

## Divine Worship

**INTROIT** *In voluntate tua* [Esther 13: 9, 10, 11; Psalm 119: 1]

O Lord Almighty, everything is in subjection unto thee; and there is no man that is able to resist thy power: for thou hast created everything: heaven and earth, and all the wonders which under heaven's vault are contained; thou art the Lord and King of all things. Ps. Blessed are those that are undefiled in the way: and walk in the law of the Lord.

**COLLECT** Grant, we beseech thee, merciful Lord, to thy faithful people pardon and peace: that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

**APPOINTED PSALM** *Psalm 126: 1-7*

WHEN the Lord turned again the captivity of | Si- | on, \* then were we like | unto | them that | dream.

2 Then was our mouth | filled with | laughter, \* and | our- | tongue with | joy.

3 Then said they a- | mong the | heathen, \* The Lord hath | done great | things for | them.

4 Yea, the Lord hath done great things for | us al- | ready; \* where- | of- | we re- | joice.

5 Turn our captivity, | O- | Lord, \* as the | rivers | in the | south.

6 They that | sow in | tears \* -- | shall- | reap in | joy.

7 He that now goeth on his way weeping, and beareth forth | good- | seed, \* shall doubtless come again with joy, and | bring his | sheaves with | him.

**ALLELUIA** *In exitu* [Psalm 114: 1]

Alleluia, alleluia. When Israel came out of Egypt: and the house of Jacob from among the strange people. Alleluia.

**OFFERTORY** *Vir erat* [Job 1: 1; 2: 7]

There was a man in the Land of Uz, whose name was Job, perfect and upright, and one that feared God: and Satan sought to tempt him, and power was given him by the Lord over his possessions, and over his flesh; and he destroyed all his substance and his sons, and he smote his flesh with sore boils.

**COMMUNION** *In salutari tuo* [Psalm 119: 81, 84b, 86b]

My soul hath longed for thy salvation; and I have a good hope in thy word: when wilt thou be avenged of them that persecute me? They persecute me falsely; O be thou my help, O Lord my God.

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**FIRST READING** *Jeremiah 31: 7-9*

Thus says the LORD: "Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, 'The LORD has saved his people, the remnant of Israel.' Behold, I will bring them from the north country, and gather them from the farthest parts of the earth, among them the blind and the lame, the woman with child and her who is in travail, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will make them walk by brooks of water, in a straight path in which they shall not stumble; for I am a father to Israel, and Ephraim is my first-born."

**SECOND READING** *Hebrews 5: 1-6*

Every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. He can deal gently with the ignorant and wayward, since he himself is beset with weakness. Because of this he is bound to offer sacrifice for his own sins as well as for those of the people. And one does not take the honor upon himself, but he is called by God, just as Aaron was. So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, "Thou art my Son, today I have begotten thee"; as he says also in another place, "Thou art a priest for ever, after the order of Melchizedek."

**GOSPEL** *Mark 10: 46-52*

At that time: As Jesus was leaving Jericho with his disciples and a great multitude, Bartimaeus, a blind beggar, the son of Timaeus, was

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## SUNDAY, 24 OCTOBER 2021

### THE 21ST SUNDAY AFTER TRINITY 30th in Ordinary Time

sitting by the roadside. And when he heard that it was Jesus of Nazareth, he began to cry out and say, "Jesus, Son of David, have mercy on me!" And many rebuked him, telling him to be silent; but he cried out all the more, "Son of David, have mercy on me!" And Jesus stopped and said, "Call him." And they called the blind man, saying to him, "Take heart; rise, he is calling you." And throwing off his mantle he sprang up and came to Jesus. And Jesus said to him, "What do you want me to do for you?" And the blind man said to him, "Master, let me receive my sight." And Jesus said to him, "Go your way; your faith has made you well." And immediately he received his sight and followed him on the way.



### Roman Missal

**INTROIT** Let the hearts that seek the Lord rejoice; turn to the Lord and his strength; constantly seek his face. *℣.* Give thanks to the Lord; invoke his name; make known among the nations his deeds. Sing to him, sing his praise, proclaim all his wondrous deeds.

**COLLECT** Almighty ever-living God, increase our faith, hope and charity, and make us love what you command, so that we may merit what you promise. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

### **RESPONSORIAL PSALM** *Psalm 126:1-6*

**℟. The Lord has done great things for us; we are glad.**

When the LORD restored the fortunes of Zion,  
we were like those who dream.  
Then our mouth was filled with laughter,  
and our tongue with shouts of joy. **℟.**

Then they said among the nations,  
"The LORD has done great things for them."  
The LORD has done great things for us; we are glad. **℟.**

Restore our fortunes, O LORD, like the watercourses in the Negeb!  
May those who sow in tears reap with shouts of joy! **℟.**

### **VERSE BEFORE THE GOSPEL**

**℟. Alleluia, alleluia, alleluia.**

Our Savior Jesus Christ destroyed death and brought life to light through the Gospel.

**℟. Alleluia, alleluia, alleluia.**

**OFFERTORY** O Lord, for the sake of your promise give me life, that I may know your decrees. *℣.* Deal with your servant according to your kindness. Take not the word of truth from my mouth. Give me discernment, that I may observe your law. Accept, O Lord, the free homage of my mouth.

**COMMUNION** We will ring out our joy at your saving help and exult in the name of our God.