

PROCESSIONAL

ST. DENIO

Welsh Melody;  
adapted 1839

*In moderate time*

1 Im - mor - tal, in - vis - i - ble, God on - ly wise, In light in - ac -  
2 Un - rest - ing, un - hast - ing, and si - lent as light, Nor want - ing, nor

ces - si - ble hid from our eyes, Most bless - ed, most glo - rious, the  
wast - ing, thou rul - est in might; Thy jus - tice like moun - tains high

An - cient of Days, Al - migh - ty, vic - to - rious, thy great Name we praise.  
soar - ing a - bove Thy clouds, which are foun - tains of good - ness and love.

3 To all life thou givest, to both great and small;  
In all life thou livest, the true life of all;  
We blossom and flourish, like leaves on the tree,  
Then wither and perish; but naught changeth thee.

4 Great Father of glory, pure Father of light,  
Thine angels adore thee, all veiling their sight;  
All laud we would render: O help us to see  
'Tis only the splendor of light hideth thee. Amen.

WALTER CHALMERS SMITH, 1867, *alt.*

OFFERTORY

ST. CATHERINE  
*With vigor*

HENRI F. HEMY, 1864;  
and JAMES G. WALTON, 1870

1 Faith of our fa - thers! liv - ing still In spite of dun - geon,  
2 Our fa - thers, chained in pris - ons dark, Were still in heart and  
3 Faith of our fa - thers! faith and prayer Shall win all na - tions

fire, and sword: O how our hearts beat high with joy,  
con - science free: And tru - ly blest would be our fate,  
un - to thee; And through the truth that comes from God,

*Refrain*

When - e'er we hear that glo - rious word:  
If we, like them, should die for thee. Faith of our fa - thers,  
Man - kind shall then in - deed be free.

ho - ly faith! We will be true to thee till death.

4 Faith of our fathers! we will love  
Both friend and foe in all our strife:  
And preach thee, too, as love knows how,  
By kindly deeds and virtuous life.

*Refrain*

FREDERICK WILLIAM FABER, 1849, *alt.*

RECESSIONAL

LAUDA ANIMA

JOHN GOSS, 1869

*With movement*

1 Praise, my soul, the King of hea - ven; To his feet thy  
2 Praise him for his grace and fa - vor To our fa - thers  
3 Fa - ther - like he tends and spares us; Well our fee - ble

trib - ute bring; Ran - somed, healed, re - stored, for - giv - en,  
in dis - tress; Praise him still the same as ev - er,  
frame he knows; In his hand he gen - tly bears us,

Ev - er - more his prais - es sing: Al - le - lu - ial  
Slow to chide, and swift to bless: Al - le - lu - ial  
Res - cues us from all our foes. Al - le - lu - ial

Al - le - lu - ial Praise the ev - er - last - ing King.  
Al - le - lu - ial Glo - rious in his faith - ful - ness.  
Al - le - lu - ial Wide - ly yet his mer - cy flows.

4 Angels, help us to adore him; Dwellers all in time and space.  
Ye behold him face to face; Alleluia! Alleluia!  
Sun and moon, bow down before him, Praise with us the God of grace.

HENRY FRANCIS LYTE, 1834, *alt.*; based on Psalm 103

20 SEPTEMBER 2020

St IGNATIUS  
& St LUKE'S

## ROMAN MISSAL

*The Twenty-Fifth Sunday in Ordinary Time*

### INTROIT

I am the salvation of the people, says the Lord. Should they cry to me in any distress, I will hear them, and I will be their Lord for ever. *℟̅.* Hearken, my people, to my teaching; incline your ears to the words of my mouth. I will open my mouth in a parable, I will utter mysteries from of old.

### COLLECT

O God, who founded all the commands of your sacred Law upon love of you and of our neighbor, grant that, by keeping your precepts, we may merit to attain eternal life. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

**APPOINTED PSALM** *Psalm 145: 2-3, 8-9, 17-18*

**℟̅. The Lord is near to all who call upon him.**

Every day I will bless you,  
and praise your name for ever and ever.  
Great is the Lord, and greatly to be praised,  
and his greatness is unsearchable. **℟̅**

The Lord is gracious and merciful,  
slow to anger and abounding in mercy.  
The Lord is good to all,  
and his compassion is over all that he has made. **℟̅**

The Lord is just in all his ways,  
and kind in all his doings.  
The Lord is near to all who call upon him,  
to all who call upon him in truth. **℟̅**

### ALLELUIA VERSE

**℟̅. Alleluia, alleluia, alleluia.**

Open our hearts, O Lord, to listen to the words of your Son.

