

PROCESSIONAL

**REGENT SQUARE** **HENRY SMART, 1867**  
*In moderate time*

1 Christ is made the sure foun-da - tion, Christ the head and cor - ner - stone,  
 2 All that ded - i - ca - ted ci - ty, Dear - ly loved of God on high,  
 Cho - sen of the Lord, and pre - cious, Bind - ing all the Church in one;  
 In ex - ult - ant ju - bi - la - tion Pours per - pet - ual mel - o - dy;  
 Ho - ly Si - on's help for ev - er, And her con - fi - dence a - lone.  
 God the One in Three a - dor - ing In glad hymns e - ter - nal - ly. A - men.

3 To this temple, where we call thee,  
 Come, O Lord of Hosts, to-day;  
 With thy wonted loving-kindness  
 Hear thy servants as they pray,  
 And thy fullest benediction  
 Shed within its walls alway.

4 Here vouchsafe to all thy servants  
 What they ask of thee to gain;  
 What they gain from thee, for ever  
 With the blessed to retain,  
 And hereafter in thy glory  
 Evermore with thee to reign. Amen.

*Latin, c. 7th cent.; Tr. JOHN MASON NEALE, 1851, alt.*

OFFERTORY

AMERICAN FOLK HYMN SOUTHERN HARMONY

1. What won - drous love is this, O my soul, O my soul, What  
 2. To God and to the Lamb I will sing, I will sing, To  
 3. And when from death I'm free, I'll sing on, I'll sing on, And  
 won - drous love is this, O my soul! What won - drous love is  
 God and to the Lamb I will sing; To God and to the  
 when from death I'm free, I'll sing on; And when from death I'm  
 this that caused the Lord of bliss To bear the dread - ful curse for my  
 Lamb, who is the great "I Am," While mil - lions join the theme, I will  
 free, I'll sing and joy - ful be, And through e - ter - ni - ty I'll sing  
 soul, for my soul, To bear the dread - ful curse for my soul!  
 sing, I will sing, While mil - lions join the theme, I will sing!  
 on, I'll sing on, And through e - ter - ni - ty I'll sing on!

RECESSIONAL

**TRURO** *Psalmodia Evangelica, 1789*  
*With spirit*

1 Lift up your heads, ye migh - ty gates; Be - hold the King of  
 2 O blest the land, the ci - ty blest, Where Christ the rul - er  
 3 Fling wide the por - tals of your heart; Make it a tem - ple,  
 glo - ry waits! The King of kings is draw - ing  
 is con - fest! O hap - py hearts and hap - py  
 set a - part From earth - ly use for heav'n's em -  
 near; The Sa - viour of the world is here.  
 homes To whom this King of tri - umph comes!  
 ploy, A - dorned with prayer and love and joy. A - men.  
 \*4 Redeemer, come! I open wide  
 My heart to thee: here, Lord, abide!  
 Let me thy inner presence feel:  
 Thy grace and love in me reveal.  
 5 So come, my Sov'reign; enter in!  
 Let new and nobler life begin;  
 Thy Holy Spirit guide us on,  
 Until the glorious crown be won. Amen.

*GEORGE WEISSEL, 1642, based on Psalm 24;  
 Tr. CATHERINE WINKWORTH, alt.*

12 JULY 2020

**ST IGNATIUS  
 & ST LUKE'S**

## ROMAN MISSAL

*The Fifteenth Sunday in Ordinary Time*

### INTROIT

As for me, in justice I shall behold your face; I shall be filled with the vision of your glory. *℟̅.* Hear, O Lord, a just suit; attend to my outcry; hearken to my prayer from lips without deceit. From you let my judgment come; your eyes behold what is right.

### COLLECT

O God, who show the light of your truth to those who go astray, so that they may return to the right path, give all who for the faith they profess are accounted Christians the grace to reject whatever is contrary to the name of Christ and to strive after all that does it honor. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

**APPOINTED PSALM** *Psalms 65: 9-13 ; ℟̅ cf.. Luke 8:8a*

**℟̅ The seed that fell into good soil yielded a hundredfold.**

You visit the earth and water it, you greatly enrich it; the river of God is full of water; you provide their grain. **℟̅**

For so you have prepared it. You water its furrows abundantly, settling its ridges, softening it with showers, and blessing its growth. **℟̅**

You crown the year with your bounty; the tracks of your chariot overflow with richness. The pastures of the wilderness drip, the hills gird themselves with joy. **℟̅**

The meadows clothe themselves with flocks, the valleys deck themselves with grain, they shout and sing together for joy. **℟̅**

### ALLELUIA VERSE

**℟̅. Alleluia, alleluia, alleluia.**

The seed is the word of God, Christ is the sower; all who come to him will live forever.

**℟̅. Alleluia, alleluia, alleluia.**

### OFFERTORY VERSE

To you, O Lord, I lift up my soul; in you, O my God, I trust; let me not be put to shame; let not my enemies exult over me. No one who waits for you shall be put to shame. *℟̅.* Guide me in your truth and teach me, for you are God my savior, and for you I wait all the day.

