

PROCESSIONAL

LEONI

Traditional Melody,
arr. MEYER LYON, c. 1770

With vigor; may be sung in unison

1 The God of A - braham praise, Who reigns en - throned a - bove;
2 He by him - self hath sworn: I on his oath de - pend;
3 There dwells the Lord, our King, The Lord, our Right - eous - ness,

An - cient of ev - er - last - ing days, And God of love;
I shall, on ea - gle - wings up - borne, To heav'n as - cend:
Tri - umph - ant o'er the world and sin, The Prince of Peace;

To him up - lift your voice, At whose su - preme com - mand
I shall be - hold his face, I shall his power a - dore,
On Si - on's sa - cred height His king - dom he main - tains,

From earth we rise, and seek the joys At his right hand.
And sing the won - ders of his grace For ev - er - more.
And, glo - rious with his saints in light, For ev - er reigns. A - men.

4 The God who reigns on high
The great archangels sing,
And "Holy, Holy, Holy," cry,
"Almighty King!
Who was, and is, the same,
And evermore shall be:
Eternal Father, great I AM,
We worship thee."

5 The whole triumphant host
Give thanks to God on high;
"Hail, Father, Son, and Holy Ghost!"
They ever cry;
Hail, Abraham's God and mine!
I join the heav'nly lays;
All might and majesty are thine,
And endless praise. Amen.

Jewish Doxology; Para. THOMAS OLIVERS, c. 1770; alt.

OFFERTORY

AURELIA

SAMUEL SEBASTIAN WESLEY, 1864

In moderate time

1 The Church's one foun - da - tion Is Je - sus Christ her Lord;
2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth,
3 Though with a scorn - ful won - der Men see her sore op - prest,

She is his new cre - a - tion By wa - ter and the word:
Her char - ter of sal - va - tion, One Lord, one faith, one birth;
By schisms rent a - sun - der, By her - e - sies dis - trest;

From heav'n he came and sought her To be his ho - ly bride;
One ho - ly Name she bless - es, Par - takes one ho - ly food,
Yet saints their watch are keep - ing, Their cry goes up, "How long?"

With his own blood he bought her, And for her life he died.
And to one hope she press - es, With ev - 'ry grace en - dued.
And soon the night of weep - ing Shall be the morn of song. A - men.

4 'Mid toil and tribulation,
And tumult of her war,
She waits the consummation
Of peace for evermore;
Till with the vision glorious
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest.

5 Yet she on earth hath union
With God, the Three in One,
And mystic sweet communion
With those whose rest is won.
O happy ones and holy!
Lord, give us grace that we
Like them, the meek and lowly,
On high may dwell with thee. Amen.

SAMUEL JOHN STONE, 1866

RECESSIONAL

NUN DANKET

JOHANN CRUEGER, 1647
adapted by FELIX MENDELSSOHN, 1840

In unison, majestically

1 Now thank we all our God, With heart, and hands, and voic - es,
2 O may this boun - teous God Thro' all our life be near us!
3 All praise and thanks to God The Fa - ther now be giv - en,

Who won - drous things hath done, In whom his world re - joic - es;
With ev - er - joy - ful hearts And bless - ed peace to cheer us;
The Son, and him who reigns With them in high - est hea - ven,

Who from our moth - er's arms Hath blessed us on our way
And keep us in his grace, And guide us when per - plect,
E - ter - nal, Tri - une God, Whom earth and heav'n a - dore;

With count - less gifts of love, And still is ours to - day.
And free us from all ills In this world and the next.
For thus it was, is now, And shall be, ev - er - more. A - men.

MARTIN RINKART, c. 1630 Tr. CATHERINE WINKWORTH, 1858, alt.



2 AUGUST 2020

ST IGNATIUS
& ST LUKE'S

ROMAN MISSAL

The Eighteenth Sunday in Ordinary Time

INTROIT

O God, come to my assistance; O Lord, make haste to help me! You are my rescuer, my help; O Lord, do not delay. *Ps.* Let them be put to shame and confounded who seek my life. Let them be turned back in disgrace who desire my ruin.

