

PROCESSIONAL

TR. CLARENCE A. WALWORTH

KATHOLISCHES GESANGBUCH

1. Ho - ly God, we praise Thy name; Lord of all, we  
 2. Hark! the loud ce - les - tial hymn An - gel choirs a -  
 3. Lo! the ap - os - tol - ic train Join Thy sa - cred  
 4. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it,

bow be - fore Thee; All on earth Thy scep - ter claim;  
 above are rais - ing; Cher - u - bim and ser - a - phim  
 name to hal - low; Proph - ets swell the glad re - frain,  
 Three we name Thee; While in es - sence on - ly One,

All in heav'n a - bove a - dore Thee. In - fi - nite Thy  
 In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with  
 And the white - robed mar - tyrs fol - low; And from morn to  
 Un - di - vid - ed God we claim Thee, And a - dor - ing

vast do - main, Ev - er - last - ing is Thy reign.  
 sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord.  
 set of sun, Through the Church the song goes on.  
 bend the knee, While we sing our praise to Thee.

OFFERTORY

HYFRYDOL  
 With dignity

ROWLAND HUGH PRICHARD, c. 1830

1 Love di - vine, all loves ex - cel - ling, Joy of heav'n, to earth come down,  
 2 Come, al - migh - ty to de - liv - er, Let us all thy life re - ceive;  
 3 Fin - ish then thy new cre - a - tion; Pure and spot - less let us be:

Fix in us thy hum - ble dwell - ing, All thy faith - ful mer - cies crown.  
 Sud - den - ly re - turn, and nev - er, Nev - er - more thy tem - ples leave.  
 Let us see thy great sal - va - tion Per - fect - ly re - stored in thee:

Je - sus, thou art all com - pas - sion, Pure, un - bound - ed love thou art;  
 Thee we would be al - way bless - ing, Serve thee as thy hosts a - bove,  
 Changed from glo - ry in - to glo - ry, Till in heav'n we take our place,

Vis - it us with thy sal - va - tion, En - ter ev - 'ry trem - bling heart.  
 Pray, and praise thee without ceas - ing, Glo - ry in thy perfect love.  
 Till we cast our crowns be - fore thee, Lost in won - der, love, and praise. A - men.

CHARLES WESLEY, 1747

RECESSIONAL

CORONATION

Majestically, in strict time throughout

OLIVER HOLDEN, 1793

1 All hail the power of Je - sus' Name! Let an - gels pros - trate fall;  
 2 Crown him, ye mar - tyrs of our God, Who from his al - tar call:  
 3 Hail him, the Heir of Da - vid's line, Whom Da - vid Lord did call,

Bring forth the roy - al di - a - dem, And crown him Lord of all!  
 Praise him whose way of pain ye trod, And crown him Lord of all!  
 The God in - car - nate, Man di - vine, And crown him Lord of all!

Bring forth the roy - al di - a - dem, And crown him Lord of all!  
 Praise him whose way of pain ye trod, And crown him Lord of all!  
 The God in - car - nate, Man di - vine, And crown him Lord of all!

\*4 Ye seed of Israel's chosen race,  
 Ye ransomed of the fall,  
 Hail him who saves you by his grace,  
 And crown him Lord of all!

\*5 Sinners, whose love can ne'er forget  
 The wormwood and the gall,  
 Go, spread your trophies at his feet,  
 And crown him Lord of all!

6 Let every kindred, every tribe,  
 On this terrestrial ball,  
 To him all majesty ascribe,  
 And crown him Lord of all!

EDWARD PERRONET, 1779, alt.

19 JULY 2020

ST IGNATIUS  
 & ST LUKE'S

## ROMAN MISSAL

*The Sixteenth Sunday in Ordinary Time*

### INTROIT

See, I have God for my help. The Lord sustains my soul. I will sacrifice to you with willing heart, and praise your name, O Lord, for it is good. *℟̅.* O God, by your name save me, and by your might defend my cause. O God, hear my prayer; hearken to the words of my mouth.

### COLLECT

Show favor, O Lord, to your servants and mercifully increase the gifts of your grace, that, made fervent in hope, faith and charity, they may be ever watchful in keeping your commands. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

**APPOINTED PSALM** *Psalms 86: 5-6, 9-10, 15-16*

**℟̅. You, O Lord, are good and forgiving.**

You, O Lord, are good and forgiving, abounding in mercy to all who call on you. Give ear, O Lord, to my prayer; listen to my cry of supplication. *℟̅.*

All the nations you have made shall come and bow down before you, O Lord, and shall glorify your name. For you are great and do wondrous things, you alone are God. *℟̅.*

You, O Lord, are a God merciful and gracious, slow to anger and abounding in mercy and faithfulness. Turn to me and take pity on me. *℟̅.*

### ALLELUIA VERSE

**℟̅. Alleluia, alleluia, alleluia.**

Blessed are you, Father, Lord of heaven and earth; you have revealed to little ones the mysteries of the kingdom.

**℟̅. Alleluia, alleluia, alleluia.**

### OFFERTORY VERSE

The precepts of the Lord are right, rejoicing the heart, and his ordinances are sweeter than syrup or honey from the comb; therefore your servant is careful of them. *℟̅.* The command of the Lord is pure, enduring for ever; the ordinances of the Lord are true.

