thankful.

2 Praise the | Lord with | harp; \* sing praises unto him with the lute, and | instru-ment | of ten | strings.

4 For the word of the | Lord is | true; \* and | all his | works are | faithful.

5 He loveth righteousness and | judg-\_ | ment; \* the earth is full of the | goodness | of the | Lord.

17 Behold, the eye of the Lord is upon them that | fear\_ | him, \* and upon them that | put their | trust · in his | mercy;

18 To deliver their | soul from | death, \* and to feed them | in the | time of | dearth.

21 Let thy merciful kindness, O Lord, | be up- | on us, \* like as we do | put our | trust in | thee.

**ALLELUIA** *Christus resurgens* [Romans 6: 9]

Alleluia. Christ, being raised from the dead, dieth no more: death hath no more dominion over him. Alleluia.

**OFFERTORY** *Jubilate Deo universa terra* [Psalm 66: 1, 14]

O be joyful in God, all ye lands; sing praises unto the honour of his Name: O come hither, and hearken, all ye that fear God; and I will tell you what things he hath done for my soul. Alleluia.

**COMMUNION** *Tanto tempore* [John 14:9-10]

Have I been so long time with you, and yet hast thou not known me, Philip? He that hath seen me hath seen the Father, alleluia. Believest thou not that I am in the Father: and the Father in me? Alleluia. Alleluia.

**The music for the Ordinary of the Mass according to the Roman Missal** may be found on the peach-colored card in the pew rack or in the WORSHIP book: Kyrie #205, Gloria #206, Alleluia #208, Sanctus #304 or #214, Memorial Acclamation #215A, and Agnus Dei #311.

**The Order of Mass for both forms** may be found in the brown pew missal. **The hymns for the service** are posted on the hymn board, with a designation whether the number is for the bright red WORSHIP book, or the dull red Hymnal 1940.

The Gloria and Creed at most Divine Worship masses here are from Martin Shaw's *Anglican Folk Mass* and may be found on the blue cards in the pew rack.

The *Second Communion Service* by Healey Willan, which is sung every other week, may be found on pp. 710-713, and p. 797, in the *Hymnal 1940*, as well as on the blue cards.