

Divine Worship

INTROIT Reminiscere [Psalm 25: 5, 21, 1]

Call to remembrance, O Lord, thy tender mercies, and thy loving-kindnesses, which have been ever of old: O let not our enemies triumph over us; deliver us, O God of Israel, out of all our troubles. *Ps.* Unto thee, O Lord, do I lift up my soul: my God, in thee have I trusted, let me not be confounded.

COLLECT Almighty God, who seest that we have no power of ourselves to help ourselves: keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

APPOINTED PSALM Psalm 116: 1-2, 7-9, 11-16. *Dilexi, quoniam.*

MY delight is | in the | Lord * because he hath | heard the | voice of · my | prayer;
2 Because he hath inclined his | ear unto | me; * therefore will I call upon him as | long- | as I | live.

7 Turn again then unto thy rest, | O my | soul; * for the | Lord hath | reward-ed | thee.

8 And why? thou hast delivered my | soul from | death, * mine eyes from tears, and my | feet from | fall- | ing.

9 I will walk be- | fore the | Lord * in the | land- | of the | living.

11 What reward shall I give | unto the | Lord * for all the benefits that | he · hath done | unto | me?

12 I will receive the | cup · of sal- | vation, * and call upon the | Name- | of the | Lord.

13 I will pay my vows now in the presence of | all his | people: * right dear in the sight of the Lord is the | death- | of his | saints.

14 Behold, O Lord, how that I | am thy | servant; * I am thy servant, and the son of thine handmaid; thou hast | broken my | bonds in | sunder.

15 I will offer to thee the sacrifice | of thanks- | giving, * and will call upon the | Name- | of the | Lord.

16 I will pay my vows unto the Lord, in the sight of | all his | people, * in the courts of the Lord's house; even in the midst of thee, O Je- | ru- salem. | Praise the | Lord.

TRACT *Commovisti* [Psalm 60: 2, 4b, 5]

Thou hast moved the land, O Lord: and divided it. *℣.* Heal the sores thereof: for it shaketh. *℣.* That they may triumph because of the truth: that thy beloved may be delivered.

OFFERTORY *Meditabor* [Psalm 119: 47, 48]

My delight shall be in thy commandments, which I have loved exceedingly: my hands also will I lift up unto thy commandments, which I have loved.

COMMUNION *Visionem* [Matthew 17: 9]

Tell the vision which ye have seen to no man: until the Son of Man be risen again from the dead.

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FIRST READING *Genesis 22:1-2, 9a, 10-13, 15-18*

God tested Abraham, and said to him, "Abraham!" And he said, "Here am I." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering upon one of the mountains of which I shall tell you." When they came to the place of which God had told him, Abraham built an altar there, and laid the wood in order. Then Abraham put forth his hand, and took the knife to slay his son. But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here am I." He said, "Do not lay your hand on the lad or do anything to him; for now I know that you fear God, seeing you have not withheld your son, your only son, from me." And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns; and Abraham went and took the ram, and offered it up as a burnt offering instead of his son. And the angel of the LORD called to Abraham a second time from heaven, and said, "By myself I have sworn, says the LORD, because you have done this, and have not withheld your son, your only son, I will indeed bless you, and I will multiply your descendants as the stars of heaven and as the sand which is on the seashore. And your descendants shall possess the gate of their enemies, and by your descendants shall all the nations of the earth bless themselves, because you have obeyed my voice."

SECOND READING *Romans 8: 31b-34*

If God is for us, who is against us? He who did not spare his own Son but gave him up for us all, will he not also give us all things with him? Who shall bring any charge against God's elect? It is God who justifies; who is to condemn? Is it Christ Jesus, who died, yes, who was raised from the dead, who is at the right hand of God, who indeed intercedes for us?

SUNDAY, 28 FEBRUARY 2021

SECOND SUNDAY IN LENT

GOSPEL *Mark 9: 2-10*

At that time: Jesus took with him Peter and James and John, and led them up a high mountain apart by themselves; and he was transfigured before them, and his garments became glistening, intensely white, as no fuller on earth could bleach them. And there appeared to them Elijah with Moses; and they were talking to Jesus. And Peter said to Jesus, "Master, it is well that we are here; let us make three booths, one for you and one for Moses and one for Elijah." For he did not know what to say, for they were exceedingly afraid. And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him." And suddenly looking around they no longer saw any one with them but Jesus only. And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of man should have risen from the dead. So they kept the matter to themselves, questioning what the rising from the dead meant.



Roman Missal

INTROIT Remember your compassion, O Lord, and your merciful love, for they are from of old. Let not our enemies exult over us. Redeem us, O God of Israel, from all our distress. *℣.* To you I lift up my soul, O Lord, my God. In you I trust; let me not be put to shame, let not my enemies exult over me. No one who waits for you shall be put to shame.

COLLECT O God, who have commanded us to listen to your beloved Son, be pleased, we pray, to nourish us inwardly by your word, that, with spiritual sight made pure, we may rejoice to behold your glory. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

RESPONSORIAL PSALM Psalm 116: 9-10, 15-19

℟. I walk before the Lord in the land of the living.

I kept my faith, even when I said,
"I am greatly afflicted";

Precious in the sight of the LORD
is the death of his saints. **℟.**

O LORD, I am your servant;
I am your servant, the son of your handmaid.
You have loosed my bonds.

I will offer to you the sacrifice of thanksgiving
and call on the name of the LORD. **℟.**

I will pay my vows to the LORD
in the presence of all his people,
in the courts of the house of the LORD,
in your midst, O Jerusalem. Praise the LORD! **℟.**

VERSE BEFORE THE GOSPEL

℟. Praise to you, Lord Jesus Christ, King of endless glory.

From the shining cloud the Father's voice is heard: This is my beloved Son, listen to him.

℟. Praise to you, Lord Jesus Christ, King of endless glory.

OFFERTORY I will delight in your commands, which I love exceedingly; and I will lift up my hands to your commands, which I love. *℣.* I have said, O Lord, that my part is to keep your words. I entreat you with all my heart, have pity on me according to your promise.

COMMUNION VERSE This is my beloved Son, with whom I am well pleased; listen to him.