

Divine Worship

INTROIT *Dominus illuminatio mea* [Psalm 27: 1, 2, 3]

The Lord is my light and my salvation, whom then shall I fear? The Lord is the stronghold of my life, of whom shall I be afraid? When mine enemies pressed sore against me, they stumbled and fell. Ps. Though an host of men were laid against me: yet shall not my heart be afraid.

COLLECT O God, the protector of all that trust in thee, without whom nothing is strong, nothing is holy: increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal; grant this, I heavenly Father, for the sake of Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

APPOINTED PSALM *Psalm 30:1, 3-5, 11-13 Exaltabo te, Domine.*

I WILL magnify thee, O Lord; for thou hast | set me | up, * and not made my foes to | triumph | over | me.

3 Thou, Lord, hast brought my soul | out of | hell: * thou hast kept my life, that I should not go | down in- | to the | pit.

4 Sing praises unto the Lord, O ye | saints of | his; * and give thanks unto him, for a remembrance | of his | holi- | ness.

5 For his wrath endureth but the twinkling of an eye, and in his pleasure | is_ | life; * heaviness may endure for a night, but joy | cometh | in the | morning.

11 Hear, O Lord, and have mercy up- | on_ | me; * Lord, | be_ | thou my | helper.

12 Thou hast turned my heaviness | into | joy; * thou hast put off my sackcloth, and | girded | me with | gladness:

13 Therefore shall every good man sing of thy praise | without | ceasing. * O my God, I will give thanks | unto | thee for | ever.

ALLELUIA *Deus, qui sedes* [Psalm 9: 4b, 9]

Alleluia, alleluia. Thou, O God, art set in the throne that judgest right: be thou the refuge of the oppressed in due time of trouble. Alleluia.

OFFERTORY *Illumina oculos meos* [Psalm 13: 3b, 4]

Lighten mine eyes, that I sleep not in death: lest mine enemy say, I have prevailed against him.

COMMUNION *Dominus firmamentum meum* [Psalm 18: 1b, 2]

The Lord is my strong rock, and my defence: my Saviour, my God, and my might.

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FIRST READING *Wisdom 1: 13-15, 2: 23-24*

God did not make death, and he does not delight in the death of the living. For he created all things that they might exist, and the creatures of the world are wholesome, and there is no destructive poison in them; and the dominion of Hades is not on earth. For righteousness is immortal. For God created man for incorruption, and made him in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his party experience it.

SECOND READING *2 Corinthians 8: 7, 9, 13-15*

Brethren: As you excel in everything--in faith, in utterance, in knowledge, in all earnestness, and in your love for us--see that you excel in this gracious work also. For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that by his poverty you might become rich. I do not mean that others should be eased and you burdened, but that as a matter of equality your abundance at the present time should supply their want, so that their abundance may supply your want, that there may be equality. As it is written, "He who gathered much had nothing over, and he who gathered little had no lack."

GOSPEL *Mark 5: 21-43*

At that time: When Jesus had crossed in the boat to the other side of the Sea of Galilee, a great crowd gathered about him; and he was beside the sea. Then came one of the rulers of the synagogue, Jairus by name; and seeing him, he fell at his feet, and besought him,

SUNDAY, 27 JUNE 2021

FOURTH SUNDAY AFTER TRINITY

13th in Ordinary Time

saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." And he went with him. And a great crowd followed him and thronged about him. And there was a woman who had had a flow of blood for twelve years, and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. She had heard the reports about Jesus, and came up behind him in the crowd and touched his garment. For she said, "If I touch even his garments, I shall be made well." And immediately the hemorrhage ceased; and she felt in her body that she was healed of her disease. And Jesus, perceiving in himself that power had gone forth from him, immediately turned about in the crowd, and said, "Who touched my garments?" And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'" And he looked around to see who had done it. But the woman, knowing what had been done to her, came in fear and trembling and fell down before him, and told him the whole truth. And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?" But ignoring what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." And he allowed no one to follow him except Peter and James and John the brother of James. When they came to the house of the ruler of the synagogue, he saw a tumult, and people weeping and wailing loudly. And when he had entered, he said to them, "Why do you make a tumult and weep? The child is not dead but sleeping." And they laughed at him. But he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. Taking her by the hand he said to her, "Talitha cumi"; which means, "Little girl, I say to you, arise." And immediately the girl got up and walked (she was twelve years of age), and they were immediately overcome with amazement. And he strictly charged them that no one should know this, and told them to give her something to eat.



Roman Missal

INTROIT All people, clap your hands. Cry to God with shouts of joy! Ψ . For the Lord, the Most High, the awesome, is the great king over all the earth. Sing praise to God, sing praise; sing praise to our king, sing praise.

COLLECT O God, who through the grace of adoption chose us to be children of light, grant, we pray, that we may not be wrapped in the darkness of error but always be seen to stand in the bright light of truth. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

RESPONSORIAL PSALM *Psalm 30:1, 3-5, 10-12*

\Re I will extol you, O Lord, for you have drawn me up.

I will extol you, O LORD, for you have drawn me up,
and have not let my foes rejoice over me.

O LORD, you have brought up my soul from Sheol,
restored me to life from among those gone down to the Pit **\Re**

Sing praises to the LORD, O you his saints,
and give thanks to his holy name.

For his anger is but for a moment,
and his favor is for a lifetime.

Weeping may last for the night,
but joy comes with the morning. **\Re**

Hear, O LORD, and be gracious to me!

O LORD, be thou my helper!"

You have turned for me my mourning into dancing;

O LORD my God, I will give thanks to you for ever. **\Re**

VERSE BEFORE THE GOSPEL

\Re . Alleluia, alleluia, alleluia.

Our Savior Jesus Christ destroyed death and brought life to light through the Gospel.

\Re . Alleluia, alleluia, alleluia.

OFFERTORY As though it were holocausts of rams and bullocks, or thousands of fat lambs, so let our sacrifice be in your presence today, that it may please you; for those who trust in you cannot be put to shame, O Lord. Ψ . And now we follow you with all our heart, and we fear you and we seek your face. Put us not to confusion, but deal with us according to your meekness.

COMMUNION Bless the Lord, O my soul, and all within me, his holy name.