

DC METRO CATHOLIC NEWS

ST. COLUMBA SCHOOL

Interested in sending your children to St. Columba School?

Enrollment is now open for the 2020-2021 school year, grades PreK - 8.

For more information go to www.stcatholic.org, or call the school at 301-567-6212.

To discover what we're all about please contact our enrollment director, Mrs. Lera Rickling, at 301-567-6212, ext.2 or ricklingl@stcatholic.org.

REMEMBER IN YOUR PRAYERS

All who are suffering or sick and all caregivers who minister to the sick, especially John Hogan, Deirdre McQuade, Danny Hart, Amy Howard, Mary Morehead and family, Curtis Bailey, Leondre Massey, Sister Constance Ward, George Cochran, Mark Anthony Turner, Rachel Fisher, Patricia Ransom, Jacqueline Chancio, Beverly A. Woods, Kerianna Prather, Victoria P.; M.M., R.M., K.M., C.M., C.A., E.D., E.G., W.B., J.M., and J.G. Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.** Names of those who are sick or injured will be kept on the list for one month; to keep a name on the list for longer, you must email the parish office at office@saint-ig.org or stlukesordinariate@gmail.com.

PARISH NEWS

VOLUNTEER CHOIR

St. Ignatius is looking for parishioners to join the volunteer choir. No experience necessary. For more information, email the director Jonathan Wanner at 57wanner@cua.edu.

PARISH MEETING

Fr. Vidal will be holding monthly parish meetings on the second Saturday of each month at 10 am. Join him for coffee and doughnuts and conversation each month! Parishioners from both St. Ignatius and St. Luke's are encouraged to attend.

NOTE: There will be no parish meeting in May due to the ongoing coronavirus protocols still in place. The next meeting, we hope, will be on Saturday, June 13th, at 10 am.

FR. HERBERT'S ADDRESS

There have been requests for Fr. Herbert's mailing address. Here it is!

Rev. Fr. Paul Herbert
PO Box 29206
Washington DC 20017-0206

Historic St. Ignatius Church was founded in 1849 by Father Joseph M. Finotti, S.J. as a mission under the charge of the pastors of St. Mary's Church of Alexandria, Virginia.

It was built to serve the community of southwestern Prince George's County, from the Potomac River to the west, and the town of District Heights to the east. The first building, a wooden structure which seated 100 people, was constructed on land donated by local Episcopalian gentlemen, and the funds for it solicited by local Catholic matrons Christiana Spaulding Edelen and Mary Surrat.



The current St. Ignatius Church was built on the same site beginning in 1890, and was consecrated on the 21 October 1891 by the cardinal archbishop of Baltimore, James Gibbons, who referred to it as "the prettiest little church in Southern Maryland."

St. Ignatius would best be described as Queen Anne in style, with its polychromatic siding, tower and decorative ornament. The building was added to the National Register of Historic Places in 1974.

After spending most of its life as a mission under the care of the Jesuits, then the Carmelites, the Dominicans, and finally the Josephites, the church was made a parish in its own right, assigned to the Archdiocese of Washington, in 1948.

Historic ST IGNATIUS CHURCH



In 1811, a "chapel of ease" was built in Bladensburg for St. Matthew's Episcopal Church (Hyattsville); in 1856 it was established as the parish of St. Luke's. For many years, St. Luke's existed as a strongly "Anglo-Catholic" parish of the Episcopal Church, with a devotion to Our Lady and the Eucharist.

As the decades passed, discernment grew. In 2011, the pastor and people of St. Luke's Episcopal Church in Bladensburg voted to enter as a group into the Roman Catholic Church, and were received on the feast of Blessed John Henry Newman by Donald Cardinal Wuerl. When the Ordinariate of the Chair of Saint Peter was established in 2012, St. Luke's immediately became a member parish.

In 2014, the parish had to relinquish its church building back to the Episcopal Diocese, and the Archdiocese of Washington found a temporary home for St. Luke's at Immaculate Conception Church, until a more permanent home could be found.

Now a part of the Roman Catholic Church, St. Luke's is called to be a tool for evangelization—to our separated brethren, to the under-catechized, and to the unchurched—through the sharing of our patrimony: our dedication to music and liturgy, our intimate parish scale and lively hospitality, and our devotion to the poor.

Saint Luke's at
IGNATIUS CHURCH

31 MAY 2020

Rev. John Vidal

Administrator, St. Ignatius
Pastor, St. Luke's

(ret.) **Clark Glenn**

Tim Wolfkill

Mark Arbeen

Deacons

MASSES

Tuesday-Friday 9 am [in the chapel]

Saturday Vigil 4:30 pm

Sunday 8 am, 9:30 am, 11am [in the church]

Sunday School 9:30 am [in the school]

CONFESSIONS

Tuesday 7-7:30 pm

Saturday 3-4 pm

[in the chapel]

& ST IGNATIUS ST LUKE'S

2315 Brinkley Road, Fort Washington, Maryland

saint-ig.org
stlukesordinariate.com

ROMAN MISSAL

Pentecost

INTROIT

The Spirit of the Lord has filled the whole world and that which contains all things understands what is said, alleluia. *℟̅.* God arises; his enemies are scattered, and those who hate him flee before him. Sing to God, chant praises to his name, extol him who rides upon the clouds.

