

PROCESSIONAL

TR. CLARENCE A. WALWORTH

KATHOLISCHES GESANGBUCH

1. Ho - ly God, we praise Thy name; Lord of all, we  
 2. Hark! the loud ce - les - tial hymn An - gel choirs a -  
 3. Lo! the ap - os - tol - ic train Join Thy sa - cred  
 4. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it,

bow be - fore Thee; All on earth Thy scep - ter claim;  
 above are rais - ing; Cher - u - bim and ser - a - phim  
 name to hal - low; Proph - ets swell the glad re - frain,  
 Three we name Thee; While in es - sence on - ly One,

All in heav'n a - bove a - dore Thee. In - fi - nite Thy  
 In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with  
 And the white - robed mar - tyrs fol - low; And from morn to  
 Un - di - vid - ed God we claim Thee, And a - dor - ing

vast do - main, Ev - er - last - ing is Thy reign.  
 sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord.  
 set of sun, Through the Church the song goes on.  
 bend the knee, While we sing our praise to Thee.

OFFERTORY

HYFRYDOL  
 With dignity

ROWLAND HUGH PRICHARD, c. 1830

1 Love di - vine, all loves ex - cel - ling, Joy of heav'n, to earth come down,  
 2 Come, al - migh - ty to de - liv - er, Let us all thy life re - ceive;  
 3 Fin - ish then thy new cre - a - tion; Pure and spot - less let us be:

Fix in us thy hum - ble dwell - ing, All thy faith - ful mer - cies crown.  
 Sud - den - ly re - turn, and nev - er, Nev - er - more thy tem - ples leave.  
 Let us see thy great sal - va - tion Per - fect - ly re - stored in thee:

Je - sus, thou art all com - pas - sion, Pure, un - bound - ed love thou art;  
 Thee we would be al - way bless - ing, Serve thee as thy hosts a - bove,  
 Changed from glo - ry in - to glo - ry, Till in heav'n we take our place,

Vis - it us with thy sal - va - tion, En - ter ev - ry trem - bling heart.  
 Pray, and praise thee without ceas - ing, Glo - ry in thy perfect love.  
 Till we cast our crowns be - fore thee, Lost in won - der, love, and praise. A - men.

CHARLES WESLEY, 1747

RECESSIONAL

CORONATION

Majestically, in strict time throughout

OLIVER HOLDEN, 1793

1 All hail the power of Je - sus' Name! Let an - gels pros - trate fall;  
 2 Crown him, ye mar - tyrs of our God, Who from his al - tar call:  
 3 Hail him, the Heir of Da - vid's line, Whom Da - vid Lord did call,

Bring forth the roy - al di - a - dem, And crown him Lord of all!  
 Praise him whose way of pain ye trod, And crown him Lord of all!  
 The God in - car - nate, Man di - vine, And crown him Lord of all!

Bring forth the roy - al di - a - dem, And crown him Lord of all!  
 Praise him whose way of pain ye trod, And crown him Lord of all!  
 The God in - car - nate, Man di - vine, And crown him Lord of all!

\*4 Ye seed of Israel's chosen race,  
 Ye ransomed of the fall,  
 Hail him who saves you by his grace,  
 And crown him Lord of all!

\*5 Sinners, whose love can ne'er forget  
 The wormwood and the gall,  
 Go, spread your trophies at his feet,  
 And crown him Lord of all!

6 Let every kindred, every tribe,  
 On this terrestrial ball,  
 To him all majesty ascribe,  
 And crown him Lord of all!

EDWARD PERRONET, 1779, alt.

13 SEPTEMBER 2020

& ST IGNATIUS  
 & ST LUKE'S

## ROMAN MISSAL

*The Twenty-Fourth Sunday in Ordinary Time*

### INTROIT

Give peace, O Lord, to those who wait for you, that your prophets be found true. Hear the prayers of your servant, and of your people Israel. *℟̥.* I rejoiced because they said to me, “We will go up to the house of the Lord.” And now we have set foot within your gates, O Jerusalem.

### COLLECT

Look upon us, O God, Creator and ruler of all things, and, that we may feel the working of your mercy, grant that we may serve you with all our heart. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

**APPOINTED PSALM** *Psalm 103:1-4, 8-12*

**℟̥. The Lord is merciful and gracious, slow to anger, and abounding in mercy.**

Bless the Lord, O my soul;  
and all that is within me, bless his holy name!  
Bless the Lord, O my soul,  
and forget not all his benefits. **℟̥.**

Who forgives all your iniquity,  
who heals all your diseases,  
who redeems your life from the Pit,  
who crowns you with mercy and compassion. **℟̥.**

He will not always chide,  
nor will he keep his anger forever.  
He does not deal with us according to our sins,  
nor repay us according to our iniquities. **℟̥.**

For as the heavens are high above the earth,  
so great is his mercy toward those who fear him;  
as far as the east is from the west,  
so far does he remove our transgressions from us. **℟̥.**

### ALLELUIA VERSE

**℟̥. Alleluia, alleluia, alleluia.**

I give you a new commandment, says the Lord: love one another as I have loved you.

