

PROCESSIONAL

LEONI

Traditional Melody,  
arr. MEYER LYON, c. 1770

*With vigor; may be sung in unison*

1 The God of A - braham praise, Who reigns en - throned a - bove;  
2 He by him - self hath sworn: I on his oath de - pend;  
3 There dwells the Lord, our King, The Lord, our Right - eous - ness,

An - cient of ev - er - last - ing days, And God of love;  
I shall, on ea - gle - wings up - borne, To heav'n as - cend:  
Tri - umph - ant o'er the world and sin, The Prince of Peace;

To him up - lift your voice, At whose su - preme com - mand  
I shall be - hold his face, I shall his power a - dore,  
On Si - on's sa - cred height His king - dom he main - tains,

From earth we rise, and seek the joys At his right hand.  
And sing the won - ders of his grace For ev - er - more.  
And, glo - rious with his saints in light, For ev - er reigns. A - men.

4 The God who reigns on high  
The great archangels sing,  
And "Holy, Holy, Holy," cry,  
"Almighty King!

Who was, and is, the same,  
And evermore shall be:  
Eternal Father, great I AM,  
We worship thee."

5 The whole triumphant host  
Give thanks to God on high;  
"Hail, Father, Son, and Holy Ghost!"  
They ever cry;

Hail, Abraham's God and mine!  
I join the heav'nly lays;  
All might and majesty are thine,  
And endless praise. Amen.

*Jewish Doxology; Para. THOMAS OLIVERS, c. 1770; alt.*

OFFERTORY

AURELIA

SAMUEL SEBASTIAN WESLEY, 1864

*In moderate time*

1 The Church's one foun - da - tion Is Je - sus Christ her Lord;  
2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth,  
3 Though with a scorn - ful won - der Men see her sore op - prest,

She is his new cre - a - tion By wa - ter and the word:  
Her char - ter of sal - va - tion, One Lord, one faith, one birth;  
By schisms rent a - sun - der, By her - e - sies dis - trest;

From heav'n he came and sought her To be his ho - ly bride;  
One ho - ly Name she bless - es, Par - takes one ho - ly food,  
Yet saints their watch are keep - ing, Their cry goes up, "How long?"

With his own blood he bought her, And for her life he died.  
And to one hope she press - es, With ev - 'ry grace en - dued.  
And soon the night of weep - ing Shall be the morn of song. A - men.

4 'Mid toil and tribulation,  
And tumult of her war,  
She waits the consummation  
Of peace for evermore;  
Till with the vision glorious  
Her longing eyes are blest,  
And the great Church victorious  
Shall be the Church at rest.

5 Yet she on earth hath union  
With God, the Three in One,  
And mystic sweet communion  
With those whose rest is won.  
O happy ones and holy!  
Lord, give us grace that we  
Like them, the meek and lowly,  
On high may dwell with thee. Amen.

SAMUEL JOHN STONE, 1866

RECESSIONAL

NUN DANKET

JOHANN CRUEGER, 1647

*In unison, majestically*

adapted by FELIX MENDELSSOHN, 1840

1 Now thank we all our God, With heart, and hands, and voic - es,  
2 O may this boun - teous God Thro' all our life be near us!  
3 All praise and thanks to God The Fa - ther now be giv - en,

Who won - drous things hath done, In whom his world re - joic - es;  
With ev - er - joy - ful hearts And bless - ed peace to cheer us;  
The Son, and him who reigns With them in high - est hea - ven,

Who from our moth - er's arms Hath blessed us on our way  
And keep us in his grace, And guide us when per - plext,  
E - ter - nal, Tri - une God, Whom earth and heav'n a - dore;

With count - less gifts of love, And still is ours to - day.  
And free us from all ills In this world and the next.  
For thus it was, is now, And shall be, ev - er - more. A - men.

MARTIN RINKART, c. 1630 Tr. CATHERINE WINKWORTH, 1858, alt.



25 OCTOBER 2020

ST IGNATIUS  
& ST LUKE'S

## ROMAN MISSAL

*The Thirtieth Sunday in Ordinary Time*

### INTROIT

Let the hearts that seek the Lord rejoice; turn to the Lord and his strength; constantly seek his face. *V.* Give thanks to the Lord, invoke his name; make known among the nations his deeds. Sing to him, sing his praise, proclaim all his wondrous deeds.

### COLLECT

Almighty ever-living God, increase our faith, hope and charity, and make us love what you command, so that we may merit what you promise. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

**APPOINTED PSALM** *Psalms 18:1-3, 46, 50*

**℟️ I love you, O Lord, my strength.**

I love you, O Lord, my strength.

