

**ST. PIUS X BURSARY AWARD PROGRAM
IN HONOUR OF THE
CANADIAN JESUIT MARTYRS**

**2020 APPLICATION FORM
FOR HIGH SCHOOL STUDENTS**

This Bursary Award, valued at \$500, will be awarded to the most successful graduating high school student, who is a member of St. Pius X Parish and who demonstrates attendance at a post-secondary institution. The characteristics exhibited by the recipient should be an individual who is:

- Intellectually Competent
- Open to Spiritual Growth
- Warm, friendly, loving and who demonstrates empathy towards others
- Committed to justice in generous service to the people of God

The award will be presented to the student who graduates in June of the current year.

This application may be accessed as a PDF file in the documents section of the St. Pius X website (www.spx.ca) If you need assistance in completing this application, please contact the *Parish Office (754-0170)* or e-mail stpiusx@nl.rogers.com .

Applications will be accepted until close of business hours on August 31, 2020.

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CANADIAN JESUIT MARTYRS**

**2020 APPLICATION FORM
FOR HIGH SCHOOL STUDENTS**

All information supplied on this form is for the viewing of the Selection Committee only and will be held in strictest confidence.

You must complete ALL applicable sections on this form to the best of your ability in order to be eligible for consideration. The Bursary will be awarded on the basis of personal need, characteristics exhibited by the recipient, volunteering activity and grades that indicate an ability to pursue post secondary education. All completed applications and supporting documents are to be returned to the *Parish Office no later than August 31, 2020.*

Applicant's Name _____

Date of Birth _____

Address _____

Phone Number _____

E-mail Address _____

High School Attended This Past Year _____

Educational Institution You Will Be Attending in September:

Parents'/Guardians' Names

I affirm that the information in this application is correct to the best of my knowledge and that I am a regular member of St. Pius X Parish.

Parent's/Guardian's Signature _____

Applicant's Signature _____

NOTE: *The final Department of Education transcript for all High School credits must accompany this application when submitted to the Parish Office.*

Applicant #
(To be assigned by the Selection Committee)

Parents'/guardians' occupations: (If deceased, unemployed or retired, please indicate):

Ages (ONLY) of brothers and/or sisters:

**Number of brothers and/or sisters attending post-secondary educational institutions
(*I.e. University, CNA, professional school, etc.*):**

Please list any scholarships/bursaries that have been awarded for post secondary studies and indicate the value of each:

Please list any employment experience and the length of time worked for each position.

Will you be employed this summer? YES _____ NO _____

If so, where? _____

Applicant # _____
(To be assigned by the Selection Committee)

Completion of this last page will provide critical information that will be utilized in determining the merit of your application.

1. What in your life circumstances indicates that you have a special financial need?

2. Please list those *voluntary* school, community and parish activities with which you have been involved throughout high school. Specify the length of involvement for each activity. Please indicate if any or all of these activities were part of a curriculum requirement for a subject credit.

3. In a short paragraph describe what you did in those volunteer school, community and parish activities to better the lives of others.

CHECKLIST FOR APPLICANT

1. I have fully completed **ALL sections** requesting information.
2. I have included the *final Department of Education transcript* for *all High School credits*.
3. I am aware that the *deadline for submission* of this application is *August 31, 2020*.

I have reviewed the above checklist and I am aware of the requirements outlined. I understand that failure to meet any of these requirements will result in the disqualification of my application.

Signature

Date

For Office Use ONLY

Date Received: _____