

PROCESSIONAL

LEONI

Traditional Melody,
arr. MEYER LYON, c. 1770

With vigor; may be sung in unison

1 The God of A - braham praise, Who reigns en - throned a - bove;
2 He by him - self hath sworn: I on his oath de - pend;
3 There dwells the Lord, our King, The Lord, our Right - eous - ness,

An - cient of ev - er - last - ing days, And God of love;
I shall, on ea - gle - wings up - borne, To heav'n as - cend:
Tri - umph - ant o'er the world and sin, The Prince of Peace;

To him up - lift your voice, At whose su - preme com - mand
I shall be - hold his face, I shall his power a - dore,
On Si - on's sa - cred height His king - dom he main - tains,

From earth we rise, and seek the joys At his right hand.
And sing the won - ders of his grace For ev - er - more.
And, glo - rious with his saints in light, For ev - er reigns. A - men.

4 The God who reigns on high
The great archangels sing,
And "Holy, Holy, Holy," cry,
"Almighty King!
Who was, and is, the same,
And evermore shall be:
Eternal Father, great I AM,
We worship thee."

5 The whole triumphant host
Give thanks to God on high;
"Hail, Father, Son, and Holy Ghost!"
They ever cry;
Hail, Abraham's God and mine!
I join the heav'nly lays;
All might and majesty are thine,
And endless praise. Amen.

Jewish Doxology; Para. THOMAS OLIVERS, c. 1770; alt.

OFFERTORY

AURELIA

SAMUEL SEBASTIAN WESLEY, 1864

In moderate time

1 The Church's one foun - da - tion Is Je - sus Christ her Lord;
2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth,
3 Though with a scorn - ful won - der Men see her sore op - prest,

She is his new cre - a - tion By wa - ter and the word:
Her char - ter of sal - va - tion, One Lord, one faith, one birth;
By schisms rent a - sun - der, By her - e - sies dis - trest;

From heav'n he came and sought her To be his ho - ly bride;
One ho - ly Name she bless - es, Par - takes one ho - ly food,
Yet saints their watch are keep - ing, Their cry goes up, "How long?"

With his own blood he bought her, And for her life he died.
And to one hope she press - es, With ev - 'ry grace en - dued.
And soon the night of weep - ing Shall be the morn of song. A - men.

4 'Mid toil and tribulation,
And tumult of her war,
She waits the consummation
Of peace for evermore;
Till with the vision glorious
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest.

5 Yet she on earth hath union
With God, the Three in One,
And mystic sweet communion
With those whose rest is won.
O happy ones and holy!
Lord, give us grace that we
Like them, the meek and lowly,
On high may dwell with thee. Amen.

SAMUEL JOHN STONE, 1866

RECESSIONAL

NUN DANKET

JOHANN CRUEGER, 1647
adapted by FELIX MENDELSSOHN, 1840

In unison, majestically

1 Now thank we all our God, With heart, and hands, and voic - es,
2 O may this boun - teous God Thro' all our life be near us!
3 All praise and thanks to God The Fa - ther now be giv - en,

Who won - drous things hath done, In whom his world re - joic - es;
With ev - er - joy - ful hearts And bless - ed peace to cheer us;
The Son, and him who reigns With them in high - est hea - ven,

Who from our moth - er's arms Hath blessed us on our way
And keep us in his grace, And guide us when per - plect,
E - ter - nal, Tri - une God, Whom earth and heav'n a - dore;

With count - less gifts of love, And still is ours to - day.
And free us from all ills In this world and the next.
For thus it was, is now, And shall be, ev - er - more. A - men.

MARTIN RINKART, c. 1630 Tr. CATHERINE WINKWORTH, 1858, alt.



27 SEPTEMBER 2020

St IGNATIUS
& St LUKE'S

ROMAN MISSAL

The Twenty-Sixth Sunday in Ordinary Time

INTROIT

All that you have done to us, O Lord, you have done with true judgment, for we have sinned against you and not obeyed your commandments. But give glory to your name and deal with us according to the bounty of your mercy. *℟̥.* Blessed are they whose way is blameless, who walk in the law of the Lord. Blessed are they who observe his decrees, who seek him with all their heart.

COLLECT

O God, who manifest your almighty power above all by pardoning and showing mercy, bestow, we pray, your grace abundantly upon us and make those hastening to attain your promises heirs to the treasures of heaven. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

APPOINTED PSALM *Psalms 25: 4-9*

℟̥. **Be mindful of your compassion, O Lord.**

Make me to know your ways, O Lord;
teach me your paths.

Lead me in your truth, and teach me.

For you are the God of my salvation;
for you I wait all the day long. *℟̥.*

Be mindful of your compassion, O Lord, and of your merciful love,
for they have been from of old.

Remember not the sins of my youth, or my transgressions;
according to your mercy remember me,
for your goodness' sake, O Lord! *℟̥.*

Good and upright is the Lord;
therefore he instructs sinners in the way.

He leads the humble in what is right,
and teaches the humble his way. *℟̥.*

ALLELUIA VERSE

℟̥. **Alleluia, alleluia, alleluia.**

My sheep hear my voice, says the Lord; I know them, and they follow me.

℟̥. **Alleluia, alleluia, alleluia.**

OFFERTORY VERSE

By the streams of Babylon we sat and wept when we remembered you, O Sion. *℟̥.* On the aspens of that land we hung up our harps, though there our captors asked of us the lyrics of our songs: "Sing for us the songs of Sion!" How could we sing a song of the Lord in a foreign land?

