

Divine Worship

INTROIT *Inclina, Domine* [Psalm 86: 1, 2, 3, 4]

Bow down, O Lord, Thine ear to me, and hear me: O my God, save thy servant that trusteth in thee; have mercy upon me, O Lord, for I have called daily upon thee. Ps. Comfort the soul of thy servant: for unto thee, O Lord, do I lift up my soul.

COLLECT Keep, we beseech thee, O Lord, thy Church with thy perpetual mercy: and, because the frailty of man without thee cannot but fall; keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

APPOINTED PSALM Psalm 116: 1-9 *Dilexi, quoniam.*

MY delight is | in the | Lord * because he hath | heard the | voice of · my | prayer;

2 Because he hath inclined his | ear unto | me; * therefore will I call upon him as | long_ | as I | live.

3 The snares of death compassed me | round a- | bout, * and the pains of hell gat | hold up- | on_ | me.

4 I found trouble and heaviness; then called I upon the Name | of the | Lord; * O Lord, I beseech thee, de- | liver | my_ | soul.

5 Gracious is the Lord, | and_ | righteous; * yea, our | God is | merci- | ful.

6 The Lord pre- | serveth the | simple: * I was in misery, | and he | helped | me.

7 Turn again then unto thy rest, | O my | soul; * for the Lord | hath re- | warded | thee.

8 And why? thou hast delivered my | soul from | death, * mine eyes from tears, and my | feet from | fall- | ing.

9 I will walk be- | fore the | Lord * in the | land_ | of the | living.

ALLELUIA *Quoniam Deus magnus* [Psalm 95: 3]

Alleluia, alleluia. For the Lord is a great God: and a great King over all the earth. Alleluia.

OFFERTORY *Expectans expectavi* [Psalm 40: 1, 3]

I waited patiently for the Lord, and he inclined unto me: he heard my calling, and hath put a new song in my mouth, even a thanksgiving unto our God.

COMMUNION *Panis, quem ego dedero* [John 6: 51]

The bread that I will give is my Flesh: which I will give for the life of the world.

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FIRST READING *Isaiah 50: 5-9a*

The Lord God has opened my ear, and I was not rebellious, I turned not backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I hid not my face from shame and spitting. For the Lord God helps me; therefore I have not been confounded; therefore I have set my face like a flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who is my adversary? Let him come near to me. Behold, the Lord God helps me; who will declare me guilty?

SECOND READING *James 2: 14-18*

What does it profit, my brethren, if a man says he has faith but has not works? Can his faith save him? If a brother or sister is poorly clothed and in lack of daily food, and one of you says to them, "Go in peace, be warmed and filled," without giving them the things needed for the body, what does it profit? So faith by itself, if it has no works, is dead. But some one will say, "You have faith and I have works." Show me your faith apart from your works, and I by my works will show you my faith.

GOSPEL *Mark 8: 27-35*

At that time: Jesus went on with his disciples, to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do men say that I am?" And they told him, "John the Baptist; and others say, Elijah; and others one of the prophets." And he asked them, "But

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who do you say that I am?" Peter answered him, "You are the Christ." And he charged them to tell no one about him. And he began to teach them that the Son of man must suffer many things, and be rejected by the elders and the chief priests and the scribes, and be killed, and after three days rise again. And he said this plainly. And Peter took him, and began to rebuke him. But turning and seeing his disciples, he rebuked Peter, and said, "Get behind me, Satan! For you are not on the side of God, but of men." And he called to him the multitude with his disciples, and said to them, "If any man would come after me, let him deny himself and take up his cross and follow me. For whoever would save his life will lose it; and whoever loses his life for my sake and the Gospel's will save it."



Roman Missal

INTROIT Give peace, O Lord, to those who wait for you, that your prophets be found true. Hear the prayers of your servant, and of your people Israel. *℟.* I rejoiced because they said to me, "We will go up to the house of the Lord." And now we have set foot within your gates, O Jerusalem.

COLLECT Look upon us, O God, Creator and ruler of all things, and, that we may feel the working of your mercy, grant that we may serve you with all our heart. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

RESPONSORIAL PSALM *Psalm 116: 1-6, 8-9*

℟. I walk before the Lord in the land of the living.

I love the LORD, because he has heard my voice and my supplications.
Because he inclined his ear to me,
therefore I will call on him as long as I live. **℟.**

The snares of death encompassed me; the pangs of Sheol laid hold on me;
I suffered distress and anguish.
Then I called on the name of the LORD:
"O LORD, I beg you, save my life!" **℟.**

Gracious is the LORD, and righteous; our God is merciful.
The LORD preserves the simple; when I was brought low, he saved me. **℟.**

For you have delivered my soul from death,
my eyes from tears, my feet from stumbling;
I walk before the LORD in the land of the living. **℟.**

VERSE BEFORE THE GOSPEL

℟. Alleluia, alleluia, alleluia.

May I never boast except in the cross of our Lord through which the world has been crucified to me and I to the world.

℟. Alleluia, alleluia, alleluia.

OFFERTORY Moses consecrated an altar to the Lord, offering upon it holocausts, and sacrificing victims: he made an evening sacrifice to the Lord God for an odor of sweetness, in the sight of the Israelites. *℟.* Moses went up to the mountain, where the Lord had appointed him, and the Lord came down in a cloud, and Moses fell down and adored, saying: I beseech you, O Lord, forgive the sins of your people. And the Lord said unto him: I will do according to your word.

COMMUNION How precious is your mercy, O God! The children of men seek shelter in the shadow of your wings.