

# Church Bulletin for November 15th, 2020



## *Church of the Annunciation*

Ludlow, VT

## *Holy Name Of Mary*

Proctorsville, VT



**Father Thomas Mosher, Pastor**

### Lord's Day Mass Schedule

Saturday ..... 4:30 P.M.

Sunday ..... 8:00 A.M. & 10:00 A.M.

**Holy Days and Daily Masses:** As scheduled in the bulletin

**Sacrament of Reconciliation:** Saturday 3:45 to 4:15 P.M.

Tuesday 6:00 to 7:00 P.M.

**Sacraments of Baptism and Marriage:** By appointment

**Sacrament of the Sick:** Please call the Parish Priest at 802-228-3451

**New Parishioners: Welcome!** *Please pick up the registration forms  
at the Church entry ways, fill in your information and mail to the Parish office.*

#### PARISH OFFICE HOURS

Tuesday 8:00 AM - 3:00 PM; Friday 8 AM - 12:00 PM

Phone: 802-228-3451

Fax: 802-228-7012

7 Depot Street  
Ludlow, Vermont 05149

E-mail: [abvmludlow@comcast.net](mailto:abvmludlow@comcast.net)

Website: [www.okemovalleycatholicparishes.com](http://www.okemovalleycatholicparishes.com)



**Please pray for our Sick Members (Note: If you are wanting a name added or removed from the sick list, please let the Parish Office know via email or phone).**

Robert Martin, Maurice Doucette, Jack Miller, Mike Ahern, Mary Pat Mulholland, Daniel Adler, Bill Roddy, Lou Ann Leary, Mary Ellen Ahern, Rita Higgins, Jeannie Findling.

**Please remember our Faithful Departed**

Charlene Kolenda, Patricia Kirkbride, Michael Pember, Frank Romano, John Montgomery, Patricia O'Connell, Robert Kirkbride, Ellen Parrish, Seamus Armstrong, John O'Neil, Daniel Sullivan, Elizabeth McPartland.

**Lectors at Annunciation Church**

**This weekend:** I. Montgomery, D. Simmons, D. Dunseith  
**Next weekend:** J. McLaughlin, D. Simmons, D. Dunseith

**Ushers at Annunciation**

**This weekend:** D. Sheehan, J. Nicoll, T. Gurdak-Carter  
**Next weekend:** D. Sheehan, J. Nicoll, T. Gurdak-Carter

**Eucharistic Ministers**

**This weekend:** C. Hudgings, D. Simmons, S. Bixby  
**Next Weekend:** S. Bixby, M. Barton, C. Hudgings

**FUNERAL PRAYER FOR THE DEAD**

With November being the month that the Church sets aside for praying for the Dead, reviewing the Prayer recited for them will come in handy:

Priest: Eternal rest grant unto him/her, O Lord  
 People: **And let perpetual light shine upon him/her.**

Priest: May he/she rest in peace.  
 People: **Amen.**

Priest: May his/her soul and the souls of all the Faithful Departed, through the mercy of God, rest in peace  
 People: **Amen**

**HOW TO PUT OUR PARISH IN YOUR WILL :**

After providing for your families and loved ones, parishioners may want to include the Parish in your wills, thus helping to assure the long-term future of the Parish and the work that must continue in generations to come. Bequests are free of estate tax and can substantially reduce the amount of your assets claimed by the government. You can give needed support to either of our Parishes by simply including the following words in your will: "I give, devise and bequeath to Church of the Annunciation Parish Charitable Trust in Ludlow, Vermont... or... Holy Name of Mary Parish Charitable Trust in Proctorsville, Vermont (insert amount being given here) to be used to support the ministry of the Parish".

A bequest can be a specific amount, a specific piece of property, a percentage of an estate, or all or part of the residue of an estate. You can also name the Parish as a contingency beneficiary in the event someone named in your will is no longer living. It is recommended that a lawyer help in drafting or amending a will.