### COMMUNION VERSE

The sparrow finds a home, and the swallow a nest for her young: by your altars, O Lord of hosts, my King and my God. Blessed are they who dwell in your house, for ever singing your praise.

**FIRST READING** *Isaiah 55:10-11*

Thus says the LORD: "As the rain and the snow come down from heaven, and do not return there but water the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes forth from my mouth; it shall not return to me empty, but it shall accomplish that which I intend, and prosper in the thing for which I sent it."

**SECOND READING** *Romans 8:18-23*

Brethren: I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. For the creation waits with eager longing for the revealing of the sons of God; for the creation was subjected to futility, not of its own will but by the will of him who subjected it in hope; because the creation itself will be set free from its bondage to decay and obtain the glorious liberty of the children of God. We know that the whole creation has been groaning with labor pains together until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly as we wait for adoption as sons, the redemption of our bodies.

**GOSPEL** *Matthew 13:1-23*

That same day Jesus went out of the house and sat beside the sea. And great crowds gathered about him, so that he got into a boat and sat there; and the whole crowd stood on the beach. And he told them many things in parables, saying: "A sower went out to sow. And as he sowed, some seeds fell along the path, and the birds came and devoured them. Other seeds fell on rocky ground, where they had not much soil, and immediately they sprang up, since they had no depth of soil, but when the sun rose they were scorched; and since they had no root they withered away. Other seeds fell upon thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. He who has ears, let him hear." Then the disciples came and said to him, "Why do you speak to them in parables?" And he answered them, "To you it has been given to know the secrets of the kingdom of heaven, but to them it has not been given. For to him who has will more be given, and he will have abundance; but from him who has not, even what he has will be taken away. This is why I speak to them in parables, because seeing they do not see, and hearing they do not hear, nor do they understand. With them indeed is fulfilled the prophecy of Isaiah which says: 'You shall indeed hear but never understand, and you shall indeed see but never perceive. For this people's heart has grown dull, and their ears are heavy of hearing, and their eyes they have closed, lest they should perceive with their eyes, and hear with their ears, and understand with their heart, and turn for me to heal them.' But blessed are your eyes, for they see, and your ears, for they hear. Truly, I say to you, many prophets and righteous men longed to see what you see, and did not see it, and to hear what you hear, and did not hear it. Hear then the parable of the sower. When any one hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in his heart; this is what was sown along the path. As for what was sown on rocky ground, this is he who hears the word and immediately receives it with joy; yet he has no root in himself, but endures for a while, and when tribulation or persecution arises on account of the word, immediately he falls away. As for what was sown among thorns, this is he who hears the word, but the cares of the world and the delight in riches choke the word, and it proves unfruitful. As for what was sown on good soil, this is he who hears the word and understands it; he indeed bears fruit, and yields, in one case a hundredfold, in another sixty, and in another thirty."

## DIVINE WORSHIP

*The Fifth Sunday after Trinity*

**INTROIT** *Exaudi, Domine* [Psalm 27: 8, 10, 11, 1]

Consider, O Lord, and hear me, when I cry unto thee: be thou my succor, O cast me not away, neither forsake me utterly, O God of my salvation. *Ps.* The Lord is my light, and my salvation: whom then shall I fear?

### COLLECT

Grant, O Lord, we beseech thee: that the course of this world may be so peaceably ordered by thy governance; that thy Church may joyfully serve thee in all godly quietness; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end Amen.

**GRADUAL** *Protector noster* [cf. Psalm 84: 9, 8]

Behold, O God our defender: and look upon thy servants. *℟̅.* O Lord God of hosts: hear the prayers of thy servants.

**APPOINTED PSALM** *Psalms 65: 9-14 Te decet hymnus.*

9 Thou visitest the earth, and | bless-est | it; \* thou makest it | very | plent- | eous.

10 The river of God is | full of | water: \* thou preparest their corn, for so thou pro- | vid-est | for the | earth.

11 Thou waterest her furrows; thou sendest rain into the little valleys | there- | of; \* thou makest it soft with the drops of rain, and | blessest · the | in-crease | of it.

12 Thou crownest the year | with thy | goodness; \* and thy | clouds\_ | drop\_ | fatness.

13 They shall drop upon the dwellings of the | wild-er- | ness; \* and the little hills shall rejoice | on\_ | eve-ry | side.

14 The folds shall be | full of | sheep; \* the valleys also shall stand so thick with corn, that | they shall | laugh and | sing.

**ALLELUIA** *Domine, in virtute tua* [Psalm 21: 1]

Alleluia, alleluia. The King shall rejoice in thy strength, O Lord: exceeding glad shall he be of thy salvation. Alleluia.

**OFFERTORY** *Benedicam Dominum* [Psalm 16: 8, 9]

I will bless the Lord, who hath given me counsel: I have set God always before me; for he is on my right hand, therefore I shall not fall.

**COMMUNION** *Unam petii a Domino* [Psalm 27: 4]

One thing have I desired of the Lord, which I will require: even that I may dwell in the house of the Lord all the days of my life.