

Divine Worship

INTROIT *Respice, Dominum* [Psalm 74: 21, 20b, 23, 1]

Look, O Lord, graciously upon thy covenant, and forsake not the congregation of the poor for ever: arise, O Lord, maintain thine own cause; and be not unmindful of the voices of them that seek thee. Ps. O God, wherefore art thou absent from us so long: why is thy wrath so hot against the sheep of thy pasture?

COLLECT Almighty and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service: grant, we beseech thee; that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises; through the merits of Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end.

Amen.

APPOINTED PSALM *Psalm 15:1-5 Domine, quis habitabit?*

LORD, who shall dwell in thy | taber- | nacle? * or who shall rest up- | on thy | holy | hill?

2 Even he that leadeth an | uncor-rupt | life, * and doeth the thing which is right, and speaketh the | truth_ | from his | heart.

3 He that hath used no deceit in his tongue, nor done evil | to his | neighbour, * and | hath not | slandered his | neighbour.

4 He that setteth not by himself, but is lowly in | his own | eyes, * and maketh much of | them that | fear the | Lord.

5 He that sweareth unto his neighbour, and disappointeth | him_ | not, * though it | were to | his own | hindrance.

6 He that hath not given his money up- | on_ | usury, * nor taken reward a- | gainst the | inno- | cent.

7 Whoso | doeth these | things * — | — · shall | never | fall.

ALLELUIA *Domine, refugium* [Psalm 90: 1]

Alleluia, alleluia. Lord, thou hast been our refuge: from one generation to another. Alleluia.

OFFERTORY *In te speravi* [Psalm 31: 16, 17]

My hope hath been in thee, O Lord: I have said, Thou art my God, my times are in thy hand.

COMMUNION *Panem de caelo* [Wisdom 16: 20]

Thou hast given us bread from heaven, O Lord: having every delight, and every taste of sweetness.

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FIRST READING *Deuteronomy 4:1-2, 6-8*

Moses spoke to the people, saying, "Now, O Israel, give heed to the statutes and the ordinances which I teach you, and do them; that you may live, and go in and take possession of the land which the LORD, the God of your fathers, gives you. You shall not add to the word which I command you, nor take from it; that you may keep the commandments of the LORD your God which I command you. Keep them and do them; for that will be your wisdom and your understanding in the sight of the peoples, who, when they hear all these statutes, will say, 'Surely this great nation is a wise and understanding people.' For what great nation is there that has a god so near to it as the LORD our God is to us, whenever we call upon him? And what great nation is there, that has statutes and ordinances so righteous as all this law which I set before you this day?"

SECOND READING *James 1:17-18, 21b-22, 27*

My dearest brethren: Every good endowment and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change. Of his own will he brought us forth by the word of truth that we should be a kind of first fruits of his creatures. Receive with meekness the implanted word, which is able to save your souls. But be doers of the word, and not hearers only, deceiving yourselves. Religion that is pure and undefiled before God and the Father is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.

SUNDAY, 29 AUGUST 2021

THIRTEENTH SUNDAY AFTER TRINITY 22nd in Ordinary Time

GOSPEL *Mark 7:1-8, 14-15, 21-23*

At that time: When the Pharisees gathered together to Jesus, with some of the scribes, who had come from Jerusalem, they saw that some of his disciples ate with hands defiled, that is, unwashed. (For the Pharisees, and all the Jews, do not eat unless they wash their hands, observing the tradition of the elders; and when they come from the market place, they do not eat unless they purify themselves; and there are many other traditions which they observe, the washing of cups and pots and vessels of bronze.) And the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with hands defiled?" And he said to them, "Well did Isaiah prophesy of you hypocrites, as it is written, 'This people honors me with their lips, but their heart is far from me; in vain do they worship me, teaching as doctrines the precepts of men.' You leave the commandment of God, and hold fast the tradition of men." And he called the people to him again, and said to them, "Hear me, all of you, and understand: there is nothing outside a man which by going into him can defile him; but the things which come out of a man are what defile him. For from within, out of the heart of man, come evil thoughts, fornication, theft, murder, adultery, coveting, wickedness, deceit, licentiousness, envy, slander, pride, foolishness. All these evil things come from within, and they defile a man."



Roman Missal

INTROIT Have mercy on me, O Lord, for I cry to you all the day long. O Lord, you are good and forgiving, full of mercy to all who call to you. *℟̅.* Incline your ear, O Lord; answer me, for I am afflicted and poor. Keep my life, for I am devoted to you; save your servant who trusts in you

COLLECT God of might, giver of every good gift, put into our hearts the love of your name, so that, by deepening our sense of reverence, and, by your watchful care, keep safe what you have nurtured. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

RESPONSORIAL PSALM *Psalms 15:1-5*

℟̅ O Lord, who shall sojourn in your tent?

He who walks blamelessly, and does what is right,
and speaks truth from his heart;
who does not slander with his tongue. **℟̅.**

Who does no evil to his friend,
nor takes up a reproach against his neighbor;
in whose eyes a reprobate is despised,
but who honors those who fear the Lord. **℟̅.**

Who does not put out his money at interest,
and does not take a bribe against the innocent.
He who does these things shall never be moved. **℟̅.**

VERSE BEFORE THE GOSPEL

℟̅. Alleluia, alleluia, alleluia.

The Father willed to give us birth by the word of truth that we may be a kind of first-fruits of his creatures.

℟̅. Alleluia, alleluia, alleluia.

OFFERTORY Deign, O Lord, to rescue me; let all be put to shame and confusion who seek to snatch away my life. Deign, O Lord, to rescue me. *℟̅.* Let them be put to shame and confounded who seek my life. Let them be turned back in disgrace who desire my ruin.

COMMUNION How great is the goodness, Lord, that you keep for those who fear you.