

LAUDA SION *[continued]*

Yea, beneath these signs are hidden
Glorious things to sight forbidden:
Look not on the outward sign.
Wine is poured and Bread is broken,
But in either sacred token
Christ is here by power divine.

Whoso of this Food partaketh,
Rendeth not the Lord nor breaketh,
Christ is whole to all that taste.
Thousands are, as one, receivers;
One, as thousands of believers,
Takes the Food that cannot waste.

Good and evil men are sharing
One repast, an doom preparing
Varied as the heart of man;
Doom of life or death awarded,
As their days shall be recorded
Which from one beginning ran.

When the Sacrament is broken,
Doubt not in each severed token,
Hallowed by the word once spoken,
Resteth all the true content:
Nought the precious Gift divideth,
Breaking but the sign betideth,
He himself the same abideth,
Nothing of his fullness spent.

Lo! the Angels' Food is given
To the pilgrim who hath striven;
See the children's Bread from heaven,
Which to dogs may not be cast;
Truth the ancient types fulfilling,
Isaac bound, a victim willing,
Paschal lamb, its life-blood spilling,
Manna sent in ages past.

Very Bread, good Shepherd, tend us,
Jesu, of thy love befriend us,
Thou refresh us, thou defend us,
Thine eternal goodness send us
In the land of life to see;
Thou who all things canst and knowest,
Who on earth such Food bestowest,
Grant us with thy Saints, though lowest,
Where the heavenly Feast thou showest,
Fellow-heirs and guests to be.
Amen. Alleluia.

PARISH NEWS

PARISH MEETING

Fr. Vidal will be holding monthly parish meetings on the second Saturday of each month at 10 am. Join him for coffee and doughnuts and conversation each month! Parishioners from both St. Ignatius and St. Luke's are encouraged to attend.

NOTE: There will be no parish meeting in June due to the ongoing coronavirus protocols still in place. We will announce the date of the next meeting when we have a clearer picture of the reopening of Prince George's County establishments.

DC METRO CATHOLIC NEWS

2020 JUBILARIAN MASS

The annual Jubilarian Mass honoring couples celebrating milestone-wedding anniversaries will take place on Sunday, November 22 at 2:00pm at the Basilica of the National Shrine of the Immaculate Conception. To register, couples should contact their parish office by September 30. For more information, call the Office of Family Life at 301-853-4546 or send an email to: visiblesign@adw.org

REMEMBER IN YOUR PRAYERS

All who are suffering or sick and all caregivers who minister to the sick, especially John Hogan, Deirdre McQuade, Danny Hart, Amy Howard, Mary Morehead and family, Curtis Bailey, Leondre Massey, Sister Constance Ward, George Cochran, Mark Anthony Turner, Rachel Fisher, Patricia Ransom, Jacqueline Chancio, Beverly A. Woods, Kerianna Prather, Victoria P.; M.M., R.M., K.M., C.M., C.A., E.D., E.G., W.B., J.M., and J.G.

*Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.***

Names of those who are sick or injured will be kept on the list for one month; to keep a name on the list for longer, you must email the parish office at office@saint-ig.org or stlukesdcordinariate@gmail.com.

Historic St. Ignatius Church was founded in 1849 by Father Joseph M. Finotti, S.J. as a mission under the charge of the pastors of St. Mary's Church of Alexandria, Virginia.

It was built to serve the community of southwestern Prince George's County, from the Potomac River to the west, and the town of District Heights to the east. The first building, a wooden structure which seated 100 people, was constructed on land donated by local Episcopalian gentlemen, and the funds for it solicited by local Catholic matrons Christiana Spaulding Edelen and Mary Surrat.



The current St. Ignatius Church was built on the same site beginning in 1890, and was consecrated on the 21 October 1891 by the cardinal archbishop of Baltimore, James Gibbons, who referred to it as "the prettiest little church in Southern Maryland."

St. Ignatius would best be described as Queen Anne in style, with its polychromatic siding, tower and decorative ornament. The building was added to the National Register of Historic Places in 1974.

After spending most of its life as a mission under the care of the Jesuits, then the Carmelites, the Dominicans, and finally the Josephites, the church was made a parish in its own right, assigned to the Archdiocese of Washington, in 1948.

historic
ST IGNATIUS CHURCH



In 1811, a "chapel of ease" was built in Bladensburg for St. Matthew's Episcopal Church (Hyattsville); in 1856 it was established as the parish of St. Luke's. For many years, St. Luke's existed as a strongly "Anglo-Catholic" parish of the Episcopal Church, with a devotion to Our Lady and the Eucharist.

