

PROCESSIONAL

TR. CLARENCE A. WALWORTH

KATHOLISCHES GESANGBUCH

1. Ho - ly God, we praise Thy name; Lord of all, we
 2. Hark! the loud ce - les - tial hymn An - gel choirs a -
 3. Lo! the ap - os - tol - ic train Join Thy sa - cred
 4. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it,

bow be - fore Thee; All on earth Thy scep - ter claim;
 above are rais - ing; Cher - u - bim and ser - a - phim
 name to hal - low; Proph - ets swell the glad re - frain,
 Three we name Thee; While in es - sence on - ly One,

All in heav'n a - bove a - dore Thee. In - fi - nite Thy
 In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with
 And the white - robed mar - tyrs fol - low; And from morn to
 Un - di - vid - ed God we claim Thee, And a - dor - ing

vast do - main, Ev - er - last - ing is Thy reign.
 sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord.
 set of sun, Through the Church the song goes on.
 bend the knee, While we sing our praise to Thee.

OFFERTORY

HYFRYDOL

With dignity

ROWLAND HUGH PRICHARD, c. 1830

1 Love di - vine, all loves ex - cel - ling, Joy of heav'n, to earth come down,
 2 Come, al - migh - ty to de - liv - er, Let us all thy life re - ceive;
 3 Fin - ish then thy new cre - a - tion; Pure and spot - less let us be:

Fix in us thy hum - ble dwell - ing, All thy faith - ful mer - cies crown.
 Sud - den - ly re - turn, and nev - er, Nev - er - more thy tem - ples leave.
 Let us see thy great sal - va - tion Per - fect - ly re - stored in thee:

Je - sus, thou art all com - pas - sion, Pure, un - bound - ed love thou art;
 Thee we would be al - way bless - ing, Serve thee as thy hosts a - bove,
 Changed from glo - ry in - to glo - ry, Till in heav'n we take our place,

Vis - it us with thy sal - va - tion, En - ter ev - 'ry trem - bling heart.
 Pray, and praise thee without ceas - ing, Glo - ry in thy perfect love.
 Till we cast our crowns be - fore thee, Lost in won - der, love, and praise. A - men.

CHARLES WESLEY, 1747

RECESSIONAL

CORONATION

Majestically, in strict time throughout

OLIVER HOLDEN, 1793

1 All hail the power of Je - sus' Name! Let an - gels pros - trate fall;
 2 Crown him, ye mar - tyrs of our God, Who from his al - tar call:
 3 Hail him, the Heir of Da - vid's line, Whom Da - vid Lord did call,

Bring forth the roy - al di - a - dem, And crown him Lord of all!
 Praise him whose way of pain ye trod, And crown him Lord of all!
 The God in - car - nate, Man di - vine, And crown him Lord of all!

Bring forth the roy - al di - a - dem, And crown him Lord of all!
 Praise him whose way of pain ye trod, And crown him Lord of all!
 The God in - car - nate, Man di - vine, And crown him Lord of all!

*4 Ye seed of Israel's chosen race,
 Ye ransomed of the fall,
 Hail him who saves you by his grace,
 And crown him Lord of all!

*5 Sinners, whose love can ne'er forget
 The wormwood and the gall,
 Go, spread your trophies at his feet,
 And crown him Lord of all!

6 Let every kindred, every tribe,
 On this terrestrial ball,
 To him all majesty ascribe,
 And crown him Lord of all!

EDWARD PERRONET, 1779, alt.

II OCTOBER 2020

ST IGNATIUS
 & ST LUKE'S

ROMAN MISSAL

The Twenty-Eighth Sunday in Ordinary Time

INTROIT

If you, O Lord, should mark iniquities, Lord, who could stand? But with you I found forgiveness, O God of Israel. *℟̅.* Out of the depths I cry to you, O Lord; Lord, hear my voice! Let your ears be attentive to my voice in supplication.

COLLECT

May your grace, O Lord, we pray, at all times go before us and follow after and make us always determined to carry out good works. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

APPOINTED PSALM *Psalms 23*

℟̅ I shall dwell in the house of the Lord forever.

The Lord is my shepherd, I shall not want;
he makes me lie down in green pastures.
He leads me beside still waters; he restores my soul. **℟̅**

He leads me in paths of righteousness for his name's sake.
Even though I walk through the valley of the shadow of death,
I fear no evil; for you are with me;
your rod and your staff, they comfort me. **℟̅**

You prepare a table before me in the presence of my enemies;
you anoint my head with oil, my cup overflows. **℟̅**

Surely goodness and mercy shall follow me all the days of my life;
and I shall dwell in the house of the Lord for ever. **℟̅**

ALLELUIA VERSE

℟̅. Alleluia, alleluia, alleluia.

