

Divine Worship

INTROIT *Deus in adiutorium* [Psalm 70: 1, 2]

Haste thee, O God, to deliver me; make haste to help me, O Lord: let mine enemies be ashamed and confounded that seek after my soul. Ps. Let them be turned backward and put to confusion: that wish me evil.

COLLECT Almighty and everlasting God, who art always more ready to hear than we pray, and art wont to give more than either we desire or deserve: pour down upon us the abundance of thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end **Amen.**

APPOINTED PSALM *Psalm 34: 1-2, 8, 15-22 Benedicam Dominum.*

I will always give thanks un- | to the | Lord; * his praise shall | ever be | in my | mouth.

2 My soul shall make her boast | in the | Lord; * the humble shall hear there- | of, | and be | glad.

8 O taste, and see, how gracious the | Lord_ | is: * blessed is the man that | trusteth | in_ | him.

15 The eyes of the Lord are | over the| righteous, * and his ears are | open | unto their | prayers.

16 The countenance of the Lord is against them | that do | evil, * to root out the remembrance | of them | from the | earth.

17 The righteous cry, and the Lord | heareth | them, * and delivereth them | out of | all their | troubles.

18 The Lord is nigh unto them that are of a | contrite | heart, * and will save such as be | of an | humble | spirit.

19 Great are the troubles | of the | righteous; * but the Lord delivereth | him_ | out of | all.

20 He keepeth | all his | bones, * so that not | one of | them is | broken.

21 But misfortune shall slay | the un- | godly; * and they that hate the righteous | shall be | des-o- | late.

22 The Lord delivereth the souls | of his | servants; * and all they that put their trust in him shall | not be | des-ti- | tute.

ALLELUIA *Domine, Deus salutis* [Psalm 88: 1]

Alleluia, alleluia. O Lord God of my salvation: I have cried day and night before thee. Alleluia.

OFFERTORY *Precatus est Moyses* [Exodus 32: 11, 12b, 13, 14]

Moses besought the Lord his God, and said: Why, O Lord, doth thy wrath wax hot against thy people? Turn from thy fierce wrath; remember Abraham, Isaac, and Jacob, to whom thou swarest to give a land flowing with milk and honey; and the Lord repented of the evil which he thought to do unto his people.

COMMUNION *De fructu operum* [Psalm 104: 13b, 14, 15]

The earth, O Lord, is filled with the fruit of thy works: that thou mayest bring food out of the earth, and wine that maketh glad the heart of man, and oil to give him a cheerful countenance, and bread to strengthen man's heart.

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FIRST READING *Joshua 24: 1-2a, 15-17, 18b*

In those days: Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "If you be unwilling to serve the LORD, choose this day whom you will serve, whether the gods your fathers served in the region beyond the River, or the gods of the Amorites in whose land you dwell; but as for me and my house, we will serve the LORD." Then the people answered, "Far be it from us that we should forsake the LORD, to serve other gods; for it is the LORD our God who brought us and our fathers up from the land of Egypt, out of the house of bondage, and who did those great signs in our sight, and preserved us in all the way that we went, and among all the peoples through whom we passed; therefore we also will serve the LORD, for he is our God."

SECOND READING *Ephesians 5: 21-32*

Brethren: Be subject to one another out of reverence for Christ. Wives, be subject to your husbands, as to the Lord. For the husband is the head of the wife as Christ is the head of the Church, his body, and is himself its Savior. As the Church is subject to Christ, so let wives also be subject in everything to their husbands. Husbands, love your wives, as Christ loved the Church and gave himself up for her, that he might sanctify her, having cleansed her by the washing of water with the word, that he might present the Church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. Even so husbands should love their wives as their own bodies. He who loves his wife loves himself. For no man ever

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TWELFTH SUNDAY AFTER TRINITY

21st in Ordinary Time

hates his own flesh, but nourishes and cherishes it, as Christ does the Church, because we are members of his body. "For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh." This mystery is a profound one, and I am saying that it refers to Christ and the Church.

GOSPEL *John 6: 60-69*

At that time: Many of his disciples said, "This is a hard saying; who can listen to it?" But Jesus, knowing in himself that his disciples murmured at it, said to them, "Do you take offense at this? Then what if you were to see the Son of man ascending where he was before? It is the Spirit that gives life, the flesh is of no avail; the words that I have spoken to you are Spirit and life. But there are some of you that do not believe." For Jesus knew from the first who those were that did not believe, and who it was that would betray him. And he said, "This is why I told you that no one can come to me unless it is granted him by the Father." After this many of his disciples drew back and no longer went about with him. Jesus said to the twelve, "Do you also wish to go away?" Simon Peter answered him, "Lord, to whom shall we go? You have the words of eternal life; and we have believed, and have come to know, that you are the Holy One of God."



Roman Missal

INTROIT Turn your ear, O Lord, and answer me; save the servant who trusts in you, my God. Have mercy on me, O Lord, for I cry to you all the day long. *℟̕.* Gladden the soul of your servant, for to you, O Lord, I lift up my soul. For you, O Lord, are good and forgiving, abounding in kindness to all who call upon you.

COLLECT O God, who cause the minds of the faithful to unite in a single purpose, grant your people to love what you command and to desire what you promise, that, amid the uncertainties of this world, our hearts may be fixed on that place where true gladness is found. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

RESPONSORIAL PSALM *Psalm 34: 1-2, 8, 15-22*

℟̕ O taste and see that the Lord is good.

I will bless the LORD at all times; his praise shall continually be in my mouth. My soul makes its boast in the LORD; let the humble hear and be glad. **℟̕**

The eyes of the LORD are toward the righteous, and his ears toward their cry. The face of the LORD is against evildoers,

to cut off the remembrance of them from the earth. **℟̕**

When the righteous cry for help, the LORD hears, and delivers them out of all their troubles.

The LORD is near to the brokenhearted, and saves the crushed in spirit. **℟̕.**

Many are the afflictions of the righteous;

but the LORD delivers him out of them all.

He keeps all his bones; not one of them is broken. **℟̕.**

Evil shall slay the wicked;

and those who hate the righteous will be condemned.

The LORD redeems the life of his servants;

none of those who take refuge in him will be condemned. **℟̕.**

VERSE BEFORE THE GOSPEL

℟̕. Alleluia, alleluia, alleluia.

Your words, Lord, are Spirit and Life; you have the words of everlasting life.

℟̕. Alleluia, alleluia, alleluia.

OFFERTORY I have waited, waited for the Lord, and he stooped toward me, and heard my cry. And he put a new song into my mouth, a hymn to our God. *℟̕.* He set my feet upon a crag; he made firm my steps. How many, O Lord, my God, your wondrous deeds!

COMMUNION The earth is replete with the fruits of your work, O Lord; you bring forth bread from the earth and wine to cheer the heart.