

Divine Worship

INTROIT *Omnis terra [Psalm 66: 3,1]*

All the earth shall worship thee, O God, and sing of thee: they shall sing praise to thy Name, O Most Highest. *Ps.* O be joyful in God, all ye lands: sing praises unto the honour of his Name; make his praise to be glorious.

COLLECT Almighty and everlasting God, who dost govern all things in heaven and on earth: mercifully hear the supplications of thy people; and grant us thy peace all the days of our life; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

RESPONSORIAL PSALM *Psalm 40: 1, 3, 8-11 Expectans expectavi*

I WAITED patiently | for the | Lord, * and he inclined unto | me, and | heard my | calling.

3 And he hath put a new song | in my | mouth, * even a thanks- | giving | unto · our | God.

8 Sacrifice and offering thou | would-est | not, * but mine | ears_ | hast thou | opened.

9 Burnt-offering and sacrifice for sin hast thou | not re- | quired: * then | said I, | Lo, I | come;

10 In the volume of the book it is written of me, that I should fulfil thy will, | O my | God: * I am content to do it; yea, thy law | is with- | in my | heart.

11 I have declared thy righteousness in the great | congre- | gation: * lo, I will not refrain my lips, O | Lord, and | that thou | knowest.

ALLELUIA *Laudate Deum [Psalm 148: 2]*

Alleluia, alleluia. Praise the Lord, all ye Angels of his: praise him, all his host. Alleluia.

OFFERTORY *Jubilate Deo universa terra [Psalm 66: 1, 14]*

O be joyful in God, all ye lands: sing praises unto the honour of his Name: O come hither, and hearken, all ye that fear God; and I will tell you what the Lord hath done for my soul. Alleluia.

COMMUNION VERSE *Dicit Andreas [John 1: 41, 42]*

Andrew saith unto his brother Simon: We have found the Messiah, which is being interpreted, the Christ: and he brought him to Jesus.

& ST IGNATIUS ST LUKE'S

saint-ig.org

stlukesordinariate.com

FIRST READING *1 Samuel 3: 3b-10, 19*

In those days: Samuel was lying down within the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. And the LORD called again, "Samuel!" And Samuel arose and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. And the LORD called Samuel again the third time. And he arose and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant hears.'" So Samuel went and lay down in his place. And the LORD came and stood forth, calling as at other times, "Samuel! Samuel!" And Samuel said, "Speak, for your servant hears." And Samuel grew, and the LORD was with him and let none of his words fall to the ground.

SECOND READING *1 Corinthians 6: 13c-15a, 17-20*

Brethren: The body is not meant for immorality, but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us up by his power. Do you not know that your bodies are members of Christ? But he who is united to the Lord becomes one spirit with him. Shun immorality. Every other sin which a man commits is outside the body; but the immoral man sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, which you have from God? You are not your own; you were bought with a price. So glorify God in your body.

SUNDAY, 17 JANUARY 2021
2ND SUNDAY AFTER THE EPIPHANY

GOSPEL *John 1: 35-42*

At that time: John was standing with two of his disciples; and he looked at Jesus as he walked, and said, "Behold, the Lamb of God!" The two disciples heard him say this, and they followed Jesus. Jesus turned, and saw them following, and said to them, "What do you seek?" And they said to him, "Rabbi" (which means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying; and they stayed with him that day, for it was about the tenth hour. One of the two who heard John speak, and followed him, was Andrew, Simon Peter's brother. He first found his brother Simon, and said to him, "We have found the Messiah" (which means Christ). He brought him to Jesus. Jesus looked at him, and said, "So you are Simon the son of John? You shall be called Cephas" (which means Peter).



Roman Missal

INTROIT All the earth shall bow down before you, O God, and shall sing to you, shall sing to your name, O Most High!

℟. Shout joyfully to God, all the earth, sing praise to the glory of his name; proclaim his glorious praise. Say to God, "How tremendous are your deeds!"

COLLECT Almighty ever-living God, who govern all things, both in heaven and on earth, mercifully hear the pleading of your people and bestow your peace on our times. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

RESPONSORIAL PSALM Psalm 40: 1, 3, 6-9

℟. **Behold, I come, Lord, to do your will.**

I waited patiently for the LORD;
he inclined to me and heard my cry.

He put a new song in my mouth,
a song of praise to our God. ℟

Sacrifice and offering you do not desire;
but you have given me an open ear.
Burnt offering and sin offering
you have not required.

Then I said, "Behold, I come; ℟

I have told the glad news of deliverance
in the great congregation;
Behold, I have not restrained my lips,
as you know, O LORD. ℟

ALLELUIA Alleluia, alleluia. We have found the Messiah: Jesus Christ, who brings us truth and grace. Alleluia,

OFFERTORY Shout joyfully to God, all you on earth, sing praise to the glory of his name; hear now, all you who fear God, while I declare what the Lord has done for me, alleluia, alleluia. ℟. To you I will fulfill the vows which my lips uttered and my words promised in my distress. Holocausts of fatlings I will offer you.

COMMUNION VERSE You have prepared a table before me, and how precious is the chalice that quenches my thirst.