

Divine Worship

INTROIT *Miserere mihi* [Psalm 86: 3, 5, 1]

Have mercy upon me, O Lord, for I have called daily upon thee; for thou, O Lord, art gracious and merciful, and plenteous in thy loving-kindness toward all them that call upon thee. *Ps.* Bow down thine ear, O Lord, and hear me: for I am poor and in misery.

COLLECT O Lord, we beseech thee, let thy continual pity cleanse and defend thy Church: and, because she cannot continue in safety without thy succour; preserve her evermore by thy help and goodness; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end.
Amen.

APPOINTED PSALM Psalm 54: 1-6 *Deus, in Nomine.*

SAVE me, O God, for | thy Name's | sake, * and a- | venge me | in thy | strength.

2 Hear my prayer, | O- | God, * and hearken unto the | words- | of my | mouth.

3 For strangers are risen up a- | gainst- | me; * and tyrants, which have not God before their eyes, | seek- | after my | soul.

4 Behold, God | is my | helper; * the Lord is with them | that up- | hold my | soul.

5 He shall reward evil un- | to mine | enemies: * destroy thou | them in | thy- | truth.

6 An offering of a free heart will I give thee, and praise thy Name, | O- | Lord; * because | it is | so- | comfortable.

7 For he hath delivered me out of | all my | trouble; * and mine eye hath seen his desire up- | on mine | en-e- | mies.

ALLELUIA *Cantate Domino* [Psalm 98: 1]

Alleluia, alleluia. O sing unto the Lord a new Song; for he hath done marvelous things. Alleluia.

OFFERTORY *Domine, in auxilium* [Psalm 40: 16b, 17]

Make haste, O Lord, to help me; let them be ashamed and confounded together, that seek after my soul to destroy it: make haste, O Lord, to help me.

COMMUNION *Domine, memorabor* [Psalm 71: 15, 16, 17]

O Lord, I will make mention of thy righteousness only; thou, O God, hast taught me from my youth up until now: forsake me not, O God, in mine old age, when I am grey-headed.



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FIRST READING *Wisdom 2: 12, 17-20*

Ungodly men said: "Let us lie in wait for the righteous man, because he is inconvenient to us and opposes our actions; he reproaches us for sins against the law, and accuses us of sins against our training. Let us see if his words are true, and let us test what will happen at the end of his life; for if the righteous man is God's son, he will help him, and will deliver him from the hand of his adversaries. Let us test him with insult and torture, that we may find out how gentle he is, and make trial of his forbearance. Let us condemn him to a shameful death, for, according to what he says, he will be protected."

SECOND READING *James 3: 16-4: 3*

Beloved: Where jealousy and selfish ambition exist, there will be disorder and every vile practice. But the wisdom from above is first pure, then peaceable, gentle, open to reason, full of mercy and good fruits, without uncertainty or insincerity. And the harvest of righteousness is sown in peace by those who make peace. What causes wars, and what causes fightings among you? Is it not your passions that are at war in your members? You desire and do not have; so you kill. And you covet and cannot obtain; so you fight and wage war. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, to spend it on your passions.

GOSPEL *Mark 9: 30-37*

At that time: Jesus and his disciples went on from the mountain and passed through Galilee. And he would not have any one know it; for

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SIXTEENTH SUNDAY AFTER TRINITY

25th in Ordinary Time

he was teaching his disciples, saying to them, "The Son of man will be delivered into the hands of men, and they will kill him; and when he is killed, after three days he will rise." But they did not understand the saying, and they were afraid to ask him. And they came to Capernaum; and when he was in the house he asked them, "What were you discussing on the way?" But they were silent; for on the way they had discussed with one another who was the greatest. And he sat down and called the twelve; and he said to them, "If any one would be first, he must be last of all and servant of all." And he took a child, and put him in the midst of them; and taking him in his arms, he said to them, "Whoever receives one such child in my name receives me; and whoever receives me, receives not me but him who sent me."



Roman Missal

INTROIT I am the salvation of the people, says the Lord. Should they cry to me in any distress, I will hear them, and I will be their Lord for ever. *℟̄.* Hearken, my people, to my teaching; incline your ears to the words of my mouth. I will open my mouth in a parable, I will utter mysteries from of old.

COLLECT O God, who founded all the commands of your sacred Law upon love of you and of our neighbor, grant that, by keeping your precepts, we may merit to attain eternal life. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

RESPONSORIAL PSALM *Psalm 54: 1-4, 6*

℟̄ Behold, the Lord is the upholder of my life.

Save me, O God, by your name,
and vindicate me by your might.
Hear my prayer, O God;
give ear to the words of my mouth. **℟̄.**

For insolent men have risen against me,
ruthless men seek my life;
they do not set God before them. **℟̄.**

Behold, God is my helper;
the Lord is the upholder of my life.
With a freewill offering I will sacrifice to you;
I will give thanks to your name, O LORD, for it is good. **℟̄.**

VERSE BEFORE THE GOSPEL

℟̄. Alleluia, alleluia, alleluia.

God has called us through the Gospel to possess the glory of our Lord Jesus Christ.

℟̄. Alleluia, alleluia, alleluia.

OFFERTORY Though I walk amid distress, you preserve me, O Lord; against the anger of my enemies you raise your hand; your right hand saves me. *℟̄.* When I called, you answered me; you built up strength within me. I will worship at your holy temple and give thanks to your name, because of your kindness and your truth.

COMMUNION You have laid down your precepts to be carefully kept; may my ways be firm in keeping your statutes.