

PROCESSIONAL

LEONI

Traditional Melody,  
arr. MEYER LYON, c. 1770

*With vigor; may be sung in unison*

1 The God of A - braham praise, Who reigns en - throned a - bove;  
2 He by him - self hath sworn: I on his oath de - pend;  
3 There dwells the Lord, our King, The Lord, our Right - eous - ness,

An - cient of ev - er - last - ing days, And God of love;  
I shall, on ea - gle - wings up - borne, To heav'n as - cend:  
Tri - umph - ant o'er the world and sin, The Prince of Peace;

To him up - lift your voice, At whose su - preme com - mand  
I shall be - hold his face, I shall his power a - dore,  
On Si - on's sa - cred height His king - dom he main - tains,

From earth we rise, and seek the joys At his right hand.  
And sing the won - ders of his grace For ev - er - more.  
And, glo - rious with his saints in light, For ev - er reigns. A - men.

4 The God who reigns on high  
The great archangels sing,  
And "Holy, Holy, Holy," cry,  
"Almighty King!  
Who was, and is, the same,  
And evermore shall be:  
Eternal Father, great I AM,  
We worship thee."

5 The whole triumphant host  
Give thanks to God on high;  
"Hail, Father, Son, and Holy Ghost!"  
They ever cry;  
Hail, Abraham's God and mine!  
I join the heav'nly lays;  
All might and majesty are thine,  
And endless praise. Amen.

*Jewish Doxology; Para. THOMAS OLIVERS, c. 1770; alt.*

OFFERTORY

AURELIA

SAMUEL SEBASTIAN WESLEY, 1864

*In moderate time*

1 The Church's one foun - da - tion Is Je - sus Christ her Lord;  
2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth,  
3 Though with a scorn - ful won - der Men see her sore op - prest,

She is his new cre - a - tion By wa - ter and the word:  
Her char - ter of sal - va - tion, One Lord, one faith, one birth;  
By schisms rent a - sun - der, By her - e - sies dis - trest;

From heav'n he came and sought her To be his ho - ly bride;  
One ho - ly Name she bless - es, Par - takes one ho - ly food,  
Yet saints their watch are keep - ing, Their cry goes up, "How long?"

With his own blood he bought her, And for her life he died.  
And to one hope she press - es, With ev - 'ry grace en - dued.  
And soon the night of weep - ing Shall be the morn of song. A - men.

4 'Mid toil and tribulation,  
And tumult of her war,  
She waits the consummation  
Of peace for evermore;  
Till with the vision glorious  
Her longing eyes are blest,  
And the great Church victorious  
Shall be the Church at rest.

5 Yet she on earth hath union  
With God, the Three in One,  
And mystic sweet communion  
With those whose rest is won.  
O happy ones and holy!  
Lord, give us grace that we  
Like them, the meek and lowly,  
On high may dwell with thee. Amen.

SAMUEL JOHN STONE, 1866

RECESSIONAL

NUN DANKET

JOHANN CRUEGER, 1647

*In unison, majestically*

adapted by FELIX MENDELSSOHN, 1840

1 Now thank we all our God, With heart, and hands, and voic - es,  
2 O may this boun - teous God Thro' all our life be near us!  
3 All praise and thanks to God The Fa - ther now be giv - en,

Who won - drous things hath done, In whom his world re - joic - es;  
With ev - er - joy - ful hearts And bless - ed peace to cheer us;  
The Son, and him who reigns With them in high - est hea - ven,

Who from our moth - er's arms Hath blessed us on our way  
And keep us in his grace, And guide us when per - plext,  
E - ter - nal, Tri - une God, Whom earth and heav'n a - dore;

With count - less gifts of love, And still is ours to - day.  
And free us from all ills In this world and the next.  
For thus it was, is now, And shall be, ev - er - more. A - men.

MARTIN RINKART, c. 1630· Tr. CATHERINE WINKWORTH, 1858, alt.



5 JULY 2020

**ST IGNATIUS  
& ST LUKE'S**

## ROMAN MISSAL

*The Fourteenth Sunday in Ordinary Time*

### INTROIT

Your merciful love, O God, we have received in the midst of your temple. Your praise, O God, like your name, reaches the ends of the earth; your right hand is filled with saving justice. *℟̅.* Great is the Lord and wholly to be praised in the city of our God. His holy mountain, fairest of the heights, is the joy of all the earth.

