

PROCESSIONAL

TR. CLARENCE A. WALWORTH

KATHOLISCHES GESANGBUCH

1. Ho - ly God, we praise Thy name; Lord of all, we
 2. Hark! the loud ce - les - tial hymn An - gel choirs a -
 3. Lo! the ap - os - tol - ic train Join Thy sa - cred
 4. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it,

bow be - fore Thee; All on earth Thy scep - ter claim;
 above are rais - ing; Cher - u - bim and ser - a - phim
 name to hal - low; Proph - ets swell the glad re - frain,
 Three we name Thee; While in es - sence on - ly One,

All in heav'n a - bove a - dore Thee. In - fi - nite Thy
 In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with
 And the white - robed mar - tyrs fol - low; And from morn to
 Un - di - vid - ed God we claim Thee, And a - dor - ing

vast do - main, Ev - er - last - ing is Thy reign.
 sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord.
 set of sun, Through the Church the song goes on.
 bend the knee, While we sing our praise to Thee.

OFFERTORY

HYFRYDOL
 With dignity

ROWLAND HUGH PRICHARD, c. 1830

1 Love di - vine, all loves ex - cel - ling, Joy of heav'n, to earth come down,
 2 Come, al - migh - ty to de - liv - er, Let us all thy life re - ceive;
 3 Fin - ish then thy new cre - a - tion; Pure and spot - less let us be:

Fix in us thy hum - ble dwell - ing, All thy faith - ful mer - cies crown.
 Sud - den - ly re - turn, and nev - er, Nev - er - more thy tem - ples leave.
 Let us see thy great sal - va - tion Per - fect - ly re - stored in thee:

Je - sus, thou art all com - pas - sion, Pure, un - bound - ed love thou art;
 Thee we would be al - way bless - ing, Serve thee as thy hosts a - bove,
 Changed from glo - ry in - to glo - ry, Till in heav'n we take our place,

Vis - it us with thy sal - va - tion, En - ter ev - 'ry trem - bling heart.
 Pray, and praise thee without ceas - ing, Glo - ry in thy perfect love.
 Till we cast our crowns be - fore thee, Lost in won - der, love, and praise. A - men.

CHARLES WESLEY, 1747

RECESSIONAL

CORONATION

Majestically, in strict time throughout

OLIVER HOLDEN, 1793

1 All hail the power of Je - sus' Name! Let an - gels pros - trate fall;
 2 Crown him, ye mar - tyrs of our God, Who from his al - tar call:
 3 Hail him, the Heir of Da - vid's line, Whom Da - vid Lord did call,

Bring forth the roy - al di - a - dem, And crown him Lord of all!
 Praise him whose way of pain ye trod, And crown him Lord of all!
 The God in - car - nate, Man di - vine, And crown him Lord of all!

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 Praise him whose way of pain ye trod, And crown him Lord of all!
 The God in - car - nate, Man di - vine, And crown him Lord of all!

*4 Ye seed of Israel's chosen race,
 Ye ransomed of the fall,
 Hail him who saves you by his grace,
 And crown him Lord of all!

*5 Sinners, whose love can ne'er forget
 The wormwood and the gall,
 Go, spread your trophies at his feet,
 And crown him Lord of all!

6 Let every kindred, every tribe,
 On this terrestrial ball,
 To him all majesty ascribe,
 And crown him Lord of all!

EDWARD PERRONET, 1779, alt.

15 NOVEMBER 2020

ST IGNATIUS
 & ST LUKE'S

ROMAN MISSAL

The Thirty-Third Sunday in Ordinary Time

INTROIT

The Lord said: I think thoughts of peace and not of affliction. You will call upon me, and I will answer you, and I will lead back your captives from every place. *℟̅.* You have favored, O Lord, your land; you have brought back the captives of Jacob. You have forgiven the guilt of your people; you have covered all their sins.

COLLECT

Grant us, we pray, O Lord our God, the constant gladness of being devoted to you, for it is full and lasting happiness to serve with constancy the author of all that is good. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

APPOINTED PSALM *Psalms 128:1-5*

℟̅ Blessed are all who fear the Lord.

Blessed is every one who fears the LORD,
who walks in his ways!

You shall eat the fruit of the labor of your hands;
you shall be happy, and it shall be well with you. **℟̅**

Your wife will be like a fruitful vine
within your house;
your children will be like olive shoots
around your table. **℟̅**

Behold, thus shall the man be blessed
who fears the Lord.

The Lord bless you from Zion!

May you see the prosperity of Jerusalem
all the days of your life! **℟̅**

ALLELUIA VERSE

℟̅. Alleluia, alleluia, alleluia.

