

PROCESSIONAL

REGENT SQUARE **HENRY SMART, 1867**
In moderate time

1 Christ is made the sure foun-da - tion, Christ the head and cor - ner - stone,
 2 All that ded - i - ca - ted ci - ty, Dear - ly loved of God on high,
 Cho - sen of the Lord, and pre - cious, Bind - ing all the Church in one;
 In ex - ult - ant ju - bi - la - tion Pours per - pet - ual mel - o - dy;
 Ho - ly Si - on's help for ev - er, And her con - fi - dence a - lone.
 God the One in Three a - dor - ing In glad hymns e - ter - nal - ly. A - men.

3 To this temple, where we call thee,
 Come, O Lord of Hosts, to-day;
 With thy wonted loving-kindness
 Hear thy servants as they pray,
 And thy fullest benediction
 Shed within its walls alway.

4 Here vouchsafe to all thy servants
 What they ask of thee to gain;
 What they gain from thee, for ever
 With the blessed to retain,
 And hereafter in thy glory
 Evermore with thee to reign. Amen.

Latin, c. 7th cent.; Tr. JOHN MASON NEALE, 1851, alt.

OFFERTORY

AMERICAN FOLK HYMN **SOUTHERN HARMONY**

1. What won - drous love is this, O my soul, O my soul, What
 2. To God and to the Lamb I will sing, I will sing, To
 3. And when from death I'm free, I'll sing on, I'll sing on, And
 won - drous love is this, O my soul! What won - drous love is
 God and to the Lamb I will sing; To God and to the
 when from death I'm free, I'll sing on; And when from death I'm
 this that caused the Lord of bliss To bear the dread - ful curse for my
 Lamb, who is the great "I Am," While mil - lions join the theme, I will
 free, I'll sing and joy - ful be, And through e - ter - ni - ty I'll sing
 soul, for my soul, To bear the dread - ful curse for my soul!
 sing, I will sing, While mil - lions join the theme, I will sing!
 on, I'll sing on, And through e - ter - ni - ty I'll sing on!

RECESSIONAL

TRURO **Psalmodia Evangelica, 1789**
With spirit

1 Lift up your heads, ye migh - ty gates; Be - hold the King of
 2 O blest the land, the ci - ty blest, Where Christ the rul - er
 3 Fling wide the por - tals of your heart; Make it a tem - ple,
 glo - ry waits! The King of kings is draw - ing
 is con - fest! O hap - py hearts and hap - py
 set a - part From earth - ly use for heav'n's em -
 near; The Sa - viour of the world is here.
 homes To whom this King of tri - umph comes!
 ploy, A - dorned with prayer and love and joy. A - men.
 *4 Redeemer, come! I open wide
 My heart to thee: here, Lord, abide!
 Let me thy inner presence feel:
 Thy grace and love in me reveal.
 5 So come, my Sov'reign; enter in!
 Let new and nobler life begin;
 Thy Holy Spirit guide us on,
 Until the glorious crown be won. Amen.

*GEORGE WEISSEL, 1642, based on Psalm 24;
 Tr. CATHERINE WINKWORTH, alt.*

8 NOVEMBER 2020

**ST IGNATIUS
 & ST LUKE'S**

ROMAN MISSAL

The Thirty-Second Sunday in Ordinary Time

INTROIT

Let my prayer come into your presence. Incline your ear to my cry for help, O Lord. *℟.* O Lord, my God, by day I cry out; at night I clamor in your presence. For my soul is surfeited with troubles and my life draws near to the netherworld.

COLLECT

Almighty and merciful God, graciously keep from us all adversity, so that, unhindered in mind and body alike, we may pursue in freedom of heart the things that are yours. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

APPOINTED PSALM *Psalms 63:1-7*

℟. **My soul thirsts for you, O Lord, my God.**

O God, you art my God, I seek you,
my soul thirsts for you;
my flesh faints for you,
as in a dry and weary land where no water is. *℟.*

So I have looked upon you in the sanctuary,
beholding your power and glory.
Because your steadfast love is better than life,
my lips will praise you. *℟.*

So I will bless you as long as I live;
I will lift up my hands and call on your name.
My soul is feasted as with marrow and fat,
and my mouth praises you with joyful lips. *℟.*

I think of you upon my bed,
and meditate on you in the watches of the night;
for you have been my help,
and in the shadow of your wings I sing for joy. *℟.*

ALLELUIA VERSE

℟. **Alleluia, alleluia, alleluia.**

Stay awake and be ready! For you do not know on what day your Lord will come.