May the Father of our Lord Jesus Christ enlighten the eyes of our hearts, so that we may know what is the hope that belongs to our call.

℟̅. Alleluia, alleluia, alleluia.

OFFERTORY VERSE

Remember me, O Lord, you who rule above all powers: and give a well-ordered speech in my mouth, that my words may be pleasing in the sight of the prince. *℟̅.* Turn his heart to hatred for our enemy and all who are in league with him. But deliver us, O Lord, by your hand deliver us.

COMMUNION VERSE

The rich suffer want and go hungry, but those who seek the Lord lack no blessing.

FIRST READING *Isaiah 25: 6-10a*

On this mountain the LORD of hosts will make for all peoples a feast of fat things, a feast of choice wines, of fat things full of marrow, of choice wines well refined. And he will destroy on this mountain the covering that is cast over all peoples, the veil that is spread over all nations. He will swallow up death for ever, and the Lord GOD will wipe away tears from all faces, and the reproach of his people he will take away from all the earth; for the LORD has spoken. It will be said on that day, "Behold, this is our God; we have waited for him, that he might save us. This is the LORD; we have waited for him; let us be glad and rejoice in his salvation." For the hand of the LORD will rest on this mountain.

SECOND READING *Philippians 4: 12-14, 19-20*

Brethren: I know how to be abased, and I know how to abound; in any and all circumstances I have learned the secret of facing plenty and hunger, abundance and want. I can do all things in him who strengthens me. Yet it was kind of you to share my trouble. And my God will supply every need of yours according to his riches in glory in Christ Jesus. To our God and Father be glory for ever and ever. Amen.

GOSPEL *Matthew 22: 1-14*

At that time: Again Jesus spoke to the chief priests and elders of the people, in parables, saying, "The kingdom of heaven may be compared to a king who gave a marriage feast for his son, and sent his servants to call those who were invited to the marriage feast; but they would not come. Again he sent other servants, saying, 'Tell those who are invited, Behold, I have made ready my dinner, my oxen and my fat calves are killed, and everything is ready; come to the marriage feast.' But they made light of it and went off, one to his farm, another to his business, while the rest seized his servants, treated them shamefully, and killed them. The king was angry, and he sent his troops and destroyed those murderers and burned their city. Then he said to his servants, 'The wedding is ready, but those invited were not worthy. Go



therefore to the streets, and invite to the marriage feast as many as you find.' And those servants went out into the streets and gathered all whom they found, both bad and good; so the wedding hall was filled with guests. But when the king came in to look at the guests, he saw there a man who had no wedding garment; and he said to him, 'Friend, how did you get in here without a wedding garment?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and cast him into the outer darkness; where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

DIVINE WORSHIP

The Eighteenth Sunday after Trinity

INTROIT *Da pacem, Domine* [Sirach 36: 16, 17; Psalm 122: 1]

Give peace, O Lord, to them that wait for thee, and let thy Prophets be found faithful: regard the prayers of thy servant, and of thy people Israel. Ps. I was glad when they said unto me: we will go into the house of the Lord.

COLLECT

Lord, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil: and with pure hearts and minds to follow thee the only God; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

GRADUAL *Laetatus sum* [Psalm 122: 1, 7]

I was glad when they said unto me: we will go into the house of the Lord. *℟̅.* Peace be within thy walls: and plenteousness within thy houses.

APPOINTED PSALM *Psalms 23 Dominus regit me.*

THE Lord | is my | shepherd; * therefore | can I | lack_ | nothing.
2 He shall feed me in a | green_ | pasture, * and lead me forth be- | side the | waters · of | comfort.
3 He shall con- | vert my | soul, * and bring me forth in the paths of righteousness | for his | Name's_ | sake.
4 Yea, though I walk through the valley of the shadow of death, I will | fear no | evil; * for thou art with me; thy | rod and · thy | staff_ | comfort me.
5 Thou shalt prepare a table before me in the presence of | them that | trouble me; * thou hast anointed my head with oil, | and my | cup shall · be | full.
6 Surely thy loving-kindness and mercy shall follow me all the | days of · my | life; * and I will dwell in the | house of · the | Lord for | ever.

ALLELUIA *Timebunt gentes* [Psalm 102: 15]

Alleluia, alleluia. The nations shall fear thy Name, O Lord: and all the kings of the earth thy majesty. Alleluia.

OFFERTORY *Sanctificavit Moyses* [Exodus 24: 4, 5]

Moses consecrated an altar unto the Lord, offering burnt-offerings upon it, and sacrificing peace offerings; and he made an evening sacrifice for a sweet-smelling savour unto the Lord God, in the sight of the children of Israel.

COMMUNION *Tollite hostias* [Psalm 96: 8b, 9]

Bring presents, and come into his courts: O worship the Lord in the beauty of holiness.