COMMUNION VERSE

Remember your word to your servant, O Lord, by which you have given me hope. This is my comfort when I am brought low.

FIRST READING *Ezekiel 18: 25-28*

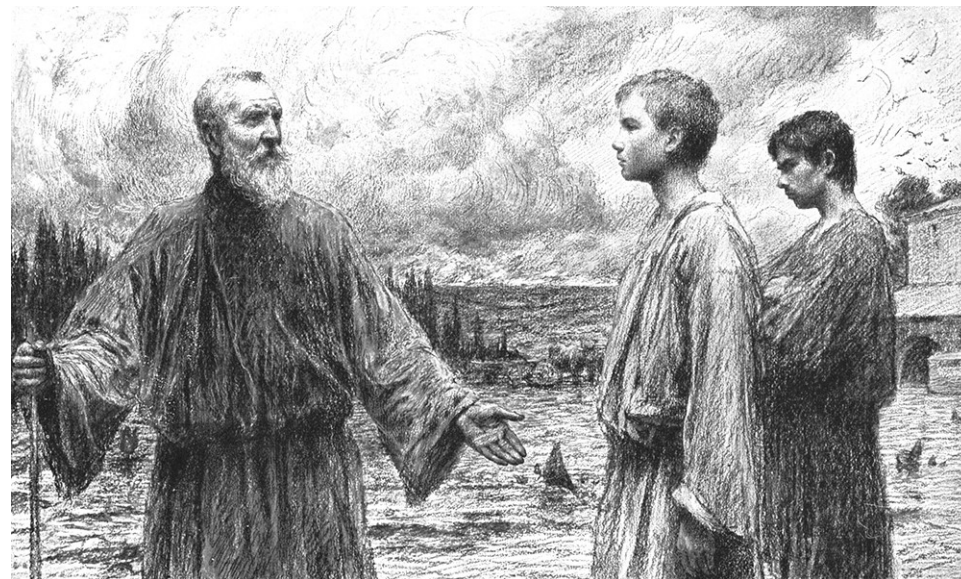
Thus says the LORD: "You say, 'The way of the Lord is not just.' Hear now, O house of Israel: Is my way not just? Is it not your ways that are not just? When a righteous man turns away from his righteousness and commits iniquity, he shall die for it; for the iniquity which he has committed he shall die. Again, when a wicked man turns away from the wickedness he has committed and does what is lawful and right, he shall save his life. Because he considered and turned away from all the transgressions which he had committed, he shall surely live, he shall not die."

SECOND READING *Philippians 2: 1-11*

Brethren: If there is any encouragement in Christ, any incentive of love, any participation in the Spirit, any affection and sympathy, complete my joy by being of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfishness or conceit, but in humility count others better than yourselves. Let each of you look not only to his own interests, but also to the interests of others. Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, taking the form of a servant, being born in the likeness of men. And being found in human form he humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

GOSPEL *Matthew 21: 28-32*

At that time: Jesus said to the chief priests and elders of the people, "What do you think? A man had two sons; and he went to the first and said, 'Son, go and work in the vineyard today.' And he answered, 'I will not'; but afterward he repented and went. And he went to the second and said the same; and he answered, 'I go, sir,' but did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly, I say to you, the tax collectors and the harlots go into the kingdom of God before you. For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the harlots believed him; and even when you saw it, you did not afterward repent and believe him."



DIVINE WORSHIP

The Sixteenth Sunday after Trinity

INTROIT *Miserere mihi* [Psalm 86: 3, 5, 1]

Have mercy upon me, O Lord, for I have called daily upon thee; for thou, O Lord, art gracious and merciful, and plenteous in thy loving-kindness toward all them that call upon thee. *Ps.* Bow down thine ear, O Lord, and hear me: for I am poor and in misery.

COLLECT

O Lord, we beseech thee, let thy continual pity cleanse and defend thy Church: and, because she cannot continue in safety without thy succour; preserve her evermore by thy help and goodness; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

GRADUAL *Timebunt gentes* [Psalm 102: 15, 16]

The nations shall fear thy Name, O Lord: and all the kings of the earth thy majesty. *℟̥.* When the Lord shall build up Sion: and when his glory shall appear.

APPOINTED PSALM *Psalms 25: 3-8 Ad te, Domine, levavi.*

Show me thy | ways, O | Lord, * and | teach_ | me thy | paths.

4 Lead me forth in thy | truth, and | learn me: * for thou art the God of my salvation; in thee hath been my | hope_ | all the · day | long.

5 Call to remembrance, O Lord, thy | tender | mercies, * and thy loving-kindnesses, which have | been_ | ever of | old.

6 O remember not the sins and offences | of my | youth; * but according to thy mercy think thou upon me, O | Lord,_ | for thy | goodness.

7 Gracious and righteous | is the | Lord; * therefore, will he teach | sinners | in the | way.

8 Them that are meek shall he | guide in | judgment; * and such as are gentle, | them · shall he | learn his | way.

ALLELUIA *Cantate Domino* [Psalm 98: 1]

Alleluia, alleluia. O sing unto the Lord a new Song; for he hath done marvelous things. Alleluia.

OFFERTORY *Domine, in auxilium* [Psalm 40: 16b, 17]

Make haste, O Lord, to help me; let them be ashamed and confounded together, that seek after my soul to destroy it: make haste, O Lord, to help me.

COMMUNION *Domine, memorabor* [Psalm 71: 15, 16, 17]

O Lord, I will make mention of thy righteousness only; thou, O God, hast taught me from my youth up until now: forsake me not, O God, in mine old age, when I am grey-headed.