℟. **Alleluia, alleluia, alleluia.**

OFFERTORY VERSE

Steady my footsteps according to your promise, and let no iniquity rule over me, O Lord. *℟.* The revelation of your words sheds light, giving understanding to the simple. I know, O Lord, that your ordinances are just, and in your faithfulness you afflicted me.

COMMUNION VERSE

The Lord is my shepherd; there is nothing I shall want. Fresh and green are the pastures where he gives me repose, near restful waters he leads me.

FIRST READING *Wisdom 6:12-16*

Wisdom is radiant and unfading, and she is easily discerned by those who love her, and is found by those who seek her. She hastens to make herself known to those who desire her. He who rises early to seek her will have no difficulty, for he will find her sitting at his gates. To fix one's thought on her is perfect understanding, and he who is vigilant on her account will soon be free from care, because she goes about seeking those worthy of her, and she graciously appears to them in their paths, and meets them in every thought.

SECOND READING *1 Thessalonians 4:13-18*

We would not have you ignorant, brethren, concerning those who are asleep, that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, shall not precede those who have fallen asleep. For the Lord himself will descend from heaven with a cry of command, with the archangel's call, and with the sound of the trumpet of God. And the dead in Christ will rise first; then we who are alive, who are left, shall be caught up together with them in the clouds to meet the Lord in the air; and so we shall always be with the Lord. Therefore comfort one another with these words.

GOSPEL *Matthew 25:1-13*

At that time: Jesus told his disciples this parable: "The kingdom of heaven shall be compared to ten maidens who took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. For when the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, they all slumbered and slept. But at midnight there was a cry, 'Behold, the bridegroom! Come out to meet him.' Then all those maidens rose and trimmed their lamps. And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'Perhaps there will not be enough for us and for you; go rather to the dealers and buy for yourselves.' And while they went to buy, the bridegroom came, and those who were ready went in with him to the marriage feast; and the door was shut. Afterward the other maidens came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly, I say to you, I do not know you.' Watch therefore, for you know neither the day nor the hour."



DIVINE WORSHIP

The Twenty-Second Sunday after Trinity

INTROIT *Si iniquitates* [Psalm 130: 3, 4, 1]

If thou, O Lord, wilt be extreme to mark iniquities, Lord, who may abide it: for unto thee belongeth mercy, O God of Israel. Ps. Out of the deep have I called unto thee, O Lord: Lord, hear my voice.

COLLECT

Lord, we beseech thee to keep thy household the Church in continual godliness: that through thy protection she may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy Name; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end *Amen.*

GRADUAL *Ecce quam bonum* [Psalm 133: 1, 2]

Behold, how good and joyful a thing it is: brethren, to dwell together in unity. *℟.* It is like the precious ointment upon the head: that ran down unto the beard, even unto Aaron's beard.

APPOINTED PSALM *Psalms 63:1-8 Deus, Deus meus*

O GOD, thou | art my | God; * early | will I | seek_ | thee.
2 My soul thirsteth for thee, my flesh also | longeth | after thee, * in a barren and dry | land_ | where no | water is.
3 Thus have I looked for | thee • in the | sanctuary, * that I might be- | hold thy | power and | glory.
4 For thy loving-kindness is better than the | life it- | self: * my | lips shall | praise_ | thee.
5 As long as I live will I magnify | thee • in this | manner, * and lift up my | hands_ | in thy | Name.
6 My soul shall be satisfied, even as it were with | marrow • and | fatness, * when my mouth | praiseth thee | with joy- ful | lips.
7 Have I not remembered thee | in my | bed, * and thought upon | thee when | I was | waking?
8 Because thou hast | been my | helper; * therefore under the shadow of thy | wings will | I re- | joice.

ALLELUIA *Qui timent Dominum* [Psalm 115: 11]

Alleluia, alleluia. Ye that fear the Lord, put your trust in him: he is their helper and defender. Alleluia.

OFFERTORY *Recordare mei* [Esther 14: 12, 13]

Remember me, O Lord, King of all power: and put a well-ordered speech in my mouth, that my words may be pleasing in thy sight.

COMMUNION *Ego clamavi* [Psalm 17: 6]

I have called upon thee, O God, for thou shalt hear me: incline thine ear unto me, and hearken unto my words.