

Divine Worship

INTROIT *Circumdederunt* [Cf. Psalm 18: 4-7, 1, 2]

The sorrows of death came about me; the pains of hell gat hold upon me: and in my tribulation I made my prayer unto the Lord, and he regarded my supplication out of his holy temple. *Ps.* I will love thee, O Lord, my strength: the Lord is my stony rock, my fortress, and my Saviour.

COLLECT O Lord, we beseech thee favourably to hear the prayers of thy people: that we, who are justly punished for our offenses, may be mercifully delivered by thy goodness, for the glory of thy Name; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end Amen.

APPOINTED PSALM *Psalm 95: 1-2, 6-9 Venite, exultemus.*

O COME, let us sing | unto • the | Lord; * let us heartily rejoice in the strength of | our sal- | va- _ | tion.

Let us come before his presence with | thanks- _ | giving; * and show ourselves | glad in | him with | psalms.

O come, let us worship and | fall _ | down, * and kneel before the | Lord our | Mak- _ | er.

For he is the | Lord our | God; * and we are the people of his pasture, and the | sheep of | his _ | hand.

Today if ye will hear his voice, harden | not your | hearts * as in the provocation, and as in the day of | temp-tation | in the | wilderness;

When your fathers | tempted | me, * proved | me, and | saw my | works.

TRACT *De profundis* [Psalm 130: 1-4]

Out of the deep have I called unto thee, O Lord: Lord, hear my voice.

V. O let thine ears consider well: the voice of my complaint.

V. If thou, Lord, wilt be extremes to mark what is done amiss: O Lord, who may abide it?

V. For there is mercy with thee: therefore shalt thou be feared.

OFFERTORY *Bonum est* [Psalm 92: 1]

It is a good thing to give thanks unto the Lord: and to sing praises unto thy Name, O Most Highest.

COMMUNION *Illumina faciem* [Psalm 31: 18, 19]

Show thy servant the light of thy countenance, and save me for thy mercy's sake: let me not be confounded, O Lord, for I have called upon thee.

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FIRST READING *Deuteronomy 18: 15-20*

Moses spoke to the people, saying, “The LORD your God will raise up for you a prophet like me from among you, from your brethren—him you shall heed—just as you desired of the LORD your God at Horeb on the day of the assembly, when you said, ‘Let me not hear again the voice of the LORD my God, or see this great fire any more, lest I die.’ And the LORD said to me, ‘They have rightly said all that they have spoken. I will raise up for them a prophet like you from among their brethren; and I will put my words in his mouth, and he shall speak to them all that I command him. And whoever will not give heed to my words which he shall speak in my name, I myself will require it of him. But the prophet who presumes to speak a word in my name which I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.’”

SECOND READING *I Corinthians 7: 32-35*

Brethren: I want you to be free from anxieties. The unmarried man is anxious about the affairs of the Lord, how to please the Lord; but the married man is anxious about worldly affairs, how to please his wife, and his interests are divided. And the unmarried woman or virgin is anxious about the affairs of the Lord, how to be holy in body and spirit; but the married woman is anxious about worldly affairs, how to please her husband. I say this for your own benefit, not to lay any restraint upon you, but to promote good order and to secure your undivided devotion to the Lord.

GOSPEL *Mark 1: 21-28*

In the city of Capernaum, on the sabbath Jesus entered the synagogue and taught. And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes. And immediately there was in their synagogue a man with an unclean

SUNDAY, 31 JANUARY 2021
SEPTUAGESIMA [OT 4]

spirit; and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. And they were all amazed, so that they questioned among themselves, saying, "What is this? A new teaching! With authority he commands even the unclean spirits, and they obey him." And at once his fame spread everywhere throughout all the surrounding region of Galilee.



Roman Missal

INTROIT Save us, O Lord our God! And gather us from the nations, to give thanks to your holy name, and make it our glory to praise you. *℣.* Give thanks to the Lord, for he is good, for his mercy endures forever. Who can tell the mighty deeds of the Lord, or proclaim all his praises?

COLLECT Grant us, Lord our God, that we may honor you with all our mind, and love everyone in truth of heart. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

RESPONSORIAL PSALM Psalm 95: 1-2, 6-9

℟̥ O that today you would listen to his voice! Harden not your hearts.

O come, let us sing to the LORD;
let us make a joyful noise to the rock of our salvation!
Let us come into his presence with thanksgiving;
let us make a joyful noise to him with songs of praise! *℟̥*

O come, let us worship and bow down,
let us kneel before the LORD, our Maker!
For he is our God,
and we are the people of his pasture,
and the sheep of his hand. *℟̥*

O that today you would hearken to his voice!
Harden not your hearts, as at Meribah,
as on the day at Massah in the wilderness,
when your fathers tested me,
and put me to the proof, though they had seen my work. *℟̥*

ALLELUIA Alleluia, alleluia. The people who sit in darkness have seen a great light; on those dwelling in a land overshadow'd by death, light has arisen. Alleluia,

OFFERTORY It is good to give thanks to the Lord, and to sing praise to your name, O Most High. *℣.* How great are your works, O Lord! How very deep are your thoughts! For behold, your enemies, O Lord, your enemies shall perish.

COMMUNION VERSE Let your face shine on your servant. Save me in your merciful love. O Lord, let me never be put to shame, for I call on you.