**℟̅. Alleluia, alleluia, alleluia.**

### OFFERTORY VERSE

Though I walk amid distress, you preserve me, O Lord; against the anger of my enemies you raise your hand; your right hand saves me. *℟̅.* When I called, you answered me; you built up strength within me. I will worship at your holy temple and give thanks to your name, because of your kindness and your truth.

### COMMUNION VERSE

You have laid down your precepts to be carefully kept; may my ways be firm in keeping your statutes.

### FIRST READING *Isaiah 55: 6-9*

Seek the LORD while he may be found, call upon him while he is near; let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the LORD, that he may have mercy on him, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, neither are your ways my ways, says the LORD. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

### SECOND READING *Philippians 1: 20c-24, 27a*

Brethren: Christ will be honored in my body, whether by life or by death. For to me to live is Christ, and to die is gain. If it is to be life in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell. I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better. But to remain in the flesh is more necessary on your account. Only let your manner of life be worthy of the gospel of Christ.

### GOSPEL *Matthew 20: 1-16a*

At that time: Jesus told his disciples this parable: "The kingdom of heaven is like a householder who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for a denarius a day, he sent them into his vineyard. And going out about the third hour he saw others standing idle in the market place; and to them he said, 'You go into the vineyard too, and whatever is right I will give you.' So they went. Going out again about the sixth hour and the ninth hour, he did the same. And about the eleventh hour he went out and found others standing; and he said to them, 'Why do you stand here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You go into the vineyard too.' And when evening came, the owner of the vineyard said to his steward, 'Call the laborers and pay them their wages, beginning with the last, up to the first.' And when those hired about the eleventh hour came, each of them received a denarius. Now when the first came, they thought they would receive more; but each of them also received a denarius. And on receiving it they grumbled at the householder, saying, 'These last worked only one hour, and you have made them equal to us who have borne the



burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for a denarius? Take what belongs to you, and go; I choose to give to this last as I give to you. Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?' So the last will be first, and the first last."

## DIVINE WORSHIP

*The Fifteenth Sunday after Trinity*

**INTROIT** *Inclina, Domine* [Psalm 86: 1, 2, 3, 4]

Bow down, O Lord, Thine ear to me, and hear me: O my God, save thy servant that trusteth in thee; have mercy upon me, O Lord, for I have called daily upon thee. *Ps.* Comfort the soul of thy servant: for unto thee, O Lord, do I lift up my soul.

### COLLECT

Keep, we beseech thee, O Lord, thy Church with thy perpetual mercy: and, because the frailty of man without thee cannot but fall; keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

**GRADUAL** *Bonum est confiteri* [Psalm 92: 1, 2]

It is a good thing to give thanks unto the Lord: and to sing praises unto thy Name, O Most Highest. *℟̅.* To tell of thy loving kindness early in the morning: and of thy truth in the night season.

**APPOINTED PSALM** *Psalm 145: 2-3, 8-9, 17-18 Exaltabo te, Deus*

2 Every day will I give | thanks • unto | thee; \* and praise thy | Name for | ever • and | ever.  
3 Great is the Lord, and marvellous | worthy • to be | praised; \* there | is no | end of • his | greatness.  
8 The Lord is | gracious and | merciful; \* long-suffering, | and of | great- | goodness.  
9 The Lord is loving unto | every | man; \* and his mercy is | over | all his | works.  
17 The Lord is righteous in | all his | ways, \* and | holy in | all his | works.  
18 The Lord is nigh unto all them that | call up- | on him; \* yea, all such as | call up- | on him | faithfully.

**ALLELUIA** *Quoniam Deus magnus* [Psalm 95: 3]

Alleluia, alleluia. For the Lord is a great God: and a great King over all the earth. Alleluia.

**OFFERTORY** *Expectans expectavi* [Psalm 40: 1, 3]

I waited patiently for the Lord, and he inclined unto me: he heard my calling, and hath put a new song in my mouth, even a thanksgiving unto our God.

**COMMUNION** *Panis, quem ego dedero* [John 6: 51]

The bread that I will give is my Flesh: which I will give for the life of the world.