**℟̥. Alleluia, alleluia, alleluia.**

### OFFERTORY VERSE

Moses consecrated an altar to the Lord, offering upon it holocausts, and sacrificing victims: he made an evening sacrifice to the Lord God for an odor of sweetness, in the sight of the Israelites. *℟̥.* Moses went up to the mountain, where the Lord had appointed him, and the Lord came down in a cloud, and Moses fell down and adored, saying: I beseech you, O Lord, forgive the sins of your people. And the Lord said unto him: I will do according to your word.

### COMMUNION VERSE

How precious is your mercy, O God! The children of men seek shelter in the shadow of your wings.

**FIRST READING** *Sirach 27: 30-28: 7*

Anger and wrath, these also are abominations, and the sinful man will possess them. He that takes vengeance will suffer vengeance from the Lord, and he will firmly establish his sins. Forgive your neighbor the wrong he has done, and then your sins will be pardoned when you pray. Does a man harbor anger against another, and yet seek for healing from the Lord? Does he have no mercy toward a man like himself, and yet pray for his own sins? If he himself, being flesh, maintains wrath, who will make expiation for his sins? Remember the end of your life, and cease from enmity, remember destruction and death, and be true to the commandments. Remember the commandments, and do not be angry with your neighbor; remember the covenant of the Most High, and overlook ignorance.

**SECOND READING** *Romans 14: 7-9*

Brethren: None of us lives to himself, and none of us dies to himself. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, that he might be Lord both of the dead and of the living.

**GOSPEL** *Matthew 18: 21-35*

At that time: Peter came up and said to Jesus, “Lord, how often shall my brother sin against me, and I forgive him? As many as seven times?” Jesus said to him, “I do not say to you seven times, but seventy times seven. Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When



he began the reckoning, one was brought to him who owed him ten thousand talents; and as he could not pay, his lord ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, ‘Lord, have patience with me, and I will pay you everything.’ And out of pity for him the lord of that servant released him and forgave him the debt. But that same servant, as he went out, came upon one of his fellow servants who owed him a hundred denarii; and seizing him by the throat he said, ‘Pay what you owe.’ So his fellow servant fell down and besought him, ‘Have patience with me, and I will pay you.’ He refused and went and put him in prison till he should pay the debt. When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked servant! I forgave you all that debt because you besought me; and should not you have had mercy on your fellow servant, as I had mercy on you?’ And in anger his lord delivered him to the jailers, till he should pay all his debt. So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart.”

## DIVINE WORSHIP

*The Fourteenth Sunday after Trinity*

**INTROIT** *Protector noster* [Psalm 84: 9, 19, 1, 2]

Behold, O God, our defender, and look upon the face of thine Anointed: for one day in thy courts is better than a thousand. *Ps.* O how amiable are thy dwellings, thou Lord of hosts: my soul hath a desire and longing to enter into the courts of the Lord.

### COLLECT

Almighty and everlasting God: give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

**GRADUAL** *Bonum est confidere* [Psalm 118: 8, 9]

It is better to trust in the Lord: than to put any confidence in man. *℟̥.* It is better to trust in the Lord: than to put any confidence in princes.

**APPOINTED PSALM** *Psalm 103:1-4, 9-12 Benedic, anima mea.*

PRAISE the Lord, | O my | soul; \* and all that is within me, | praise his | holy | Name.

2 Praise the Lord, | O my | soul, \* and for- | get not | all his | benefits:

3 Who forgiveth | all thy | sin, \* and | healeth | all • thine in- | firmities;

4 Who saveth thy | life from • de- | struction, \* and crowneth thee with | mercy and | loving- | kindness;

8 The Lord is full of com- | passion • and | mercy, \* long-suffering, | and of | great- | goodness.

9 He will not | alway be | chiding; \* neither | keepeth • he his | anger for | ever.

10 He hath not dealt with us | after our | sins; \* nor rewarded us ac- | cording | to our | wickednesses.

11 For look how high the heaven is in com- | parison • of the | earth; \* so great is his mercy | also • toward | them that | fear him.

12 Look how wide also the | east is • from the | west; \* so far hath he | set our | sins- | from us.

**ALLELUIA** *Venite, exultemus* [Psalm 95: 1]

Alleluia, alleluia. O come let us sing unto the Lord: Let us heartily rejoice in the strength of our salvation. Alleluia.

**OFFERTORY** *Immittet angelus* [Psalm 34: 7, 8]

The Angel of the Lord tarrieth round about them that fear him, and delivereth them: O taste and see how gracious the Lord is.

**COMMUNION** *Primum quaerite* [Matthew 6: 33]

Seek ye first the kingdom of God: and all those things shall be added unto you, saith the Lord.