COLLECT

Draw near to your servants, O Lord, and answer their prayers with unceasing kindness, that, for those who glory in you as their Creator and guide, you may restore what you have created and keep safe what you have restored. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

APPOINTED PSALM *Psalm 145: 8-9, 15-18 Exaltabo te, Deus*

R. You open your hand, Lord, and you satisfy us.

The Lord is gracious and merciful,
slow to anger and abounding in steadfast love.
The Lord is good to all,
and his compassion is over all that he has made. **R.**

The eyes of all look to you,
and you give them their food in due season.

You open your hand,
you satisfy the desire of every living thing. **R.**

The Lord is just in all his ways,
and kind in all his doings.

The Lord is near to all who call upon him,
to all who call upon him in truth. **R.**

ALLELUIA VERSE

R. Alleluia, alleluia, alleluia.

One does not live by bread alone, but by every word that comes from the mouth of God.

R. Alleluia, alleluia, alleluia.

OFFERTORY VERSE

Moses prayed in the sight of the Lord his God and said: Why, O Lord, is your indignation enkindled against your people? Let the anger of your mind cease; remember Abraham, Isaac, and Jacob, to whom you swore to give a land flowing with milk and honey. And the Lord was appeased from doing the evil which he had spoken of doing against his people. *Ps.* The Lord said to Moses: You have found favor before me, and I know you before all. And Moses made haste to bow down, and worshipped him, saying: I know that you are merciful to many, forgiving all iniquity and sin.

COMMUNION VERSE

You have given us, O Lord, bread from heaven, endowed with all delights and sweetness in every taste.

FIRST READING *Isaiah 55:1-3*

Thus says the LORD: "Ho, every one who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen diligently to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; hear, that your soul may live; and I will make with you an everlasting covenant, my steadfast, sure love for David.

SECOND READING *Romans 8: 35, 37-39*

Brethren: Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? No, in all these things we are more than conquerors through him who loved us. For I am sure that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

GOSPEL *Matthew 14:13-21*

At that time: When Jesus heard [of the death of John the Baptist], he withdrew from there in a boat to a lonely place apart. But when the crowds heard it, they followed him on foot from the towns. As he went ashore he saw a great throng; and he had compassion on them, and healed their sick. When it was evening, the disciples came to him and said, "This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." Jesus said, "They need not go away; you give them something to eat." They said to him, "We have only five loaves here and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass; and taking the five loaves and the two fish he looked up to heaven, and blessed, and broke and gave the loaves to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children.



DIVINE WORSHIP

The Eighth Sunday after Trinity

INTROIT *Suscepimus* [Psalm 48: 8, 9, 1]

We have waited, O God, for thy loving-kindness in the midst of thy temple; according to thy Name, O God, so is thy praise unto the world's end: thy right hand is full of righteousness. Ps. Great is the Lord, and highly to be praised: in the city of our God, even upon his holy hill.

COLLECT

O God, whose never-failing providence ordereth all things both in heaven and earth; we humbly beseech thee to put away from us all hurtful things, and to give us those things which be profitable for us; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

GRADUAL *Esto mihi* [Psalm 31: 3; 71: 2, 1]

Be thou my strong rock, and house of defence: that thou mayest save me. *Ps.* In thee, O Lord, have I put my trust: let me never be put to confusion.

APPOINTED PSALM *Psalm 145: 8-9, 15-18 Exaltabo te, Deus*

8 The Lord is | gracious and | merciful; * long-| suffering, • and of | great_ | goodness.

9 The Lord is | loving • unto | every man; * and his mercy is | over | all his | works.

15 The eyes of all wait upon thee, | O_ | Lord; * and thou givest them their | meat in | due_ | season.

16 Thou openest | thine_ | hand, * and fillest all things living | with_ | plenteous- | ness.

17 The Lord is righteous in | all his | ways, * and | holy · in | all his | works.

18 The Lord is nigh unto all them that | call up- | on him; * yea, all such as | call up- | on him | faithfully.

ALLELUIA *Magnus Dominus* [Psalm 48: 1]

Alleluia, alleluia. Great is the Lord, and highly to be praised: in the city of our God, even upon his holy hill. Alleluia.

OFFERTORY *Populum humilem* [Psalm 18: 28, 32]

Thou shalt save the people that are in adversity, O Lord, and shalt bring down the high looks of the proud: for who is God, but the Lord?

COMMUNION *Gustate et videte* [Psalm 34: 8]

O taste and see how gracious the Lord is: blessed is the man that putteth his trust in him.