

Divine Worship

INTROIT *Da pacem, Domine* [Sirach 36: 16, 17; Psalm 122: 1]
Give peace, O Lord, to them that wait for thee, and let thy Prophets be found faithful: regard the prayers of thy servant, and of thy people Israel. *Ps.* I was glad when they said unto me: we will go into the house of the Lord.

COLLECT Lord, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil: and with pure hearts and minds to follow thee the only God; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

APPOINTED PSALM Psalm 128: 1-7 *Beati omnes.*

BLESSED are all they that | fear the | Lord, * and | walk_ | in his | ways.

2 For thou shalt eat the | labours • of thine | hands: * O well is thee, and | happy | shalt thou | be.

3 Thy wife shall be as the | fruitful | vine * upon the | walls_ | of thine | house;

4 Thy children | like the | olive-branches * -- | round a- | bout thy | table.

5 Lo, thus | shall the | man * be | blest that | feareth the | Lord.

6 The Lord from out of Sion shall | so_ | bless thee, * that thou shalt see Jerusalem in pros- | peri- ty | all • thy life | long;

7 Yea, that thou shalt see thy | children's | children, * and | peace up- | on_ | Israel.

ALLELUIA *Timebunt gentes* [Psalm 102: 15]

Alleluia, alleluia. The nations shall fear thy Name, O Lord: and all the kings of the earth thy majesty. Alleluia.

OFFERTORY *Sanctificavit Moyses* [Exodus 24: 4, 5]

Moses consecrated an altar unto the Lord, offering burnt-offerings upon it, and sacrificing peace offerings; and he made an evening sacrifice for a sweet-smelling savour unto the Lord God, in the sight of the children of Israel.

COMMUNION *Tollite hostias* [Psalm 96: 8b, 9]

Bring presents, and come into his courts: O worship the Lord in the beauty of holiness.

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FIRST READING *Genesis 2: 18-24*

The LORD God said, "It is not good that the man should be alone; I will make him a helper fit for him." So out of the ground the LORD God formed every beast of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every beast of the field; but for the man there was not found a helper fit for him. So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh; and the rib which the LORD God had taken from the man he made into a woman and brought her to the man. Then the man said, "This at last is bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man." Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

SECOND READING *Hebrews 2: 9-11*

We see Jesus, who for a little while was made lower than the angels, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for every one. For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the pioneer of their salvation perfect through suffering. For he who sanctifies and those who are sanctified have all one origin. That is why he is not ashamed to call them brethren.

SUNDAY, 3 OCTOBER 2021
EIGHTEENTH SUNDAY AFTER TRINITY
27th in Ordinary Time

GOSPEL *Mark 10: 2-16*

At that time: Pharisees came up and in order to test Jesus asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of divorce, and to put her away." But Jesus said to them, "For your hardness of heart he wrote you this commandment. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one.' So they are no longer two but one. What therefore God has joined together, let not man put asunder." And in the house the disciples asked him again about this matter. And he said to them, "Whoever divorces his wife and marries another, commits adultery against her; and if she divorces her husband and marries another, she commits adultery." And they were bringing children to him, that he might touch them; and the disciples rebuked them. But when Jesus saw it he was indignant, and said to them, "Let the children come to me, do not hinder them; for to such belongs the kingdom of God. Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it." And he took them in his arms and blessed them, laying his hands upon them.



Roman Missal

INTROIT Within your will, O Lord, all things are established, and there is none that can resist your will. For you have made all things, the heavens and the earth, and all that is held within the circle of heaven; you are the Lord of all. *℣.* Blessed are they whose way is blameless, who walk in the law of the Lord. Blessed are they who observe his decrees, who seek him with all their heart.

COLLECT Almighty ever-living God, who in the abundance of your kindness surpass the merits and the desires of those who entreat you, pour out your mercy upon us to pardon what conscience dreads and to give what prayer does not dare to ask. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

RESPONSORIAL PSALM *Psalm 128:1-6*

℟. May the Lord bless us all the days of our lives.

Blessed is every one who fears the LORD, who walks in his ways!
You shall eat the fruit of the labor of your hands;
you shall be happy, and it shall be well with you. **℟.**

Your wife will be like a fruitful vine within your house;
your children will be like olive shoots around your table. **℟.**

Behold, thus shall the man be blessed who fears the LORD.
The LORD bless you from Zion!

May you see the prosperity of Jerusalem all the days of your life! **℟.**

May you see your children's children! Peace be upon Israel! **℟.**

VERSE BEFORE THE GOSPEL

℟. Alleluia, alleluia, alleluia.

If we love one another, God remains in us and his love is brought to perfection in us.

℟. Alleluia, alleluia, alleluia.

OFFERTORY There was a man in the land of Hus, whose name was Job, simple and upright, and fearing God, whom Satan besought that he might tempt: and pow'r was given him from the Lord over his possessions and his flesh; and he destroyed all his substance and his children, and wounded his flesh also with a grievous ulcer. *℣.* O that my sins, whereby I have deserved wrath, and the calamity that I suffer, were weighed, how heavy they would seem. What is my strength that it can hold out? or what is my end that I should keep patience?

COMMUNION The Lord is good to those who hope in him, to the soul that seeks him.