Remain in me as I remain in you, says the Lord. Whoever remains in me will bear much fruit.

℟̅. Alleluia, alleluia, alleluia.

OFFERTORY VERSE

Out of the depths I cry to you, O Lord; Lord, hear my prayer! Out of the depths I cry to you, O Lord. *℟̅.* Let your ears be attentive to my voice in supplication. If you, O Lord, mark iniquities, Lord, who can stand?

COMMUNION VERSE

To be near God is my happiness, to place my hope in God my Lord.

FIRST READING *Proverbs 31:10-13, 19-20, 30-31*

Who can find a good wife? She is far more precious than jewels. The heart of her husband trusts in her, and he will have no lack of gain. She does him good, and not harm, all the days of her life. She seeks wool and flax, and works with willing hands. She puts her hands to the distaff, and her hands hold the spindle. She opens her hand to the poor, and reaches out her hands to the needy. Charm is deceitful, and beauty is vain, but a woman who fears the LORD is to be praised. Give her of the fruit of her hands, and let her works praise her in the gates.

SECOND READING *1 Thessalonians 5:1-6*

As to the times and the seasons, brethren, you have no need to have anything written to you. For you yourselves know well that the day of the Lord will come like a thief in the night. When people say, "There is peace and security," then sudden destruction will come upon them as labor pains come upon a woman with child, and there will be no escape. But you are not in darkness, brethren, for that day to surprise you like a thief. For you are all sons of light and sons of the day; we are not of the night or of darkness. So then let us not sleep, as others do, but let us keep awake and be sober.

GOSPEL *Matthew 25:14-30*

At that time: Jesus told his disciples this parable: "A man going on a journey called his servants and entrusted to them his property; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. He who had received the five talents went at once and traded with them; and he made five talents more. So also, he who had the two talents made two talents more. But he who had received the one talent went and dug in the ground and hid his master's money. Now after a long time the master of those servants came and settled accounts with them. And he who had received the five talents came forward, bringing five talents more, saying, 'Master, you delivered to me five talents; here I have made five talents more.' His master said to him, 'Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.' And he also who had the two talents came forward, saying, 'Master, you delivered to me two talents; here I have made two talents more.' His master said to him, 'Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.' He also who had received the one talent came forward, saying, 'Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you did not winnow; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master answered him, 'You wicked and slothful servant! You knew that I reap where I have not sowed, and gather where I have not winnowed? Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. So take the talent from him, and give it to him who has the ten talents. For to every one who has will more be given, and he will have abundance; but from him who has not, even what he has will be taken away. And cast the worthless servant into the outer darkness; where there will be weeping and gnashing of teeth.'"

DIVINE WORSHIP

The Twenty-Third Sunday after Trinity

INTROIT

Dicit Dominus [Jeremiah 29: 11, 12, 14; Psalm 85: 1]
Thus saith the Lord, I know the thoughts that I think towards you, thoughts of peace, and not of affliction: ye shall call upon me, and I will hearken unto you, and will bring again your captivity from every nation. Ps. Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob.

COLLECT

O God, our refuge and strength, who art the author of all godliness: be ready, we beseech thee, to hear the devout prayers of thy Church; and grant that those things which we ask faithfully we may obtain effectually; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

GRADUAL *Liberasti nos* [Psalm 44: 8, 9]

It is thou, O Lord, that savest us from our enemies: and puttest them to confusion that hate us. *℟̅.* We make our boast in God all day long: and will praise thy Name for ever.

APPOINTED PSALM *Psalms 128 Beati omnes.*

BLESSED are all they that | fear the | Lord, * and | walk_ | in his | ways.

2 For thou shalt eat the | labours • of thine | hands: * O well is thee, and | happy | shalt thou | be.

3 Thy wife shall be as the | fruitful | vine * upon the | walls_ | of thine | house;

4 Thy children | like the | olive-branches * -- | round a- | bout thy | table.

5 Lo, thus | shall the | man * be | blest that | feareth the | Lord.

6 The Lord from out of Sion shall | so_ | bless thee, * that thou shalt see Jerusalem in pros- | peri- ty | all • thy life | long;

7 Yea, that thou shalt see thy | children’s | children, * and | peace up- | on_ | Israel.

ALLELUIA *De profundis* [Psalm 130: 1]

Alleluia, alleluia. Out of the deep have I called unto thee, O Lord: Lord, hear my voice.. Alleluia.

OFFERTORY *Amen dico vobis* [Mark 11: 24]

Verily I say unto you, what things soever ye desire, when ye pray: believe that ye receive them, and it shall be done unto you.

COMMUNION *Ego clamavi* [Psalm 17: 6]

I have called upon thee, O God, for thou shalt hear me: incline thine ear unto me, and hearken unto my words.