The Lord is my rock, and my fortress, and my deliverer. **℟️**

My God, my rock, in whom I take refuge,  
my shield, and the horn of my salvation, my stronghold.

I call upon the Lord, who is worthy to be praised,  
and I am saved from my enemies. **℟️**

The Lord lives; and blessed be my rock,  
and exalted be the God of my salvation.  
Great triumphs he gives to his king,  
and shows mercy to his anointed. **℟️**

### ALLELUIA VERSE

**℟️. Alleluia, alleluia, alleluia.**

Whoever loves me will keep my word, says the Lord, and my Father will love him and we will come to him.

**℟️. Alleluia, alleluia, alleluia.**

### OFFERTORY VERSE

O Lord, for the sake of your promise give me life, that I may know your decrees. *V.* Deal with your servant according to your kindness. Take not the word of truth from my mouth. Give me discernment, that I may observe your law. Accept, O Lord, the free homage of my mouth.

### COMMUNION VERSE

We will ring out our joy at your saving help and exult in the name of our God.

**FIRST READING** *Exodus 22: 20-27*

Thus says the LORD: “You shall not wrong a stranger or oppress him, for you were strangers in the land of Egypt. You shall not afflict any widow or orphan. If you do afflict them, and they cry out to me, I will surely hear their cry; and my wrath will burn, and I will kill you with the sword, and your wives shall become widows and your children fatherless. If you lend money to any of my people with you who is poor, you shall not be to him as a creditor, and you shall not exact interest from him. If ever you take your neighbor's garment in pledge, you shall restore it to him before the sun goes down; for that is his only covering, it is his mantle for his body; in what else shall he sleep? And if he cries to me, I will hear, for I am compassionate.”

**SECOND READING** *1 Thessalonians 1: 5c-10*

Brethren: You know what kind of men we proved to be among you for your sake. And you became imitators of us and of the Lord, for you received the word in much affliction, with joy inspired by the Holy Spirit; so that you became an example to all the believers in Macedonia and in Achaia. For not only has the word of the Lord sounded forth from you in Macedonia and Achaia, but your faith in God has gone forth everywhere, so that we need not say anything. For they themselves report concerning us what a welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead, Jesus who delivers us from the wrath to come.

**GOSPEL** *Matthew 22: 34-40*

At that time: When the Pharisees heard that Jesus had silenced the Sadducees, they came together. And one of them, a lawyer, asked him a question, to test him. “Teacher, which is the great commandment in the law?” And he said to him, “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it, You shall love your neighbor as yourself. On these two commandments depend all the law and the prophets.”



## DIVINE WORSHIP

*The Twentieth Sunday after Trinity*

**INTROIT** *Omnia quae fecisti* [Daniel 3: 31, 29, 30, 43, 42; Psalm 119: 1]  
Everything that thou hast brought upon us, O Lord God, thou hast done in righteousness and judgement: for we have trespassed against thee, and have not obeyed thy commandments; but give glory and honour to thy Name, and deal with us according to the multitude of thy tender mercies. Ps. Blessed are those that are undefiled in the way: and walk in the law of the Lord.

### COLLECT

O almighty and most merciful God: of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things which thou commandest; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

**GRADUAL** *Oculi omnium* [Psalm 145: 15, 16]

The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season. *V.* Thou openest thy hand: and fillest all things living with plenteousness.

**APPOINTED PSALM** *Psalms 18:1-3, 47, 51 Diligam te, Domine.*

I WILL love thee, O | Lord, my | strength. \* The Lord is my stony | rock,  
and | my de- | fence;

2 My Saviour, my God, and my might, in | whom I · will | trust; \* my  
buckler, the horn also of my sal- | vation, | and my | refuge.

3 I will call upon the Lord, which is | worthy · to be | praised; \* so shall I be | safe\_ | from mine | enemies.

47 The Lord liveth; and blessed be my | strong- | helper, \* and praised be the  
| God of | my sal- | vation.

51 Great prosperity giveth he | unto his | King, \* and showeth loving-kindness  
unto David his anointed, and unto his | seed for | ever- | more.

**ALLELUIA** *Paratum cor meum* [Psalm 108: 1]

Alleluia, alleluia. O God, my heart is ready, my heart is ready: I will sing,  
and give praise with the best member that I have. Alleluia.

**OFFERTORY** *Super flumina* [Psalm 137: 1]

By the waters of Babylon we sat down and wept: when we remembered thee,  
O Sion.

**COMMUNION** *Memento verbi tui* [Psalm 119: 49, 50]

Remember thy word unto thy servant, O Lord, wherein thou hast caused me  
to put my trust: the same is my comfort in my affliction.