### COLLECT

O God, who in the abasement of your Son have raised up a fallen world, fill your faithful with holy joy, for on those you have rescued from slavery to sin you bestow eternal gladness. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

**APPOINTED PSALM** *Psalms 145: 1-2, 8-11, 13-14*

**℟̅ I will bless your name for ever, my God and King.**

I will extol you, my God and King,  
and bless your name for ever and ever.  
Every day I will bless you,  
and praise your name for ever and ever. **℟̅**

The Lord is gracious and merciful,  
slow to anger and abounding in steadfast love.  
The Lord is good to all,  
and his compassion is over all that he has made. **℟̅**

All your works shall give thanks to you, O Lord,  
and all your saints shall bless you!  
They shall speak of the glory of your kingdom,  
and tell of your power. **℟̅**

The Lord is faithful in all his words,  
and gracious in all his deeds.  
The Lord upholds all who are falling,  
and raises up all who are bowed down. **℟̅**

### ALLELUIA VERSE

**℟̅. Alleluia, alleluia, alleluia.**

Blessed are you, Father, Lord of heaven and earth; you have revealed to little ones the mysteries of the kingdom.

**℟̅. Alleluia, alleluia, alleluia.**

### OFFERTORY VERSE

Lowly people you save, O Lord, but haughty eyes you bring low; for who is God except you, Lord? *℟̅.* From his temple he heard my voice, and my cry to him reached his ears. O God, who preserved me from my enemies, truly above my adversaries you exalt me.

### COMMUNION VERSE

Taste and see that the Lord is good; blessed the man who seeks refuge in him.

### FIRST READING *Zechariah 9: 9-10*

Thus says the LORD: “Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your king comes to you; triumphant and victorious is he, humble and riding on an donkey, on a colt the foal of an donkey. I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth.”

### SECOND READING *Romans 8: 9, 11-13*

Brethren: You are not in the flesh, you are in the Spirit, if in fact the Spirit of God dwells in you. Any one who does not have the Spirit of Christ does not belong to him. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit which dwells in you. So then, brethren, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live.

### GOSPEL *Matthew 11: 25-30*

At that time Jesus declared, “I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to infants; yes, Father, for such was your gracious will. All things have been delivered to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and any one to whom the Son chooses to reveal him. Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”



## DIVINE WORSHIP

*The Fourth Sunday after Trinity*

**INTROIT** *Dominus illuminatio mea* [Psalm 27: 1, 2, 3]

The Lord is my light and my salvation, whom then shall I fear? The Lord is the stronghold of my life, of whom shall I be afraid? When mine enemies pressed sore against me, they stumbled and fell. *Ps.* Though an host of men were laid against me: yet shall not my heart be afraid.

### COLLECT

O God, the protector of all that trust in thee, without whom nothing is strong, nothing is holy: increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal; grant this, O heavenly Father, for the sake of Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

**GRADUAL** *Propitius esto* [Psalm 79: 9, 10]

Be merciful unto our sins, O Lord: wherefore do the heathen say, Where is now their God? *℟̅.* Help us, O God of our salvation: for the glory of thy Name, deliver us, O Lord.

**APPOINTED PSALM** *Psalms 145: 1-2, 8-11, 14, 17 Exaltabo te, Deus.*

I WILL magnify thee, O | God, my | King; \* and I will praise thy | Name for | ever · and | ever.

2 Every day will I give thanks | unto | thee; \* and praise thy | Name for | ever · and | ever.

8 The Lord is gracious and | mer-ci- | ful; \* long-suffering, | and of | great- | goodness.

9 The Lord is loving unto | eve-ry | man; \* and his mercy is | over | all his | works.

10 All thy works praise thee, | O- | Lord; \* and thy saints give | thanks- | unto | thee.

11 They show the glory | of thy | kingdom, \* and | talk of | thy- | power;

14 The Lord upholdeth all | such as | fall, \* and lifteth up | all those | that are | down.

17 The Lord is righteous in | all his | ways, \* and | holy · in | all his | works.

**ALLELUIA** *Deus, qui sedes* [Psalm 9: 4b, 9]

Alleluia, alleluia. Thou, O God, art set in the throne that judgest right: be thou the refuge of the oppressed in due time of trouble. Alleluia.

**OFFERTORY** *Illumina oculos meos* [Psalm 13: 3b, 4]

Lighten mine eyes, that I sleep not in death: lest mine enemy say, I have prevailed against him.

**COMMUNION** *Dominus firmamentum meum* [Psalm 18: 1b, 2]

The Lord is my strong rock, and my defence: my Saviour, my God, and my might.