As the decades passed, discernment grew. In 2011, the pastor and people of St. Luke's Episcopal Church in Bladensburg voted to enter as a group into the Roman Catholic Church, and were received on the feast of Blessed John Henry Newman by Donald Cardinal Wuerl. When the Ordinariate of the Chair of Saint Peter was established in 2012, St. Luke's immediately became a member parish.

In 2014, the parish had to relinquish its church building back to the Episcopal Diocese, and the Archdiocese of Washington found a temporary home for St. Luke's at Immaculate Conception Church, until a more permanent home could be found.

Now a part of the Roman Catholic Church, St. Luke's is called to be a tool for evangelization—to our separated brethren, to the under-catechized, and to the unchurched—through the sharing of our patrimony: our dedication to music and liturgy, our intimate parish scale and lively hospitality, and our devotion to the poor.



14 JUNE 2020

Rev. John Vidal

Administrator, St. Ignatius
Pastor, St. Luke's

(ret.) **Clark Glenn**

Tim Wolfkill

Mark Arbeen

Deacons

MASSES

Tuesday-Friday 9 am [in the chapel]

Saturday Vigil 4:30 pm

Sunday 8 am, 9:30 am, 11am [in the church]

Sunday School 9:30 am [in the school]

CONFESSIONS

Tuesday 7-7:30 pm

Saturday 3-4 pm

[in the chapel]



2315 Brinkley Road, Fort Washington, Maryland

saint-ig.org

stlukesordinariate.com

ROMAN MISSAL

Corpus Christi: The Most Holy Body and Blood of Christ

INTROIT

He fed them the finest wheat and satisfied them with honey from the rock.
✠ Sing joyfully to God our strength; acclaim the God of Jacob. Take up a melody, and sound the timbrel, the pleasant harp and the lyre.

COLLECT

O God, who in this wonderful Sacrament have left us a memorial of your Passion, grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption. Who live and reign with God the Father in the unity of the Holy Spirit, on God, for ever and ever. **Amen.**

APPOINTED PSALM *Psalms 147: 12-15, 19-20*

✠ Praise the Lord, O Jerusalem.

Praise the Lord, O Jerusalem!
Praise your God, O Zion!
For he strengthens the bars of your gates;
he blesses your sons within you. ✠

He makes peace in your borders;
he fills you with the finest of wheat.
He sends forth his command to the earth;
his word runs swiftly. ✠

He declares his word to Jacob,
his statutes and ordinances to Israel.
He has not dealt thus with any other nation;
they do not know his ordinances.

Praise the Lord! ✠

ALLELUIA VERSE

✠. **Alleluia, alleluia, alleluia.**

I am the living bread that came down from heaven, says the Lord;
whoever eats this bread will live forever.

✠. **Alleluia, alleluia, alleluia.**

OFFERTORY VERSE

The Lord opened the doors of heaven; he rained manna upon them for food and gave them heavenly bread. The bread of angels was eaten by men, alleluia, alleluia. ✠ Hearken, my people, to my teaching; incline your ears to the words of my mouth. I will open my mouth in a parable, I will utter mysteries from of old.

COMMUNION VERSE

Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.

FIRST READING *Deuteronomy 8: 2-3, 14b-16a*

Moses spoke to the people, saying, "You shall remember all the way which the LORD your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments, or not. And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know; that he might make you know that man does not live by bread alone, but that man lives by everything that proceeds out of the mouth of the LORD. And you shall remember the LORD your God, who brought you out of the land of Egypt, out of the house of bondage, who led you through the great and terrible wilderness, with its fiery serpents and scorpions and thirsty ground where there was no water, who brought you water out of the flinty rock, I who fed you in the wilderness with manna which your fathers did not know."

SECOND READING *1 Corinthians 10: 16-17*

Brethren: The cup of blessing which we bless, is it not a participation in the blood of Christ? The bread which we break, is it not a participation in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread.

GOSPEL *John 6: 51-58*

At that time: Jesus said to the crowds of the Jews, "I am the living bread which came down from heaven; if any one eats of this bread, he will live for ever; and the bread which I shall give for the life of the world is my flesh." The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of man and drink his blood, you have no life in you; he who eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day. For my flesh is food indeed, and my blood is drink indeed. He who eats my flesh and drinks my blood abides in me, and I in him. As the living Father sent me, and I live because of the Father, so he who eats me will live because of me. This is the bread which came down from heaven, not such as the fathers ate and died; he who eats this bread will live for ever."