COLLECT

Almighty ever-living God, who willed the Paschal Mystery to be encompassed as a sign in fifty days, grant that from out of the scattered nations the confusion of many tongues may be gathered by heavenly grace into one great confession of your name. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

APPOINTED PSALM *Psalms 104: 1, 24, 29-31, 34*

℟̅ **Lord, send forth your Spirit, and renew the face of the earth.**

Bless the Lord, O my soul! O Lord my God, you are very great!
O Lord, how manifold are your works!
The earth is full of your creatures. *℟̅*

When you take away their spirit, they die and return to their dust.
When you send forth your Spirit, they are created;
and you renew the face of the earth. *℟̅*

May the glory of the Lord endure for ever,
may the Lord rejoice in his works.
May my meditation be pleasing to him, for I rejoice in the Lord. *℟̅*

ALLELUIA VERSE

℟̅. **Alleluia, alleluia, alleluia.**

Come, Holy Spirit, fill the hearts of the faithful and kindle in them the fire of your love.

℟̅. **Alleluia, alleluia, alleluia.**

OFFERTORY VERSE

Confirm, O God, what you have wrought in us; from your temple, which is in Jerusalem, kings shall offer gifts to you, alleluia, alleluia. *℟̅.* Sing to God, chant praises to his name, extol him who rides upon the clouds, whose name is the Lord.

COMMUNION VERSE

They were all filled with the Holy Spirit and spoke of the marvels of God, alleluia.

FIRST READING *Acts 2:1-11*

When the day of Pentecost had come, they were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance. Now



there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language. And they were amazed and wondered, saying, “Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of

Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians, we hear them telling in our own tongues the mighty works of God.”

SECOND READING *1 Corinthians 12:3b-7, 12-13*

Brethren: No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of working, but it is the same God who inspires them all in every one. To each is given the manifestation of the Spirit for the common good. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For by one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

GOSPEL *John 20:19-23*

On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, even so I send you.” And when he had said this, he breathed on them, and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained.”

DIVINE WORSHIP

Whitsunday

INTROIT *Spiritus Domini* [Wisdom 1: 7; Psalm 68: 1]

The Spirit of the Lord hath filled the whole world, alleluia: and that which containeth all things hath knowledge of the voice. Alleluia. Alleluia. Ps. Let God arise, and let his enemies be scattered: let them also that hate him flee before him.

COLLECT

O God, who as at this time didst teach the hearts of thy faithful people, by sending to them the light of thy Holy Spirit: grant us by the same Spirit to have a right judgement in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus thy Son our Lord, who liveth and reigneth with thee, in the unity of the same Holy Spirit, ever one God, world without end. **Amen.**

GRADUAL ALLELUIA! *Emitte Spiritum* [Psalm 104: 30]

Alleluia. Alleluia. O send forth thy Spirit and they shall be made: and thou shalt renew the face of the earth. Alleluia.

APPOINTED PSALM *Psalms 104: 1, 24, 29-31, 33-34*

PRAISE the Lord, | O my | soul: * O Lord my God, thou art become exceeding glorious; thou art clothed with | ma-jes- | ty and | honour.

24 O Lord, how manifold | are thy | works! * in wisdom hast thou made them all; the earth is | full of | thy- | riches.

29 When thou takest away their | breath, they | die, * and are turned a- | gain- | to their | dust.

30 When thou lettest thy breath go forth, they | shall be | made; * and thou shalt renew the | face- | of the | earth.

31 The glorious majesty of the Lord shall endure | for- | ever; * the Lord shall re- | joice- | in his | works.

33 I will sing unto the Lord as | long · as I | live; * I will praise my God | while I | have my | being.

34 And so shall my words | please- | him: * my joy | shall be | in the | Lord.

ALLELUIA *Veni, Sancte Spiritus*

Come, Holy Ghost, [**Here genuflect**] and fill the hearts of thy faithful people: and kindle in them the fire of thy love.

SEQUENCE *Veni, Sancte Spiritus*

OFFERTORY *Confirma hoc* [Psalm 68: 28]

Stablish the thing, O God, that thou hast wrought in us for thy temple’s sake at Jerusalem: so shall kings bring presents unto thee. Alleluia.

COMMUNION *Factus est repente* [Acts 2: 2, 4]

Suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting and they were all filled with the Holy Ghost, and began to speak of the wonderful works of God. Alleluia. Alleluia.

The music for the Ordinary of the Mass according to the Roman Missal may be found on the peach-colored card in the pew rack or in the WORSHIP book: Kyrie #205, Gloria #206, Alleluia #208, Sanctus #304 or #214, Memorial Acclamation #215A, and Agnus Dei #311.

The Order of Mass for both forms may be found in the brown pew missal. The hymns for the service are posted on the hymn board, with a designation whether the number is for the bright red WORSHIP book, or the dull red Hymnal 1940.

The Gloria and Creed at most Divine Worship masses here are from Martin Shaw’s *Anglican Folk Mass* and may be found on the blue cards in the pew rack.

The *Second Communion Service* by Healey Willan, which is sung every other week, may be found on pp. 710-713, and p. 797, in the *Hymnal 1940*, as well as on the blue cards.