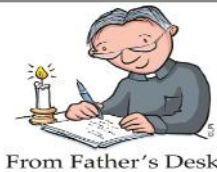
**ANNOUNCED MASSES FOR THE WEEK**

<b>SATURDAY</b> 4:30 PM	<b>November 14</b> <b>Joan Ciufu</b> <i>By Sal Ciufu</i>	<b>ABVM</b>
<b>SUNDAY</b> 8:00 AM	<b>November 15</b> <b>Robert Kirkbride</b> <i>By the Family</i>	<b>ABVM</b>
<b>10:00 AM</b>	<b>Nancy Collins</b> <i>By the Family</i>	
<b>MONDAY</b> 8:00 AM	<b>November 16</b> <b>Deacon Michael J. Cechony</b> <i>By Paul and Clorinda Noonan</i>	<b>ABVM</b>
<b>TUESDAY</b> 5:30 PM	<b>November 17</b> <b>Pro Populo</b>	<b>ABVM</b>
<b>WEDNESDAY</b> 8:00 AM	<b>November 18</b> <b>Denise Ferri</b> <i>By Don Ward</i>	<b>ABVM</b>
<b>THURSDAY</b> NO MASS	<b>November 19</b>	
<b>FRIDAY</b> 8:00 AM	<b>November 20</b> <b>All Souls Intentions</b>	<b>ABVM</b>
<b>SATURDAY</b> 4:30 PM	<b>November 21</b> <b>Ellen Carrolan</b> <i>By Jim Parrish</i>	<b>ABVM</b>
<b>SUNDAY</b> 8:00 AM	<b>November 22</b> <b>Jan and Janina Sliwinski</b> <i>By Family and Friends</i>	<b>ABVM</b>
<b>10:00 AM</b>	<b>Julia and Albert Ciejka</b> <i>By Kamelia Wierzbicki</i>	

*Parish Support - November 8, 2020*

	<u>ABVM</u>	<u>HNM</u>
Offering	\$1,011	\$525
Fuel	\$571	\$151

*thank you!*



The month of November hosts two Feast days in honor of the dedication of Roman Catholic Basilicas. There are four Major Basilicas in Rome; all other basilicas are considered "minor." Last week we honored the dedication of the Saint John Lateran Basilica; on Wednesday of this week we will celebrate the dedication of the Basilicas of Saint Peter in the Vatican and Saint Paul-outside-the-Walls. The fourth, Saint Mary Major, is commemorated on the fifth of August. A Basilica is a church building recognized for its historical and/or architectural significance for the Church whenever it may have been built over the past two millennia.

Why celebrate feasts dedicated to mere buildings? It's what the buildings represent. St. John Lateran was the first, and has always been the Cathedral Church of the Diocese of Rome. Popes lived there from its founding in the Fourth century until moving to Avignon in 1309. Then, upon their return in 1377 until now, the Popes have resided at St. Peter's, making this the Mother Church of Christianity, built over the tomb of St. Peter. St. Paul's Basilica is built outside the original walls of the city of Rome, over the tomb of Saint Paul, dedicated to the missionary outreach of the Church from Rome to the rest of the world. Saint Mary's is built in honor of the Blessed Mother, and houses the original manger in which she placed the Christ Child upon His birth in Bethlehem.

The importance of these church buildings points to the importance of the people who gather there for worship. When we use the word "church" we speak of the buildings in which we gather, but primarily of the people who gather there. The original word referring to the People of God comes from the Greek *ekklesia* and the later Latin *ecclesia*. Etymologists inform us that the origin of this word meant an assembly of people gathered for a particular purpose, be it religious, political or otherwise. Most precisely translated it means "called out," signifying that church members are called out of the midst of society to be witnesses to the Faith. We still employ the original meaning when we speak of Church things as ecclesial or church persons as ecclesiastical.

Our Lord used the word (though He spoke in Aramaic, we find it written in Greek, *ekklesia*) when He said, "... and on this rock I will build my Church." (Matt. 16:18) This word Church is adapted from ancient Anglo/Germanic origins (the German "kirche", the Scottish "kirk"). It is thought that this developed from the Old English word "cirice" (with the c's pronounced as k's) which means "circle." It makes sense when one looks at the ancient religious gathering places in England such as Stonehenge, built in a circular form. The notion of circle also speaks to a gathering people, such as a "circle of friends."

The buildings we erect and use are important to us. They stand out architecturally in our cities and villages as something different from all the buildings around it, whether they be magnificent Gothic cathedrals or modern box-like apparitions. Churches are consecrated for holy use, which is why our behavior and posture are different when we are inside.>>>

We bless ourselves with Holy Water when we enter, as a reminder of our Baptism. Our churches offer a feast for our senses with stained-glass windows and statuary, for our eyes... incense and the aroma of burning wax from votive candles for our olfactory nerves... and the silence of people preparing for Mass, augmented with the sound of a pipe organ providing sacred music. All is different here from everywhere else because this is *Kurios Oikos* (Greek) or *Domus Dei* (Latin)... the House of God.

### Nicene Creed

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord, Jesus Christ,  
the Only Begotten son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through Him all things were made.  
For us men and for our salvation  
He came down from heaven,

*(Here we bow for the next line.)*

... And by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake, He was crucified under Pontius Pilate,  
He suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and His kingdom will have no end.

I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the Prophets.

I believe in one, holy, catholic and apostolic Church,  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen

### Prayer to Saint Michael

Saint Michael the Archangel, defend us in battle,  
be our protection against the wickedness and snares  
of the devil. May God rebuke him, we humbly pray;  
and do thou, O Prince of the heavenly host,  
by the power of God, thrust into Hell  
Satan and the other evil spirits who prowl about  
the world for the ruin of souls. Amen.