SEQUENCE *Lauda Sion Salvatorem*

Laud, O Sion, thy salvation,
Laud with hymns of exultation
Christ, thy King and Shepherd true:
Spend thyself, his honour raising,
Who surpasseth all thy praising;
Never canst thou reach his due.

Sing today, the mystery showing
Of the living, life-bestowing
Bread from heaven before thee set;
E'en the same of old provided,
Where the Twelve, divinely guided,
At the holy Table met.

Full and clear ring out thy chanting,
Joy nor sweetest grace be wanting
To thy heart and soul to-day;
When we gather up the measure
Of that Supper and its treasure,
Keeping feast in glad array.

Lo, the new King's Table gracing,
This new Passover of blessing
Hath fulfilled the elder rite:
Now the new the old effaceth,
Truth revealed the shadow chaseth,
Day is breaking on the night.

What he did at Supper seated,
Christ ordained to be repeated,
His memorial ne'er to cease:
And, his word for guidance taking,
Bread and wine we hallow, making
Thus our Sacrifice of peace.

This the truth to Christians given
Bread becomes his Flesh from heaven,
Wine becomes his holy Blood.
Doth it pass thy comprehending?
Yet by faith, thy sight transcending,
Wondrous things are understood.

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DIVINE WORSHIP

Corpus Christi: The Most Holy Body and Blood of Christ

INTROIT *Cibavit eos* [Psalm 81: 17, 1]

He fed them with the finest wheat flour, alleluia: and with honey from the rock he satisfied them. Ps. Sing we merrily unto God our helper: make a cheerful noise unto the God of Jacob.

COLLECT

O God, who in a wonderful Sacrament hast left unto us a memorial of thy Passion: grant us, we beseech thee, so to venerate the sacred mysteries of thy Body and Blood; that we may ever know within ourselves the fruit of thy redemption; who livest and reignest with the Father, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

GRADUAL *Oculi omnium* [Psalm 145: 15, 16]

The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season. ✠ Thou openest thy hand: and fillest all things living with plenteousness.

APPOINTED PSALM *Laudate Dominum* Psalm 147: 12-15, 19-20

Praise the Lord, | O Je- | rusalem; * praise thy | God, | O | Sion.
For he hath made fast the | bars · of thy | gates, * and hath | blest thy | children with- | in thee.

He maketh | peace · in thy | borders, * and filleth thee | with the | flour of | wheat.

He sendeth forth his commandment up- | on | earth, * and his word | runneth | very | swiftly.

He showeth his word | unto | Jacob, his statutes and | ordinances | unto | Israel.

He hath not dealt so with | any | nation; neither have the heathen | knowledge | of his | laws.

ALLELUIA *Caro mea vere* [John 6: 55, 56]

Alleluia, alleluia. My Flesh is meat indeed, and my Blood is drink indeed: he that eateth my Flesh and drinketh my blood, dwelleth in me, and I in him. Alleluia.

SEQUENCE *Lauda Sion Salvatorem*

OFFERTORY *Portas caeli* [Psalm 78: 24b, 25, 26]

The Lord opened the doors of heaven, and rained down manna also upon them for to eat: he gave them bread from heaven; so man did eat Angels' food. Alleluia.

COMMUNION *Qui manducat* [John 6: 56]

He that eateth my Flesh and drinketh my blood: dwelleth in me, and I in him., saith the Lord.

The music for the Ordinary of the Mass according to the Roman Missal may be found on the peach-colored card in the pew rack or in the WORSHIP book: Kyrie #205, Gloria #206, Alleluia #208, Sanctus #304 or #214, Memorial Acclamation #215A, and Agnus Dei #311.

The Order of Mass for both forms may be found in the brown pew missal. **The hymns for the service** are posted on the hymn board, with a designation whether the number is for the bright red WORSHIP book, or the dull red Hymnal 1940.

The Gloria and Creed at most Divine Worship masses here are from Martin Shaw's *Anglican Folk Mass* and may be found on the blue cards in the pew rack.

The *Second Communion Service* by Healey Willan, which is sung every other week, may be found on pp. 710-713, and p. 797, in the *Hymnal 1940*, as well as on the blue cards.