

Divine Worship

INTROIT *Factus est Dominus* [Psalm 18: 19b, 20, 1]

The Lord was my refuge and my upholder; and he brought me forth into a place of liberty: he delivered me, because he delighted in me. *Ps.* I will love thee, O Lord, my strength: the Lord is my rock, my fortress and my Saviour.

COLLECT O Lord, who never failest to help and govern them whom thou dost bring up in thy steadfast fear and love: keep us, we beseech thee, under the protection of thy good providence; and make us to have a perpetual fear and love of thy holy Name; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

APPOINTED PSALM Psalm 92: 1-2, 12-15 *Bonum est confiteri*

IT is a good thing to give thanks un- | to the | Lord, * and to sing praises unto thy Name, | O_ | Most_ | Highest;

2 To tell of thy loving-kindness early | in the | morning, * and of thy truth | in the | night_ | season;

11 The righteous shall flourish like a | palm_ | tree, * and shall spread abroad | like a | cedar in | Lebanon.

12 Such as are planted in the house | of the | Lord, * shall flourish in the courts of the | house of | our_ | God.

13 They also shall bring forth more fruit | in their | age, * and shall be | fat and | well- | liking;

14 That they may show how true the Lord my | strength_ | is, * and that there is no un- | righteous- | ness in | him.

ALLELUIA *Domine, Deus meus* [Psalm 7: 1]

Alleluia, alleluia. Ponder my words, O Lord: consider my meditation. Alleluia.

OFFERTORY *Domine, convertere* [Psalm 6: 4]

Turn thee, O Lord, and deliver my soul: O save me for thy mercy's sake.

COMMUNION *Cantabo Domino* [Psalm 13: 6]

I will sing of the Lord, because he hath dealt so lovingly with me: yea, I will praise the Name of the Lord Most Highest.

ST IGNATIUS & ST LUKE'S

saint-ig.org

stlukesordinariate.com

FIRST READING Ezekiel 17: 22-24

Thus says the Lord GOD: "I myself will take a sprig from the lofty top of the cedar, and will set it out; I will break off from the topmost of its young twigs a tender one, and I myself will plant it upon a high and lofty mountain; on the mountain height of Israel will I plant it, that it may bring forth boughs and bear fruit, and become a noble cedar; and under it will dwell all kinds of beasts; in the shade of its branches birds of every sort will nest. And all the trees of the field shall know that I the LORD bring low the high tree, and make high the low tree, dry up the green tree, and make the dry tree flourish. I the LORD have spoken, and I will do it."

SECOND READING 2 Corinthians 5: 6-10

Brethren: we are always of good courage; we know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. We are of good courage, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For we must all appear before the judgment seat of Christ, so that each one may receive good or evil, according to what he has done in the body.

GOSPEL Mark 4: 26-34

At that time, Jesus said to the crowds, "The kingdom of God is as if a man should scatter seed upon the ground, and should sleep and rise night and day, and the seed should sprout and grow, he knows not how. The earth produces of itself, first the blade, then the ear, then the full grain in the ear. But when the grain is ripe, at once he puts in

SUNDAY, 13 JUNE 2021
SECOND SUNDAY AFTER TRINITY
11th in Ordinary Time

the sickle, because the harvest has come.” And he said, “With what can we compare the kingdom of God, or what parable shall we use for it? It is like a grain of mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.” With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them without a parable, but privately to his own disciples he explained everything.



Roman Missal

INTROIT O Lord, hear my voice, for I have called to you; be my help. Do not abandon or forsake me, O God, my Savior! *℣.* The Lord is my light and my salvation; whom should I fear? The Lord is my life’s refuge; of whom should I be afraid?

COLLECT O God, strength of those who hope in you, graciously hear our pleas, and, since without you mortal frailty can do nothing, grant us always the help of your grace, that in following your commands we may please you by our resolve and our deeds. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

RESPONSORIAL PSALM *Psalm 92:1-2, 12-15*

℟. It is good to give thanks to you, O Lord.

It is good to give thanks to the LORD,
to sing praises to your name, O Most High;
to declare your merciful love in the morning,
and your faithfulness by night, **℟.**

The righteous flourish like the palm tree,
and grow like a cedar in Lebanon.
They are planted in the house of the LORD,
they flourish in the courts of our God. **℟.**

They still bring forth fruit in old age,
they are ever full of sap and green,
to show that the LORD is upright;
he is my rock, and there is no unrighteousness in him. **℟.**

VERSE BEFORE THE GOSPEL

℟. Alleluia, alleluia.

The seed is the word of God, Christ is the sower; all who come to him will live forever.

℟. Alleluia, alleluia.

OFFERTORY I bless the Lord who counsels me; I set God ever before me; with him at my right hand I shall not be disturbed. *℣.* Keep me, O God, for in you I take refuge; I say to the Lord, “My Lord are you. Apart from you I have no good.”

COMMUNION VERSE There is one thing I ask of the Lord, only this do I seek: to live in the house of the Lord all the days of my life.