

Divine Worship

INTROIT *Quasi modo geniti infantes* [1 Peter 2: 2; Psalm 81: 1]
As new-born babes, alleluia: desire the sincere milk of the Word. Alleluia. Alleluia. Ps. Sing we merrily unto God our helper: make a cheerful noise unto the God of Jacob.

COLLECT Almighty Father, who hast given thine only Son to die for our sins, and to rise again for our justification: grant us so to put away the leaven of malice and wickedness; that we may always serve thee in pureness of living and truth; through the merits of the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

APPOINTED PSALM *Comfitemini Domino* [Psalm 118: 1-4, 15-18, 22-24]
O GIVE thanks unto the Lord, for | he is | gracious; * because his | mercy · en- | dureth · for | ever.
2 Let Israel now confess that | he is | gracious, * and that his | mercy · en- | dureth · for | ever.
3 Let the house of Aaron | now con- | fess; * that his | mercy · en- | dureth · for | ever.
4 Yea, let them now that fear the | Lord con- | fess; * that his | mercy · en- | dureth · for | ever.
15 The voice of joy and health is in the dwellings | of the | righteous; * the right hand of the Lord bringeth | mighty | things to | pass.
16 The right hand of the Lord hath the pre- | emi- | nence; * the right hand of the Lord bringeth | mighty | things to | pass.
17 I shall not die, | but_ | live, * and declare the | works_ | of the | Lord.
18 The Lord hath chastened and cor- | rect-ed | me, * but he hath not given me | over | unto | death.
22 The same stone which the builders re- | fus- | ed, * is become the | head-stone | in the | corner.
23 This is the | Lord's_ | doing, * and it is | marvel-lous | in our | eyes.
24 This is the day which the | Lord hath | made; * we will rejoice | and be | glad in | it.

ALLELUIA *Post dies octo* [John 20: 26]
And after eight days, when the doors were shut: stood Jesus in the midst of his disciples, and said, Peace be unto you.

SEQUENCE *Victimae paschali laudes* [hymnbook pg. 4]

OFFERTORY *Angelus Domini* [Matthew 28: 2, 5, 6]
The Angel of the Lord descended from heaven, and said unto the women: He whom ye seek is risen, as he said. Alleluia.

COMMUNION *Mitte manum tuam* [John 20: 27]
Reach hither thy hand, and behold the print of the nails, alleluia; and be not faithless, but believing. Alleluia. Alleluia.

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FIRST READING *Acts 4: 32-35*

The company of those who believed were of one heart and soul, and no one said that any of the things which he possessed was his own, but they had everything in common. And with great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as were possessors of lands or houses sold them, and brought the proceeds of what was sold and laid it at the apostles' feet; and distribution was made to each as any had need.

SECOND READING *I John 5: 1-7*

Beloved: Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For this is the love of God, that we keep his commandments. And his commandments are not burdensome. For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. Who is it that overcomes the world but he who believes that Jesus is the Son of God? This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the witness, because the Spirit is the truth.

GOSPEL *John 20: 19-31*

On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you."

SUNDAY, 11 APRIL 2021
SECOND SUNDAY OF EASTER
the Octave Day of Easter

And when he had said this, he breathed on them, and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained." Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe." Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet believe." Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.



Roman Missal

INTROIT Like newborn infants, you must long for the pure, spiritual milk, that in him you may grow to salvation, alleluia. *℣.* Sing joyfully to God our strength; acclaim the God of Jacob. Take up a melody, and sound the timbrel, the pleasant harp and the lyre.

COLLECT God of everlasting mercy, who in the very recurrence of the paschal feast kindle the faith of the people you have made your own, increase, we pray, the grace you have bestowed, that all may grasp and rightly understand in what font they have been washed, by whose Spirit they have been reborn, by whose Blood they have been redeemed. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

RESPONSORIAL PSALM *Psalm 118: 1-4, 15-18, 22-24*

℟. O give thanks to the Lord, for he is good; his mercy endures for ever.

Let Israel say, "His mercy endures forever."

Let the house of Aaron say, "His mercy endures forever."

Let those who fear the Lord say, "His mercy endures forever." **℟.**

"The right hand of the Lord does valiantly,
the right hand of the Lord is exalted,
the right hand of the Lord does valiantly!"

I shall not die, but I shall live, and recount the deeds of the Lord.

The LORD has chastened me sorely,

but he has not given me over to death. **℟.**

The stone which the builders rejected
has become the cornerstone.

By the LORD has this been done;

it is marvelous in our eyes.

This is the day which the Lord has made;

let us rejoice and be glad in it. **℟.**

SEQUENCE *Victimae paschali laudes* [hymnbook pg. 4]

VERSE BEFORE THE GOSPEL

℟. Alleluia, alleluia.

You believe in me, Thomas, because you have seen me, says the Lord; blessed are they who have not seen me, but still believe!

℟. Alleluia, alleluia.

OFFERTORY An angel of the Lord came down from heaven, and said to the women: he whom you seek is risen as he said, alleluia, alleluia. *℣.* Go and tell his disciples: Behold, he goes before you into Galilee; there you shall see him.

COMMUNION VERSE Bring your hand and feel the place of the nails, and do not be unbelieving but believing, alleluia.