

Church Bulletin for June 28th, 2020



Church of the Annunciation

Ludlow, VT

Holy Name Of Mary

Proctorsville, VT



Father Thomas Mosher, Pastor

Lord's Day Mass Schedule

Saturday 4:30 P.M.

Sunday 8:00 A.M. & 10:00 A.M.

Holy Days and Daily Masses: As scheduled in the bulletin

Sacrament of Reconciliation: Saturday 3:45 to 4:15 P.M.

Tuesday 6:00 to 7:00 P.M.

Sacraments of Baptism and Marriage: By appointment

Sacrament of the Sick: Please call the Parish Priest at 802-228-3451

New Parishioners: Welcome! *Please pick up the registration forms
at the Church entry ways, fill in your information and mail to the Parish office.*

PARISH OFFICE HOURS

Tuesday 8:00 AM - 3:00 PM; Friday 8 AM - 12:00 PM

Phone: 802-228-3451

Fax: 802-228-7012

7 Depot Street
Ludlow, Vermont 05149

E-mail: abvmludlow@comcast.net

Website: www.okemovalleycatholicparishes.com



**ANNOUNCED MASSES
FOR THE WEEK**

SATURDAY 4:30 PM	June 27 John Montgomery <i>By Isabel Montgomery</i>	ABVM
SUNDAY 8:00 AM	June 28 Loretta Verfenstein <i>By Bill and Anne Cherico</i>	ABVM
10:00 AM	Eveline and Saxon Holt <i>By Jim Parrish</i>	
MONDAY 8:00 AM	June 29 Francis Routhier	ABVM
TUESDAY 5:30 PM	June 30 Special Intention <i>By Mark Noonan and Family</i>	ABVM
WEDNESDAY 8:00 AM	July 1 Thomas Wysocki, Sr. <i>By Jim Parrish</i>	ABVM
THURSDAY NO MASS	July 2	
FRIDAY 8:00 AM	July 3 Pro Populo	ABVM
SATURDAY 4:30 PM	July 4 Paige Family <i>By the Family</i>	ABVM
SUNDAY 8:00 AM	July 5 For our Parish Families <i>By the Knights of Columbus</i>	ABVM
10:00 AM	James Casey, Jr. <i>By the Casey Family</i>	



Please pray for our Sick Members (Note: If you are wanting a name added or removed from the sick list, please let the Parish Office know via email or phone).

Robert Martin, Joel Rivera, Rosa Maria Santos, Ashley Fountain, Denis Tanguay, Mr. Kosh, Geraldine Miller, Castiel Anderson, Maurice Doucette, Jack Miller, Mike Ahern, Mary Pat Mulholland, Cheryl Gurdak, Daniel Adler, Bill Roddy, Lou Ann Leary.

Please remember our Faithful Departed

Robert Raymond Kirkbride, Jim Ghia, Peggy Stratman, James Casey, Jr., Laura Williams, Albert LaPlante, Margaret Jaird, Robert Krieger, Lisa Ann Martel, Charlene Kolenda, Patricia Kirkbride, Vincent Pallotta, Michael Pember, Frank Romano, John Montgomery, Elizabeth McElligott, Patricia O'Connell, Gary McElligott, Robert Kirkbride, Ellen Parrish, Seamus Armstrong, John O'Neil.

Lectors at Annunciation Church

This weekend: J. McLaughlin, A. Cherico, J. McLaughlin

Next weekend: D. Simmons, K of C, J. McLaughlin

Ushers at Annunciation

This weekend: D. Sheehan, J. Nicoll, T. Gurdak-Carter

Next weekend: D. Sheehan, J. Nicoll, T. Gurdak-Carter

Eucharistic Ministers

This weekend: TBA

Next Weekend: TBA



Parish Support

June 21, 2020

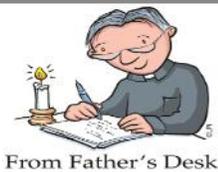
	Offering	
Annunciation		\$1,030
Holy Name of Mary		\$260

HOW TO PUT OUR PARISH IN YOUR WILL :

After providing for your families and loved ones, parishioners may want to include the Parish in your wills, thus helping to assure the long-term future of the Parish and the work that must continue in generations to come. Bequests are free of estate tax and can substantially reduce the amount of your assets claimed by the government. You can give needed support to either of our Parishes by simply including the following words in your will: "I give, devise and bequeath to Church of the Annunciation Parish Charitable Trust in Ludlow, Vermont... or... Holy Name of Mary Parish Charitable Trust in Proctorsville, Vermont (insert amount being given here) to be used to support the ministry of the Parish".

A bequest can be a specific amount, a specific piece of property, a percentage of an estate, or all or part of the residue of an estate. You can also name the Parish as a contingency beneficiary in the event someone named in your will is no longer living. It is recommended that a lawyer help in drafting or amending a will.





From Father's Desk

I've begun my front-porch Summer reading with a book I had started a few years ago, but never finished. It is "History of the Catholic Church" by James Hitchcock, a Professor at St. Louis University. For as thick as it is (500 pages) it's rather easy reading, especially since I have the comfort of knowing that I won't be quizzed on the material when I come to the end of it. Because it has been a few years since I put the book down, I decided to start over from the beginning: Pentecost. The book will eventually bring me right up to its publishing date of 2012. I'm just over half way through it, bringing me to the Enlightenment movement, with beginnings in the 1700's.

Rather than give you a recounting of what I've read, I thought I'd just let you in on a revelation that has come to me in this reading: the emptiness we have suffered over the past three months would look heavenly when compared with nearly every epoch of our history, knowing what the Church has survived, and through which the Church has grown, over the past 2,000 years. Certainly, it has been difficult for many to be separated from Sunday Mass and the celebration of Holy Week and Easter this year. And now that we're permitted once again to attend Church, some are still hesitant to return to the fold in fear of the virus that has yet to leave us.

When we witness the diminished population at Church, we should not lose heart, but remember, as one priest said recently, "The Lord began the Church with just twelve." There are, of course, other factors that have come into play over the past half-century that have shaken some people's love for the Church as well as their embracing of the Faith: the confusion of the Church following the Second Vatican Council, the exodus of priests and nuns from their vocations, the rejection of many Church Teachings in colleges and in the minds and practice of some of the Laity, the scandal of pedophilia, the emptying of our parishes, and more.

However, with all of the above, I have re-learned from my summer reading that the Church is not, by any stretch of the imagination, now living in the worst of times. We've survived the early heresies, the departure of the Orthodox, and the Protestant Revolt but have survived these. There are some people who are angry with the Bishops for closing the churches, and others who think we've reopened them too soon. Certainly the parishioners of Holy Name of Mary are saddened that their church has not yet re-opened. But still, we're together.

Yet Christ is here in the Eucharist, waiting for us. God the Father finds particular joy in our daring the risks we must take to worship Him. God the Holy Spirit continues to animate the Church so that the Faith will continue for generations to come. So, we must continue in our own way, in our own small parish, to keep the Faith, to build community amongst our members, to work in charity with those who cannot join us. This is what it means to be Church in our own time. As I've said, things have been much worse, so we must remember the words of Our Lord, "Behold I am with you always, until the end of time." (Matthew 28:20)

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord, Jesus Christ, the Only Begotten son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made. For us men and for our salvation He came down from heaven,

(Here we bow for the next line.)

... And by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake, He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the Prophets.

I believe in one, holy, catholic and apostolic Church, I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen

Prayer to Saint Michael

Saint Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust into Hell Satan and the other evil spirits who prowl about the world for the ruin of souls. Amen.

