

## Divine Worship

**INTROIT** *Iustus est, Domine* [Psalm 119: 137, 124, 1]

Righteous art thou, O Lord, and true is thy judgement: deal with thy servant according to thy merciful kindness. Ps. Blessed are those that are undefiled in the way: and walk in the law of the Lord.

**COLLECT** Lord, we pray thee that thy grace may always precede and follow us: and make us continually to be given to all good works; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

**APPOINTED PSALM** Psalm 19: 7-13 *Coeli enarrant.*

7 The law of the Lord is an undefiled law, con- | verting the | soul; \* the testimony of the Lord is sure, and giveth | wisdom un- | to the | simple.

8 The statutes of the Lord are right, and re- | joice the | heart; \* the commandment of the Lord is pure, and giveth | light un- | to the | eyes.

9 The fear of the Lord is clean, and en- | dureth for | ever; \* the judgments of the Lord are true, and | righteous | al-to- | gether.

10 More to be desired are they than gold, yea, than | much fine | gold; \* sweeter also than honey, | and the | honey- | comb.

11 Moreover, by them is thy | servant | taught; \* and in keeping of them | there is | great re- | ward.

12 Who can tell how oft | he of- | fendeth? \* O cleanse thou me | from my | secret | faults.

13 Keep thy servant also from presumptuous sins, lest they get the dominion | over | me; \* so shall I be undefiled, and innocent | from the | great of- | fence.

**ALLELUIA** *Domine, exaudi* [Psalm 102: 1]

Alleluia, alleluia. Hear my prayer, O Lord: and let my cry come unto thee. Alleluia.

**OFFERTORY** *Oravi, Deum meum* [Daniel 9: 4, 17, 19]

I, Daniel, prayed unto the Lord my God, and said, Hear, O our God, the prayer of thy servant: cause thy face to shine upon thy sanctuary; and behold, O God, this thy people, who are called by thy Name.

**COMMUNION** *Vovete* [Psalm 76: 11, 12]

Promise unto the Lord your God, and keep it; all ye that are round about him bring presents unto him that ought to be feared: he shall refrain the spirit of princes; and is wonderful among the kings of the earth.



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**FIRST READING** *Numbers 11: 25-29*

In those days: The LORD came down in the cloud and spoke to Moses, and took some of the spirit that was upon him and put it upon the seventy elders; and when the spirit rested upon them, they prophesied. But they did so no more. Now two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested upon them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua the son of Nun, the minister of Moses, one of his chosen men, said, "My lord Moses, forbid them." But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, that the LORD would put his spirit upon them!"

**SECOND READING** *James 5: 1-6*

Come now, you rich, weep and howl for the miseries that are coming upon you. Your riches have rotted and your garments are moth-eaten. Your gold and silver have rusted, and their rust will be evidence against you and will eat your flesh like fire. You have laid up treasure for the last days. Behold, the wages of the laborers who mowed your fields, which you kept back by fraud, cry out; and the cries of the harvesters have reached the ears of the Lord of hosts. You have lived on the earth in luxury and in pleasure; you have fattened your hearts in a day of slaughter.

You have condemned, you have killed the righteous man; he does not resist you.

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# SUNDAY, 26 SEPTEMBER 2021

## SEVENTEENTH SUNDAY AFTER TRINITY

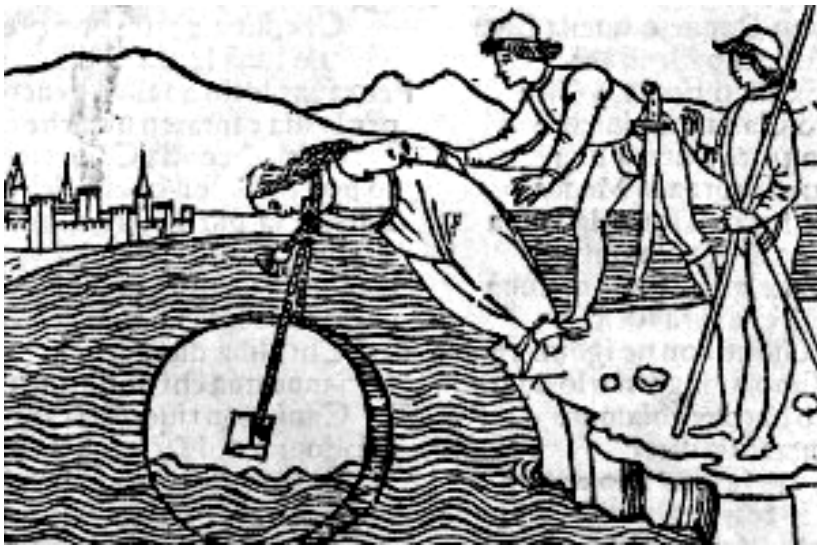
### 26th in Ordinary Time

**GOSPEL** *Mark 9: 38-43, 45, 47-48*

At that time: John said to Jesus, "Teacher, we saw a man casting out demons in your name, and we forbade him, because he was not following us."

But Jesus said, "Do not forbid him; for no one who does a mighty work in my name will be able soon after to speak evil of me. For he that is not against us is for us. For truly, I say to you, whoever gives you a cup of water to drink because you bear the name of Christ, will by no means lose his reward.

"Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung round his neck and he were thrown into the sea. And if your hand causes you to sin, cut it off; it is better for you to enter life maimed than with two hands to go to hell, to the unquenchable fire. And if your foot causes you to sin, cut it off; it is better for you to enter life lame than with two feet to be thrown into hell. And if your eye causes you to sin, pluck it out; it is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell, where their worm does not die, and the fire is not quenched."



**Roman Missal**

**INTROIT** All that you have done to us, O Lord, you have done with true judgment, for we have sinned against you and not obeyed your commandments. But give glory to your name and deal with us according to the bounty of your mercy. *℣.* Blessed are they whose way is blameless, who walk in the law of the Lord. Blessed are they who observe his decrees, who seek him with all their heart.

**COLLECT** O God, who manifest your almighty power above all by pardoning and showing mercy, bestow, we pray, your grace abundantly upon us and make those hastening to attain your promises heirs to the treasures of heaven. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

**RESPONSORIAL PSALM** *Psalm 19: 7-9, 11-13*

**℟. The precepts of the Lord are right, rejoicing the heart.**

The law of the LORD is perfect, reviving the soul;  
the testimony of the LORD is sure, making wise the simple. **℟.**

The fear of the LORD is clean, enduring for ever;  
the ordinances of the LORD are true, and righteous altogether. **℟.**

Moreover by them is your servant warned;  
in keeping them there is great reward.

But who can discern his errors?

Clear me from hidden faults. **℟.**

Keep back your servant also from presumptuous sins;  
let them not have dominion over me!

Then I shall be blameless,  
and innocent of great transgression. **℟.**

**VERSE BEFORE THE GOSPEL**

**℟. Alleluia, alleluia, alleluia.**

Your word, O Lord, is truth; consecrate us in the truth.

**℟. Alleluia, alleluia, alleluia.**

**OFFERTORY** By the streams of Babylon we sat and wept when we remembered you, O Sion. *℣.* On the aspens of that land we hung up our harps, though there our captors asked of us the lyrics of our songs: "Sing for us the songs of Sion!" How could we sing a song of the Lord in a foreign land?

**COMMUNION** Remember your word to your servant, O Lord, by which you have given me hope. This is my comfort when I am brought low.