### COMMUNION VERSE

The Lord, the gracious, the merciful, has made a memorial of his wonders; he gives food to those who fear him.

**FIRST READING** *Wisdom 12: 13, 16-19*

There is no god besides you, whose care is for all men, to whom you should prove that you have not judged unjustly; for your strength is the source of righteousness, and your sovereignty over all causes you to spare all. For you show your strength when men doubt the completeness of your power, and rebuke any insolence among those who know it. You who are sovereign in strength judge with mildness, and with great forbearance you govern us; for you have power to act whenever you choose. Through such works you have taught your people that the righteous man must be kind, and you have filled your sons with good hope, because you give repentance for sins.

**SECOND READING** *Romans 8: 26-27*

Brethren: The Spirit helps us in our weakness; for we do not know how to pray as we ought, but the Spirit himself intercedes for us with sighs too deep for words. And he who searches the hearts of men knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

**GOSPEL** *Matthew 13: 24-43*

At that time: Jesus put another parable before the crowds, saying, “The kingdom of heaven may be compared to a man who sowed good seed in his field; but while men were sleeping, his enemy came and sowed weeds among the wheat, and went away. So when the plants came up and bore grain, then the weeds appeared also. And the servants of the householder came and said to him, ‘Sir, did you not sow good seed in your field? How then has it weeds?’ He said to them, ‘An enemy has done this.’ The servants said to him, ‘Then do you want us to go and gather them?’ But he said, ‘No; lest in gathering the weeds you root up the wheat along with them. Let both grow together until the harvest; and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’” Another parable he put before them, saying, “The kingdom of heaven is like a grain of mustard seed which a man took and sowed in his field; it is the smallest of all seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.” He told them another parable. “The kingdom of heaven is like leaven which a woman took and hid in three measures of meal, till it was all leavened.” All this Jesus said to the crowds in parables; indeed he said nothing to them without a parable. This was to fulfil what was spoken by the prophet: “I will open my mouth in parables, I will utter what has been hidden since the foundation of the world.” Then he left the crowds and went into the house. And his disciples came to him, saying, “Explain to us the parable of the weeds of the field.” He answered, “He who sows the good seed is the Son of man; the field is the world, and the good seed means the sons of the kingdom; the weeds are the sons of the evil one, and the enemy who sowed them is the devil; the harvest is the close of the age, and the reapers are angels. Just as the weeds are gathered and burned with fire, so will it be at the close of the age. The Son of man will send his angels, and they will gather out of his kingdom all causes of sin and all evildoers, and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.”

## DIVINE WORSHIP

*The Sixth Sunday after Trinity*

**INTROIT** *Dominus fortitudo* [Psalm 28: 8, 9, 1]

The Lord is the strength of his people, and a stronghold of salvation to his Anointed One: O Lord, save thine own people, and give thy blessing unto thine inheritance; O feed them also, and set them up for ever. Ps. Unto thee will I cry, O Lord; my God, be not silent unto me: lest, if thou make as though thou hearest not, I become like them that go down into the pit.

### COLLECT

O God, who hast prepared for them that love thee such good things as pass man’s understanding: pour into our hearts such love toward thee, that we, loving thee in all things and above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

**GRADUAL** *Convertere* [Psalm 90: 13, 1]

Turn thee again, O Lord, at the last: and be gracious unto thy servants. *℟̅.* Lord, thou hast been our refuge: from one generation to another.

**APPOINTED PSALM** *Psalms 86: 4-6, 9-10, 15-16* *Inclina, Domine.*

4 Comfort the soul | of thy | servant; \* for unto thee, O Lord, | do I | lift up · my | soul.

5 Thou, O Lord, art | good and | gracious, \* and of great mercy unto all | them that | call up- | on thee.

6 Give ear, Lord, | unto my | prayer, \* and ponder the | voice of · my | humble de- | sires.

9 All nations whom thou hast made shall come and worship | thee, O | Lord; \* and shall | glor-i | fy thy | Name.

10 For thou art great, and doest | wondrous | things: \* \_ | thou art | God a- | lone.

15 Thou, O Lord God, art full of com- | passion and | mercy, \* long-suffering, | plenteous in | goodness and | truth.

16 O turn thee then unto me, and have | mercy up- | on me; \* give thy strength unto thy servant, and | help the | son of · thine | handmaid.

**ALLELUIA** *In te, Domine, speravi* [Psalm 31: 1, 2]

Alleluia, alleluia. In thee, O Lord, have I put my trust, let me never be put to confusion: deliver me in righteousness; bow down thine ear to me, make haste to deliver me. Alleluia.

**OFFERTORY** *Perfice gressus meos* [Psalm 17: 5, 6b, 7]

O hold thou up my goings in thy paths, that my footsteps slip not; incline thine ear unto me, and hearken unto my words: show thy marvelous loving-kindness, O Lord; thou that art the Saviour of them that put their trust in thee.

**COMMUNION** *Circuibo* [Psalm 27: 7]

Therefore I will offer in his dwelling an oblation with great gladness: I will sing, and speak praises unto the Lord.