

## Divine Worship

**INTROIT** *Suscepimus* [Psalm 48: 8, 9, 1]

We have waited, O God, for thy loving-kindness in the midst of thy temple; according to thy Name, O God, so is thy praise unto the world's end: thy right hand is full of righteousness. *Ps.* Great is the Lord, and highly to be praised: in the city of our God, even upon his holy hill.

**COLLECT** O God, whose never-failing providence ordereth all things both in heaven and earth; we humbly beseech thee to put away from us all hurtful things, and to give us those things which be profitable for us; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

**APPOINTED PSALM** *Psalm 145: 10-11, 15-18*

All thy works | praise thee, • O | Lord; \* and thy saints give | thanks\_ | unto | thee.

11 They show the glory | of thy | kingdom, \* and | talk\_ | of thy | power;

15 The eyes of all wait upon thee, | O\_ | Lord; \* and thou givest them their | meat in | due\_ | season.

16 Thou openest | thine\_ | hand, \* and fillest all things living | with\_ | plenteous- | ness.

17 The Lord is righteous in | all his | ways, \* and | holy · in | all his | works.

18 The Lord is nigh unto all them that | call up- | on him; \* yea, all such as | call up- | on him | faithfully.

**ALLELUIA** *Magnus Dominus* [Psalm 48: 1]

Alleluia, alleluia. Great is the Lord, and highly to be praised: in the city of our God, even upon his holy hill. Alleluia.

**OFFERTORY** *Populum humilem* [Psalm 18: 28, 32]

Thou shalt save the people that are in adversity, O Lord, and shalt bring down the high looks of the proud: for who is God, but the Lord?

**COMMUNION** *Gustate et videte* [Psalm 34: 8]

O taste and see how gracious the Lord is: blessed is the man that putteth his trust in him.

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**FIRST READING** *2 Kings 4: 42-44*

In those days: A man came from Baal-shalishah, bringing the man of God bread of the first fruits, twenty loaves of barley, and fresh ears of grain in his sack. And Elisha said, "Give to the men, that they may eat." But his servant said, "How am I to set this before a hundred men?" So he repeated, "Give them to the men, that they may eat, for thus says the Lord, "They shall eat and have some left." So he set it before them. And they ate, and had some left, according to the word of the Lord.

**SECOND READING** *Ephesians 4: 1-6*

Brethren: I, a prisoner for the Lord, beg you to walk in a manner worthy of the calling to which you have been called, with all lowliness and meekness, with patience, forbearing one another in love, eager to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope that belongs to your call, one Lord, one faith, one baptism, one God and Father of us all, who is above all and through all and in all.

**GOSPEL** *John 6: 1-15*

At that time: Jesus went to the other side of the Sea of Galilee, which is the Sea of Tiberias. And a multitude followed him, because they saw the signs which he did on those who were diseased. Jesus went up into the hills, and there sat down with his disciples. Now the Passover, the feast of the Jews, was at hand. Lifting up his eyes, then, and seeing that a multitude was coming to him, Jesus said to Philip, "How are we to buy bread, so that these people may eat?" This he said

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**SUNDAY, 25 JULY 2021**  
**EIGHTH SUNDAY AFTER TRINITY**  
**17th in Ordinary Time**

to test him, for he himself knew what he would do. Philip answered him, "Two hundred denarii would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a lad here who has five barley loaves and two fish; but what are they among so many?" Jesus said, "Make the people sit down." Now there was much grass in the place; so the men sat down, in number about five thousand. Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. And when they had eaten their fill, he told his disciples, "Gather up the fragments left over, that nothing may be lost." So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten. When the people saw the sign which he had done, they said, "This is indeed the prophet who is to come into the world!" Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the hills by himself.



## Roman Missal

**INTROIT** God is in his holy place, God who unites those who dwell in his house; he himself gives might and strength to his people. *℣.* God arises; his enemies are scattered and those who hate him flee before him. But the just rejoice and exult before God, they are glad and rejoice.

**COLLECT** O God, protector of those who hope in you, without whom nothing has firm foundation, nothing is holy, bestow in abundance your mercy upon us and grant that, with you as our ruler and guide, we may use the good things that pass in such a way as to hold fast even now to those that ever endure. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

**RESPONSORIAL PSALM** *Psalm 145:10-11, 15-18*

*℣.* You open your hand, Lord, and you satisfy us.

All your works shall give thanks to you, O LORD,  
and all your saints shall bless you!  
They shall speak of the glory of your kingdom,  
and tell of your power. *℣.*

The eyes of all look to you,  
and you give them their food in due season.  
You open your hand,  
you satisfy the desire of every living thing. *℣.*

The LORD is just in all his ways,  
and kind in all his doings.  
The LORD is near to all who call upon him,  
to all who call upon him in truth. *℣.*

**VERSE BEFORE THE GOSPEL**

*℣.* Alleluia, alleluia, alleluia.

A great prophet has arisen in our midst; God has visited his people.

*℣.* Alleluia, alleluia, alleluia.

**OFFERTORY** I will extol you, O Lord, for you drew me clear and did not let my enemies rejoice over me. O Lord, I cried out to you and you healed me. *℣.* O Lord, you brought me up from the netherworld; you preserved me from among those going down into the pit.

**COMMUNION** Bless the Lord, O my soul, and never forget all his benefits.